

TABUAN JAYA ANGLICAN CHURCH  
圣公会达方堂



DIOCESE OF  
KUCHING

# Cornerstone

FOR INTERNAL CIRCULATION

ISSUE NO. 12 2015



*Empowered  
by God's  
Love & Spirit  
to Serve*

# VISION

"To Take Tabuan Jaya  
And Beyond For Christ"

# MISSION

"To Build A Community Of  
Believers To Love And  
To Know Christ And  
To Make Him  
Known To Others"

## Cover

*The CROSS encompassed the  
Greatest Love of our Lord God  
who laid His life down  
for the whole universe*

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contributors and all those who helped  
in one way or another*

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Anglican Church.*

# THEME 2015

*Empowered by God's  
Love & Spirit to Serve*

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*Be Exalted, O God,  
above the heavens;  
let your Glory be  
over all the earth.*

*Psalm 57:11*

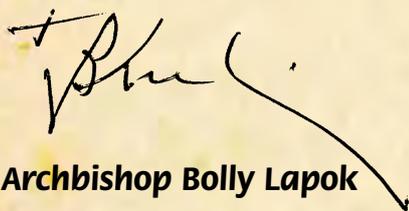


# *The Archbishop's Message*

Being a Christian is not without a tangled mass of motives – altruistic and selfish, merciful and hateful, loving and bitter. On this side of eternity we will never unravel the good from the bad, the loving and the bitter. But we have come to know that our God is big enough to receive us with all our mixture. We do not have to be bright, or pure, or filled with faith, or anything. That is what grace means and not only are we saved by grace, we live by it as well.

We will never have pure enough motives, or be good enough, or know enough in order to pray and serve mission rightly. We simply must set all these aside and get on with praying and serving. In fact, it is in the routine, in the very act of prayer and mission itself that the liberating reality of God's Kingdom is realised here on earth as it is in heaven.

I earnestly pray that all members of TJAC remain steadfast as a worshipping community and in their commitment, to love God and neighbours.



**Archbishop Bolly Lapok**

# MESSAGE

from  
the Priest-In-Charge



Dear Friends,

Greetings to all of you in the Wonderful Name of our Lord and Saviour Jesus Christ!

The theme for our Church this year is **“Empowered by God’s Love and Spirit to Serve”**. It reminds us that even though we are born again or know God personally, He has poured out His love into our hearts by the Holy Spirit (Romans 5:5). However, we need to be continually empowered by God’s Holy Spirit so that we can be motivated to serve Him and for His glory (Ephesians 5:18). The key to be empowered by the Holy Spirit is devotional prayer (Ephesians 3:16). We must be able to grasp and know the love of God so to be motivated to serve Him in winning souls, as this is the heartbeat of God.

We will continue to build a loving relationship among ourselves whether we are in the English Congregation, Chinese Congregation or Bahasa Malaysia Congregation, for we are one in Christ Jesus (Galatians 3:27,28). God promises that when we live in unity in Him, then He will grant us the corporate anointing (Psalm 133). When our Church has the corporate anointing, then we see more souls being saved into God’s Kingdom. When we continue to serve wholeheartedly in His vineyard for the Lord Jesus, not people, then God promises also to reward us personally (Ephesians 6:7,8).

As we see Malaysia going through many testing times, it is crucial for us as a Church to **Wake Up** to respond to God’s call to pray without ceasing for His mercy to be upon our Nation (Luke 18:1). There is a call from ‘PRAYER UNITED’ to National 24-7 Prayer, for a commitment of two years. The official date for this commitment commenced on Malaysia Day, 16<sup>th</sup> September 2014. In the face of tragedies, challenges, a rapid deterioration in the sociopolitical situation and intensifying pressure on the Church, we believe that nothing less than a serious commitment to 2 years is needed, in order to provide a prayer shield for this Nation against disaster and for eventual restoration. We are grateful that many of our Church members have signed up to fast and pray 24-hour for our Nation, in July and October this year. Most of all, we hope and pray that Malaysia will experience the Move of God and the great harvest of souls for the Kingdom of God.

Finally, my family and I would like to wish you and your families to be filled with love, peace and joy of Jesus this Christmas and a blessed New Year 2016.

In His Love,

A handwritten signature in black ink, appearing to read 'Kenny Tan'.

**Rev. Kenny Tan**  
(Priest-In-Charge)



Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Matthew 19 :14

Our Children Ministry emphasizes on the fundamental about childhood. Children between 4 to 12 - they are most open to learning what it means to trust God. What is rooted in the heart of a child is almost impossible to uproot in the life of an adult.

As such, it brings joy for the Church to see children grow through the years. Everyone loves to see the little ones growing up. Our Children Ministry helps to make that happen when we keep the kids in front of the congregation.

We have developed a comprehensive Sunday school curriculum - we teach a Gospel-centered worldview with specific applications that will help the children interpret life and it's when they

are forming their understanding of the world, of relationships and of love of God. Throughout each lesson, it is their best chance to believe and accept Christ.

As we lay a formidable foundation to our children, which is the real investment for the future; with the most strategic use of our resources; it would bear the most fruit for the Kingdom of God in the future.

Our annual programme includes : Teachers' Day; Parents' Day; Easter; Children's Day; Christmas Day and Bible Camp.

All in all, we strive to winning every child to Christ.

D.L Moody said, "When you save a child, you save a life—a whole life."

By: **Ds Eleanor Goh**





# YOUTH MINISTRY



*My team playing and teaching God's word to street kids*

## FAITHFULNESS AMIDST UNCERTAINTY

In August 2014, at the start of my final year in Engineering in Swinburne University, I was wondering what to do in the next chapter of my life. At that point in time, I could not see myself working as an engineer.

In April 2015, the MV Logos Hope came to Kuching and I was so blessed to join the ship as a port volunteer. There I met many wonderful people from around the world of such a varied background but the entire crew was there for one purpose: to bring knowledge through books and to render help to the communities they reached. Above those, each one wanted to share the hope they have in Jesus Christ so that others can also know the salvation in Him. I experienced how important it was to be motivated by the right things; so that when mundane days like of restocking/pricing books came, I persevered in the work for God.

Serving on the ship taught me to search my own heart especially on why I wanted to further pursue medicine. God began to impress upon me that not all my intentions of wanting to study medicine were pure at that time and I learnt to let go of that plan.

But I was still reluctant to apply for an engineering job. I wondered whether that was all I was meant to be, to work at a job that I didn't like.

As I continued to ask God, He opened a way for me to join a short-term mission trip to the Philippines in July.

Going on the trip was a truly life-changing experience; seeing rampant poverty, trying to touch lives by being God's ambassador but in turn, being blessed beyond measure through the people I've met.

One highlight that I would like to mention was the two persons I met while being on the trip. One was Lea, a volunteer with OM Philippines whose entire primary to tertiary education was sponsored by Compassion Organisation. The

other was Pastor Buboy, a 'self-made' man, who brought himself out of poverty by studying hard (and paying for it himself). Through them, I came to a realisation that I was blessed to have such a good education and I became grateful of the degree that I had studied. With that, I became more receptive to the idea of God using me as an engineer, if it is what He wanted of me.

At the same time, I applied for a graduate program with Shell Oil Company. I knew from others that it wasn't an easy company to get into. So I prayed to God, asking Him to go before me and surrendered the outcome to Him, knowing that if I succeed, it wasn't by my own strength but because that is where He wanted to place me in. In October, I was surprisingly offered a job there; not without knowing that this is where I could serve God next, having a passion to help 'Teach for Malaysia' which lessens the education inequality gap in Miri, where the office is.

Throughout the year, it wasn't an easy choice to always seek God's will. Unlike taking plans into my own hands, there was much uncertainty and waiting on God and that sometimes caused anxiousness (even more so when there is pressure from others to have a solid plan). Matthew 6:33 holds true for me 'but seek first the kingdom of God and His righteousness, and all these things will be added to you' and I pray it for you too.

*As Psalms 19:21 says 'many are the plans in the mind of a man, but it is the purpose of the LORD that will stand' (ESV).*

**By: Sis. Maryann Chang**

*(This article goes out to everyone who is or will be at a crossroad of their life; secondary school going into college, from university to work, being in between jobs or even just wondering "what's next?". This is a story on how God revealed His faithfulness as a Youth learnt to surrender her various plans and to then accept His plan for her).*

# BAHASA MALAYSIA MINISTRY



This is our 2<sup>nd</sup> year at TJAC Community Centre, Kampung Stampin Baru, since the Lord called us out from the main Church, at the end of 2013. Our Services are still held on alternate weeks with Holy Communion, on the 1<sup>st</sup> week of the month.

Our average weekly attendance is around 45 including children but excluding those of us from the main Church. Half of them are adults and the rest are children, with very few youth. This led to the start of our own Sunday school, on the 5<sup>th</sup> of April 2015 with 12 children at the first meeting.

We are thankful to the Lord for opening the way for us to share and minister monthly to Christian students at SMK Tabuan Jaya and our 1<sup>st</sup> meeting was on the 15<sup>th</sup> February 2015 with about 100 students in attendance.

This year we have not been able to do many pastoral visitations to both Kpg Stutong and Stampin Baru, as we are also very much involved in other ministries but members of the latter were however blessed by the visiting team from SaRang Church, Korea led by Pastor Isaac on the 12<sup>th</sup> July 2015, in conjunction with VCL visitation.

On 29/8/2015, four of our confirmation candidates were baptized at the Church camp at One Santubong Resort. On 18/10/2015, a total of 9 were confirmed inclusive of those from SMK Tabuan Jaya.

Next year (2016) is going to be a very challenging one for our leaders as we plan to move to the next level in our ministry. Pray that God will raise up committed BM or Iban speaking leaders to help in the Ministry. In all these, may God the Father and His Son Jesus Christ be glorified.

By: **Bro. Kimi Dahem**

## MINISTRY TO THE SCHOOL

We have been ministering to students of SMK Tabuan Jaya since early this year, on Sunday evening every 2 months. Four of the girls were baptized and confirmed this year, out of 71 known Anglican students in that school.

A very big 'thank you' to bro Clarence Molling Modon who have been praying and looking for open door into that school, so that students can be ministered to.

On Sunday, the girls would follow SD Lawrence to church, packing them in his small car. There was no complaint but happily tugged along for breakfast and later to the shopping mall. Indeed thank you to bro. Paul Lai and his wife, Nancy for sending them back after their Confirmation Class.

We are looking forward to an even bigger ministry with these students in the coming years. Those who would like to share in the labour in this vineyard are most welcome and to see SD Lawrence.





# CHRISTIAN EDUCATION MINISTRY



## **BAPTISM**

A total of 25 were baptized at the swimming pool of One Hotel, Santubong, at this year's Church Camp. The baptism was conducted by our Priest-in-charge and assisted by Subdeacon Geoffrey Teo and Subdeacon Lawrence Wah Onn.



## **CONFIRMATION**

Bishop Aeries Sumping conducted the Confirmation Service for 18 brothers and 22 sisters on 18 October 2015. They were given instruction in Chinese, BM/Iban and English. We would like to thank all the teachers who sacrificed their time in making sure that they received the best knowledge about Christ and His Mission in this world.

Starting next year, the Confirmation Class will undergo changes as to its syllabus and its schedule. This is to enable candidates to be more grounded in their understanding. Parents too, will benefit from this new arrangement as there have been concern on its timing.

By: **SD Lawrence Wah Onn**



## **DISCIPLE TRAINING & EQUIPPING MINISTRY**

It is heartening to observe the spiritual hunger for more of God's Word in the lives of men & women at our Church. Coming from a broad spectrum of diverse backgrounds and length of faith in Christ, they share a common passion to grow deeper in their Christian faith in Christ.

### **(A) FOUNDATION SERIES**

The 1<sup>st</sup> Cohort for the Foundation Series held on Sunday morning at 8.00am took 35 weeks to complete the Course, in August 2015. As the name suggests, it involves the laying of important and necessary spiritual foundation that would potentially help each one to better withstand the spiritual earthquakes that strike from time to time. With an average of a dozen regular attendees in the 1st Cohort, nine of them completed the Course with at least 70% attendance over the 35 weeks.

Since then, the 2<sup>nd</sup> Cohort for the Foundation Series commenced in Sept 2015 with 18 enthusiastic attendees to date. Unlike the 1st Cohort which was made up mainly by women, encouragingly, the 2<sup>nd</sup> Cohort comprised of 61% men.

### **(B) DISCIPLESHIP TRAINING**



The 6 ladies who made up the 1<sup>st</sup> Cohort for Discipleship Training (DT) completed their 1-year Training in June 2015 and were awarded DT Certificates by Rev Isak You

from SaRang Church, Korea. It was very encouraging to see their spiritual growth in Christ likeness during the one year of DT, as the Word of God transformed them as "works-in-progress".

Meanwhile, the 2<sup>nd</sup> Cohort commenced with DT in July 2015 with 3 ladies and 2 men. They have just completed Book 1 and have progressed to Book 2 which focuses on important doctrinal issues relating to the Christian faith.



### **(C) LEADERSHIP TRAINING**

Upon completion of their Discipleship Training, the 6 ladies proceeded with another one year of Leadership Training (LT). Having just completed Book 1, they have also progressed to Book 2 which focuses on the important role and dynamic of the Laity in the Church.

Done in a small group setting, DT and LT require a lot of pain-staking investment of time and effort in training and equipping Disciples who desired to live more wholeheartedly for Christ. Though each one will move at his or her own individual pace, overall, the collective passion and zeal of each cohort will most certainly spill over to the rest of the parishioners.

Glory to God in the Highest. Amen.

By: **A Disciple of Christ**

# Chinese Speaking Congregation

## 达万堂华语部

### 2015年执委

|          |   |
|----------|---|
| 主任       | : 张荣奎副会吏  |
| 副主任      | : 陈周清   |
| 文书       | : 卓培玉   |
| 赞美敬拜组    | : 卓培玉/沈惜娇   |
| 牧养/关怀组   | : 张荣奎副会吏/钟宝国/陈玉珍/<br>刘连福/赖美梅/毕笑霞                                |
| 训道组      | : 张荣奎副会吏/钟宝国/陈玉珍  |
| 家庭小组组长   | : 钟宝国(区组长兼何烈山)<br>陈玉珍(黑门山)<br>冯淑莹(迦密山)<br>李秀珠(隐基底)<br>林名玉(摩利亚山) |
| 少青组      | : 卜美丽   |
| 初成组      | : Carlson   |
| 祷告/社会福利组 | : 郑和生   |
| 总务       | : 陈玉珍   |



感谢主亲自拣选了祂的仆人，让我们得以被使用在祂的计划中，也感谢所有毫无怨言为主而付出的弟兄姐妹，其中包括在主日崇拜分享信息的牧师和讲员们，各组别的事工们，主日崇拜招待员等等。因为有你们的爱心和付出，我们才有今天的华语部。真的非常感恩！

为响应今年2015年的堂训-“主爱满溢，全心事奉”，张荣奎副会吏鼓励执委会更积极的以爱为首，全心的来事奉。於是，华语部今年初成立了新执委会，加进初成组和祷告/社会福利组，让华语部拥有更大的阵容团队来事奉神。执委会每三个月一次会议讨论如何更加改善华语部的成长。

2015年，华语部关注青少年及儿童的事工；关怀和探访生病和散失的会友；主日崇拜气氛，读经和代祷的程度进展。感谢钟宝国弟兄的付出，为我们主持了一个读经和代祷的课程，来教导和帮助读经员和代祷员的事奉。

我们很欣慰看到执委会们同心合力的来帮助华语部的长进。也看到随着3月份的启发课程，更多新会友溶入了我们华语部大家庭，与我们一同学习，一同成长，并且开始事奉。今年在华语部，一共有9位受洗礼，12位受坚振礼。

今年七月，家庭小组由原本的4个小组，增加至5个小组。摩利亚山小组分枝，创立了隐基底小组，由李秀珠姐妹带领。摩利亚山则由林名玉姐妹带领。今年也举办了2次家庭小组联合聚会，并邀请裴黄玉柳师母来分享信息。两个聚会都看到了会友们的热烈反应和支持。

赞美敬拜组的事工组员在今年有所增加。我们很欣慰看到组员们都在尽力提升他们的音乐程度，装备自己来做事奉的工作。今年6月，赞美敬拜组被圣信堂邀请参加由圣信堂所举办的两天圣乐课程。此课程的导师组合来自西马，分别教导声乐和乐器弹奏，其中包括电子琴，吉他和锣鼓。导师们除了讲解乐理，还提供培训实习如何达到更理想的音乐配合。此项课程确实让参加者受益不浅。

随着赖美梅姐妹和毕笑霞姐妹的加入，牧养关怀组也在今年内探访了许多的家庭及协助洁净祷告。少青组在卜美丽姐妹和田德亮弟兄的带领下，每两个星期日一次聚会，现在已经可以胜任主日崇拜时的招待工作。

华语部今年除了参与本堂会所举办的义卖会外，也分别开设摊位协助圣多玛座堂会和圣信堂的义卖会。弟兄姐妹们以满怀的爱心，同心合力把义卖会办得非常成功，令人感到无限欣慰和感恩。

华语部也感恩2015年度继续受到多位退休牧

师及其他堂会牧师，会史的眷顾协助主持主日崇拜及证道。

我们感谢万德传牧师，黄绍安牧师，梁文宏牧师，裴龙平牧师，邓奕生牧师，黄玉柳师母，田志贤会史，黄玉清女会史。

在即将来临的2016年，我们将继续关注儿童和青少年事工的成长，牧养关怀及家庭小组的活动。我们也计划举办课程来加强会员们对圣经的认识及探讨。

文书：卓培玉执笔



执委会



全体照



乐器伴奏



受洗礼



圣乐训练课程 — 导师与学员合照



坚振礼



新春团拜



牧养关怀 / 家庭探访



## 在基督里我们不畏惧



## 妈妈信了主



在认识基督之前，我们一家人都是道教徒。感谢主差派了春玉姐妹来给我们传福音，让我们一家人认识了慈爱又公义的上帝！

依然记得，在信主之前，我们一家人在生活上面面对了许多的打击和压力。许多事情都在很突然的情况下发生，让人措手不及。这情景从2007年开始，持续了7年。一直到了2014年，我们通过春玉姐妹的分享和见证，认识了主耶稣后，才找回了对生活的信心。

2014年的8月30日，我们一家人在YES Resort 受洗，也在同一年里接受了坚振礼。今年我们一家人参加了由堂会所举办的基础班，从中学习和了解了很多关于基督教和圣经。非常感谢讲员们的教导，让我们更加的了解和认识上帝和圣灵。我们也感谢张荣奎副会史，是他鼓励我们一家人加入家庭小组一起学习，并和弟兄姐妹们建立友好关系。他的鼓励和支持的确加强了我们的信心。

蒙上帝的看顾和保守，我的大女儿不但在STPM里考获了优越的成绩，且也顺利进入马大理想的科系。我们真的万分感谢主！

接受主后，我们一家人感觉到了平安和主的同在。每当我害怕和担心时，上帝都会告诉我‘不要畏惧，我与你同在’。祂的话语给了我极大的信心和力量。在这里，我想要对大家说，在基督里，我们不要惧怕，因祂必定供应！

愿上帝赐福满满！阿门！

何玉妹

我的名字叫陈孟宏，姚爱萍是我的妈妈。感谢主让我在这里与大家分享我的心声。

以前，我的妈妈不相信基督教也不踏入教会。妈妈的朋友们一直都有邀请妈妈上教堂，可是妈妈却无动于衷。虽然如此，她却没阻止我们这些孩子上主日学，她还是照样会把我们送来教会上主日学。

就在今年三月的某一天，妈妈收到名玉阿姨的一个信息，名玉阿姨邀请我们参加堂会所举办的启发课程。感谢主，妈妈居然答应参加了！於是，我们一起上了3个月的启发课程。在启发周末营里，我们都被圣灵充满。上帝的爱和大能感动了妈妈。过后，妈妈也开始来教会参加主日崇拜和学道班。我们开始融入教会大家庭并认识了许多新朋友。还记得当时我没有圣经，他们借给我看，让我很感动，也给了我很大的鼓励。启发课程和学道班，让我们更加认识主耶稣基督，并且让我们有更加丰盛的属灵生命。

感谢主，我们现在都已经接受洗礼和坚振礼。妈妈信了主之后，教导我们凡事要向主耶稣祷告。她说主耶稣一定会垂听我们的祷告。所以每次我遇到什么事，我都会向主耶稣祷告。感谢主让我们生活有了依靠。

哈里路亚，荣耀归于上帝！阿门！

陈孟宏

## “道路、真理、生命”

我曾经是一个非常糜烂、叛逆、骄傲的人。我在一个天主教家庭里长大。但我的父母对这个信仰不冷不热，我们一直都把信仰当成是一个世俗的宗教议题而已，就像其他的世界议题一般。我只知道，在基督里受洗就可以上天堂了，这个观念让我过着虚空躯壳的人生。



在这三十载之中，上帝曾经于2008、2012年救我脱离两次接近死亡的交通意外。一连两次，我都不知觉这是耶和華上帝的恩典。反而，我义无反顾的投靠了别的神，特别是泰国佛，我花了很多的金钱在购买这些灵异佛牌上。不但如此，我一意孤行的沉迷在吸烟、夜生活，以及那些属世的交际活动里头，盼望这一切可以为我创造财富、名利。我的脾气一度暴躁，为人傲慢，对人也少有同情之心。我肤浅的目光就停留在属世的物质上，也特别介意那些属世的人会怎么看待和论断我。

一直到2014年八月份，上帝把地狱的奥秘向我显现。那时是凌晨两点，我还在某个KTV里，突然我看见我身旁的友人都在熊熊烈火中燃烧，身体是腐败的，身上布满了蛀虫。我以为我看错了，我闭上眼想再勘察一次，映入眼帘的是一个正在散发出温柔的冷光蓝色的十字架。我知道这是一个敲醒我的当头一棒了。上帝把我的一切“梦想”都拆散了，我陷入了财务危机。那种叫人人不应有的日子，让我只能向耶和華上帝求靠了，当时我依稀记得好久之前所熟悉的一些圣经经节。那时我的心灵是虚空的受了伤，内心里一直在哭泣。然而，上帝不离不弃的属性就在此时向我显明了。我在被邀请的情况下加入了家庭小组。凭着单纯的信心，我带我的妻子赴约了。在小组里，我感受到了主里弟兄姐妹的嘘寒问暖和热情。参加了几次的家庭小组聚会之后，我坚决确认了我的心志，我决定要在每个安息日去教堂敬拜我的神。从此，我的崇拜生活又倒回来了。

老实说，过去的十年，我都没有好好的敬拜赞美过我们的神，就连圣诞节我也懒得去教堂！此外，我也学会了十一奉献。上帝喜爱那些诚心奉献的孩子，因为我们本应当把从他而来的奉献给他。这个习惯我一直维持到今天，我很肯定上帝一定会欢喜悦纳我们的诚心奉献，并且照他的旨意以各种方式赐福给那些诚心奉献的人。在灵里，我时时刻刻都感觉到上帝的同在。上帝握住我的手，扶持我，领导我，他

是一个百分之百的父亲！我也学会了如何自修查经，上帝赐给了我很多的聪明智慧来细细品尝它的话语。每一天，无论是明是暗，我都听得到祂的声音。我自认还是一个刚刚重生得救的婴儿，我坚信上帝会不断的赐给我圣灵的装甲、利剑使我在祂的话语上站立得稳，使我得以抵挡罪恶、邪灵。耶和華上帝的国度是真的，地狱的永火也是真的，上帝更是比这个世界还真实。

我没有后悔加入这个家庭。我相信上帝对我们是有使命的。我感谢基督在两千年前为我们过去、现在和未来的罪死在那个十字架上。耶稣说要我们脱下旧衣服，背起自己的十字架往天国的路步行前进，当然这是一个很大的挑战，圣经说我们在建筑屋子之前一定要估计建屋的材料，不可冒然行事。总结一句，去天国的单程车票就是：要戴上救恩的头盔，乐意的脱下旧的衣裳，拼了命的顺服，最后就是要拿起自己的十字架，向耶稣的道路前行。

我感谢达万堂所有弟兄姐妹，因为你们以上帝的名，没有犹豫的收留了我这个浪子。

哈利路亚，赞美主！愿各位弟兄姐妹在主里的着平安。阿门。

涂栓豪 Raymond Tu

# 家庭小组 联合聚会 及活动



摩利亚山家庭小组  
Mt. Moriah Homecell



黑门山家庭小组  
Hermon Homecell



隐基底家庭小组  
En Gedi Homecell



迦密山家庭小组  
Mt. Carmel Homecell



何烈山家庭小组  
Horeb Homecell



# 达万堂华语部外传事工

我们的异象： 为主的国度，多走一里路，宣扬主福音

以赛亚书61:1 主耶和华的灵在我身上；因为耶和華膏了我。叫我传福音给困苦的人，差遣我去医治伤心的人，向被掳的宣告自由，向被囚的宣告释放。

Isaiah 61:1 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach Good News to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners.

愿主的平安与你们同在！阿门！

摩利亚山小组顺服了上帝的呼召成立了达万堂华语部传福音探访事工。在这短短一年里，我们探访了许多间家庭。靠着上帝的恩典和带领，他们都已经认罪祷告并接受了主耶稣成为他们生命之主。

除了这些家庭，我们还有超过10多间新的家庭在我们的代祷名单里。我们展望未来日子为主赢得更多的灵魂。

我们的组员有：

赖美梅姐妹，毕笑霞姐妹，  
陈秀梅姐妹，林名玉姐妹，  
傅德昌弟兄，涂栓豪弟兄，  
何玉妹姐妹，姚爱萍姐妹，  
李秀珠姐妹。

我们展望并靠着上帝的恩典能和达万堂社区福利组事工配合为主传扬福音。

我们感恩有众弟兄姐妹的扶持和代祷。愿主赐福于大家。

哈利路亚！

赖美梅执笔



装修后华美的家我们为她的家筹了RM5,000/-.  
重建厕所和小桥并连接了通便管。



周燕珠姐妹 - 一位对佛教很执着的姐妹。被主圣灵所触摸后，心完全转向人类的救赎主，耶稣基督。更可喜的是她的姐姐燕丽也和她一起来教会崇拜



方美菁姐妹 - 患脚疾。右边脚腐烂流水。当她愿意开口认罪祷告后，她的脚逐渐好了，也没有流血水。我们后来也为她安排到中央医院治疗。



# Home Cell MINISTRY

The pioneers of St. Faith's Extension Centre (the forerunner of this Church) laid the foundation for our Church to be established under the Cell Church model – where members are actively engaged in fellowship and studying the Word, towards growth in spiritual maturity and works of evangelism.

Today, some 70% of our members are in home cells, which meet weekly in members' homes. This year saw the multiplication of Mt. Moriah HC, birthing forth En Gedi HC, which together, make up a total of 20 groups.

The Home Cells continue to be the building blocks of the Church where activities of the Church are effectively executed. In July, the Home Cells joyously cooked and sold their culinary delights at our Food & Fun Fair, which collectively achieved a total sale of RM90,000. Many friends from the community came to visit our Church, too.

The ministry through the Home Cells also took turns to provide hospitality for the Alpha course conducted between March and



**Ps David Cheng**

May, the on-going weekly ushering, refreshment and church cleaning all these years.

In the study of the Word, Sunday sermon notes were used in the early part of the year and presently, the study material focuses on the Book of 1 John.

Four corporate home cell meetings were held during the year to edify the members and to strengthen the cell groups, with the following topics being shared:

- 1) How to share the Word of God in HC – by Bro. Dennis Wee
- 2) How to reach out to the community/ Personal Evangelism by Revd. Lawrence Siow
- 3) How to lead in worship in HC by Ps David Cheng
- 4) How to do home cleansing – by Revd. Kenny Tan

By: **Bro. Alex Tan**







# PHILIPPI HOME CELL



Philippi Homecell is blessed this year with the coming of sister Christina and her family including her sister, Roslina. Her youngest daughter, Tanisha, was baptized and so were her son, Shaureen and elder daughter, Davinna. While Tanisha was baptized in church as an infant, her older siblings were baptized at One Hotel, Santubong during the annual Church Camp. The latter two were then confirmed this year.

The Philippians still meet on Friday at different places mainly at Hui Sing Garden, Tabuan Dayak, Tabuan Jaya, BDC Satria Jaya, and Taman Samarindah. Members are taking turns to lead in worship and also

in Bible study. It has been tough trying to figure out what the message is in the Letter of 1 John. Nevertheless, with the patient guidance of the Study Leaders, the members managed to follow through.

Birthdays were celebrated outside homes, as they are always taken as social times for 'makan' and getting to know each other better. On Friday, such bonding is really limited to fellowship at the table and then, rushing home.

That is Philippi Homecell....

By: SD Lawrence Wah Onn



# PRAISE DANCE REVIEW

Praise the Lord for His love and grace upon our Praise Dance Ministry that the praise dance sessions are ably and regularly conducted at three different locations since 2009. Currently there are over a hundred members.



*Tabuan Jaya Neighborhood Park – Mon, Wed & Friday (7 – 8 am)*



*TJAC – Monday & Thursday (6 – 7 pm)*



*Pusat Warga Emas Tues & Thurs (6.30 – 7.30 am)*

## **Praise Dance Camp**



The first Praise Dance Camp was successfully organised on 13 -14 June 2015, at the Sematan Dynawood Beach Resort. Praise the Lord!

## **Training in Taipei**



*Taipei Praise Dance Series 7 Training 21-23 May 2015*

## **Praise Dance Night 2015**

The Praise Dance Night 2015; held on 5<sup>th</sup> September 2015 at the Serenity Court; was successfully concluded. Our Priest in charge, Revd. Kenny Tan, church members, friends, relatives and members of the various praise dance groups from our Church, Neighbourhood Park, Warga Emas, Methodist Church Jing Kwang, Friendship Park; together with the outstation groups from Miri and West Malaysia; were amongst the 300+ guests who attended the dinner. Praising the Lord with songs and dances by the various groups and the beating of drums by the West Malaysia group were the highlights of the evening.



All blessing and glory to our Lord, Hallelujah!

By: **Sis. Margeret Fong**

# PARENTING TEENAGERS COURSE





# Prayer MINISTRY

## The Knowledge of God

Hosea 4:1-10



Hosea, a prophet called by God when the Kingdom of Israel was ruled under Jeroboam II (Hosea 1:1). It was during this time, King Jeroboam continued from his father's ruling policy that the northern kingdom became prosper, with society turned to be more affluent and became wealthier. The prosperity that enjoyed under Jeroboam's rule was obviously illustrated by the architectural splendor, material luxury and agricultural abundance of the nation, Israel. The time of tenure for Hosea's ministry was at the minimum length of twenty-five years. Jeroboam II died on ca.753.

The political and economic success under Jeroboam II's rule of the Israel kingdom, however, was tainted with severe corruption in the northern Israelites' society. The godly moral law and principles (Exodus 20:1-17) that were instituted was totally abandoned by the people and so there were elements of serious wickedness of swearing, lying, murder, stealing and committing adultery with all bounds and bloodshed after bloodshed (v.2) in the nation. God, by His gracefulness, had earlier in a decade or so had called Amos to prophesy in Israel (ca.760-750 BC). Amos was called to be bold, without fear to warn the northern kingdom of the cursing violent, oppressive, unjust, and self-indulgent policies of Jeroboam's regime (cf. Amos 2:6-16). However, Amos's warning went unheeded and he was ordered out of the country and commanded never again to prophesy in Bethel (Amos 7:10-17). Such mockery treatment on God's grace and His love to His creation deserved to be severely judged and punished. But, God is God. In the fallen nature of human, God always provides His redemptive plan to His people who fall astray, such as in the case of the Israelites in the northern kingdom.

Apparently, after prophet Amos had been rejected, God, by His unchanging love, called another servant who knew much of His heartbeat, to proclaim His love to His children, to call them to turn back and repent. It was in this message of love through Hosea, that God placed another redemptive plan of His to the Israelites. It was heartening to read how Hosea was willing to carry this message of God by sacrificing what he had and deserved, to obey God's commands for the sake of His people.

### The Knowledge of God

The message of Hosea from God was to proclaim God's sovereign grace and judgment to the northern kingdom of Israel. In his ministry as a prophet, he was also called to prophesy the message of doom and hope to the kingdom. God, through Hosea in His unique way, instructed the prophet to marry Gomer, a prostitute. The puzzling relationship between Hosea and his prostitute wife served as a profound experience in his ministry. This was because the tragic relationship had a significant influence to shape his heart that molds his character to become a spiritual

matured person, which had enriched his ministry.

Through his continuous pain that he had to suffer in this relationship, Hosea, in his prophetic message, proclaimed God's judgment upon the Israelites.

In chapter 4:1 Hosea proclaimed that God has initiated a controversy against the Israelites. In this passage, God as it was in Amos (3:1,13; 4:1; 5:1; 7:16; 8: 4, 11), placed Himself as a prosecuting lawyer and a judge. The case in point is one of the three literary techniques used by the prophet; 1. A controversy (divorce), 2. Funeral lamentation (judgment oracle) and 3. Salvation promise (restoration oracle). The controversy was "against the inhabitants of the land". The focal point however is the key word "knowledge". There is no knowledge of God, no truth, no mercy, no righteousness and no justice in the lives of the northern Israelites. Therefore, one of the points of Hosea's proclamation was to proclaim God's judgment to the people, whom God had delivered them out of His unchanging love. They had rejected Him for Baal. The knowledge of God, as proclaimed by Hosea, is not to take God as an object or an idol to worship without any relationship. But, it is to have a personal and intimate relationship with God (cf. Genesis 2:20; 4:1; Jeremiah. 1:5). Instead of the knowledge of God to be truthful, merciful and loving, the northern kingdom was depicted by the terms mentioned in verse 2, which breached the Ten Commandments (specifically the second, sixth, seventh and eighth commandments). The Ten Commandments are God's will for mankind in society. They were not given to deprive human's freedom but to underscore God's heavenly blessing to the communities, who obeyed His words. However, the Israelites by God's commands had broken all the moral boundaries.

### The consequences of abandoning God's Word

God, in His sacrificial love, provides the redemption route for His fallen creation. After countless calls for return and repent through His servants, Israelites, with their hardened hearts as stone and stiff neck attitude, still refused to listen. They preferred to indulge in committing idolatry to worship Baal, thus, had committed adultery in the eyes of God. Consequently, God, in His unique way, proclaimed the judgment to the Israelites. The prophetic indictment proclaimed in verse 3 "and all who dwell in it languish" means the kingdom to become weak and by implication, the nation will be weakened by drought (Joel 1:10; Isaiah 16:8;24:4; 33:9; Jeremiah 12:4). The fire in the form of drought, being God's Deuteronomic judgment (cf. Deuteronomy 20 and Leviticus 26) had come (cf. Amos 7:4).

In God's economic terms and conditions, the Promised Land in the form of physical creation will also be affected by human sin (cf. Genesis 3:17-19; Romans 8:18-25). Here in this passage, the proclamation is the prophetic judgment of the

nation will be more severe than the flood (cf. Genesis 6-9) because even the fish was not spared (cf. Zephaniah 1:2-3). From the initial judgment of flood, when God employed to wipe out sin, now the judgment is drought. Surely, chaos had returned to the northern kingdom.

### **Be faithful to serve God**

God does not owe His creation any explanation of Himself. Being perplexed over God's unfathomable ways is part of the journey of knowing God. As servants of God, we may be perplexed but not despaired (2 Corinthians 4:8). We cannot predict what, when and how God works. Faith in God is not being able to predict God. We must be careful not to stereotype God by boxing Him up by our "effective", "God will act" and "faith" formulas. Such as in the case of the priests during Hosea's time, as the servants being called and ordained by God, they were the ones who knew God better and they should lead and proclaimed God's righteousness to the nation. Any act that serves as abomination to God, the priests have the responsibility to proclaim and call the people to turn back and repent.

In Hosea 4:4, obviously the priests were judged because they had committed the spiritual harlotry together with the people, by blending themselves in committing the wickedness and idolatries. Therefore, they had breached the "marriage" covenant with God. What's even worse, there was no one, not even the priests, who stood out to bring the serious issue of sin against God in the open courtyard, to call on the people to take corrective action. No priest was bold enough to step forward to address the issue of sin. So, instead of pleasing God, the priests chose to please men and please themselves. For they were the ones who should be first to voice God's wrath upon the nation but they did not. So, God, in His redemption, needs to put out a disputation with the priests. Painful but judgment has to befall to redeem the entire nation from sin.

### **Controversy, judgment and consequences**

#### *A controversy against the northern kingdom, verses 1-3*

There is no truth nor mercy,  
and no knowledge of God in the land;  
There is swearing, lying, murder, stealing,  
and committing adultery; they break all bounds,  
and bloodshed follows bloodshed.

#### **Description of prophetic judgment**

Therefore the land mourns,  
and all who dwell in it languish,  
and also the beasts of the field  
and the birds of the heavens,  
and even the fish of the sea are taken away.

Yet let no one contend,  
and let none accuse,  
for with you is my contention, O priest.

You shall stumble by day;  
the prophet also shall stumble with you by night;  
and I will destroy your mother.

My people are destroyed for lack of knowledge;  
because you have rejected knowledge,

I reject you from being a priest to me.  
And since you have forgotten the law of your God,

I also will forget your children..

The more they increased,  
the more they sinned against me;  
therefore I will change their glory into shame.  
They feed on the sin of my people;  
and they set their hearts on their iniquity.

#### *Description of prophetic consequences*

And it shall be like people, like priest;  
I will punish them for their ways  
and repay them for their deeds.

They shall eat, but not be satisfied;  
they shall play the whore, but not multiply,  
because they have forsaken the LORD to cherish.

From the outline of the Scriptures' structure, the principle of God's redemption is precisely conspicuous, to call for an individual as well as every nation who call on the Name of the Lord; to be obedient and trust Him even in the midst of good or suffering. It is, therefore, the knowledge of God does not merely know about God, it is being properly related to Him in love and obedience. As given the facts from the Scriptures, the Israelites did not need more information about God but a stronger desire for fellowship with God.

### **God's perspective**

View from God's perspective, Hosea's message is to illustrate the essence of living in the covenant with God, which is meant to live in the resembling of God's people. The theological confession therefore, is able to describe God's character and to imitate Israel's daily routine. The chief priority is to love and honor God above all else. Besides worshipping God, Hosea proclaimed the knowledge of God was to allow God to transform their characters, to know His will and very purpose for their lives. In Hosea, the priests were reprimanded for not doing their job as required by their divine call to correct the wrong. Theologically, the implication was that, knowing God rightly should have produced people to be faithful and loving. In a same way, empty ritual is not acceptable to God because it does not cultivate the knowledge of God from the inside out that will transform the character of the people. What God desired is righteousness, mercy, just and love rather than burnt offering (Hosea 6:6).

Consequently, Hosea's marriage to a prostitute was significant for us, as believers today. It demonstrated the incredible depth and passion of God for His people. Such demonstration is powerfully manifested for all to see how God, in His redemptive plan, caused the judgment to fall to His people that caused pain and severe sorrow. Such severe judgment should not be construed as the end of the nation. As we have seen in the Scriptures, God constantly and surely provides the way for restoration and salvation to His remnant. It is this time of subtle prosecution in our nation and the drowned of righteousness and justice in the Middle East today, that we, as children of God, should reflect and repent, waiting in hope for God's unbounded love to begin the task of restoration. It is, therefore, we should be discerning and conscious of the move of God in restoring our nation and the Middle East so that we shall be able to recognize God's work and His love in our midst. May we, today, not be so blind!

By: Bro. Yap Min Su

# Music & Worship MINISTRY



*“Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.”*

John 4:23-24

The responsibility of a music and worship team member is a sacred one. Through the power of music, we are working with a like-minded team of people to assist members in the most important activity - Worship God. And for all of us, this is serious business. That's why it's imperative that we have a complete understanding of the big picture and our role in it.

In the context of a church Service, the music and worship team leads the congregation as we all endeavor to worship God "in spirit and in truth". One of the most powerful ways we can do this is through song. If we can harness all of the necessary elements and master the art of playing the right songs in an inspired way at the appropriate time, we would have successfully participated in magnifying the worship experience for everyone. And therein lies our big picture.

*“Sing to the LORD, all the earth;  
proclaim his salvation day after day.  
Declare his glory among the nations,  
his marvelous deeds among all peoples.”*

1 Chronicles 16:23-24



## Events / Highlights

- April – An evening music and worship workshop with Juwita Suwito and Wagner Daniel.
- April – Tribe David Program 1<sup>st</sup> Retreat
- May – Tribe David Program 2<sup>nd</sup> Retreat
- August – Tribe David Program 3<sup>rd</sup> Retreat
- November – Pastor Victor G's concert

## Goals for 2016:

- Mentoring potential worship leaders/musicians/singers
- Regular meetings for the entire music and worship team ministry
- Growth and development of team members both spiritually and musically by attending worship workshops or conferences
- Personal development

The Ministry would like to thank the congregation for their receptiveness to the music and musical arts rendered. We pray that we will continue to meet the needs of those in the Ministry and those affected by the Ministry. Second Corinthians tells us that God has prepared us and He has given us His Spirit to guarantee all that He has in store for us. With our continued faithfulness and willingness to serve Him, we know that we will continue our mission of making disciples for Jesus Christ.

By: **Bro. Patrick Ho**





*"Everyone who calls on the name of the Lord will be saved. How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!" (Romans 10:13-15)*

Evangelism may be defined as the process of explaining the Gospel to the pre-believer and inviting him to meet with Jesus Christ. It should be seen not as 'scare' tactic, manipulation of people or any other form of psychological pressure. Rather, evangelism focuses on the intellect; it involves the clear explanation of the Gospel message. Evangelism is sharing with the pre-believers the free gift of salvation which we have received and inviting them to embrace that same salvation, emanating from the love of Christ. It entails letting people know that they need to accept that message about the Risen Lord, Jesus Christ.

The real mark of the health of the church is not the size of its budget, the size and beauty of the building, the many activities she conducts or any of the worldly measures which we like to use. The real mark of the church in Jesus' eyes is a church that is 100 percent dedicated to fulfilling the Great Commission which is ***"to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."*** (Matthew 28:19-20).

Our Church conducts many training and instructional courses throughout the year to equip the saints and build up disciples to serve God and to respond to the call to tell

others about Christ. Completing the Great Commission will require the mobilization of every fully devoted disciple of Jesus Christ. Therefore, through working together in unity in spirit and purpose and the empowerment of the Holy Spirit, our Church is committed to developing a Christ-centered family (Acts 1:8) which will impact upon the community with His love.

The Evangelism Ministry spearheads and organizes many activities and programmes of the Church to fulfill the Great Commission.

**Alpha 2015** was conducted from 10<sup>th</sup> March to 23<sup>rd</sup> May, with the week-end away being held on 25<sup>th</sup>/26<sup>th</sup> at the Christian Worship Centre. This year we reverted to the use of DVD with teachings by Ps Nicky Gumbel and the attendance was a total of 40 for the English and Mandarin sessions. The Celebration Night was attended by over 100 people and 6 participants gave their testimonies.

Three evangelistic programmes/rallies organized were as follows:

**Cat & Dog Theology Seminar**, conducted by Revd. George Ong from Singapore, on 30<sup>th</sup> and 31<sup>th</sup> January. The God-given traits of cats ("you exist to serve me") and dogs ("I exist to serve you") are often similar to certain attitudes held by many Christians in their view of God and their relationship to Him. Using the differences between 'cats and dogs' in a light-hearted manner, he challenged the thinking in deep and profound ways.



**Healing Training and Service** on 24<sup>th</sup> and 25<sup>th</sup> September was conducted by Ps Peter Troung from Perth, Australia. The first night was training and impartation to our members on healing. The second night drew a large attendance from the community – many were healed of their physical afflictions and gave compelling testimonies. 15 pre-believers stepped forward to receive Christ as their Lord and Saviour.



Our faithful outreach team to Lodge School continued to fervently provide worship and Bible-study class every Friday – led by Ds Eleanor Goh and sis Madeline Goh.



**Evangelistic Concert**, held for two nights on 6<sup>th</sup> and 7<sup>th</sup> November and preaching on 8<sup>th</sup> Sunday Service, by Pastor Victor Gee from New Zealand. Through his songs, testimonies of his spiritual encounters and journey with the Lord and Gospel message, he has touched the hearts of many including 61 young and old people who accepted the Lord or rededicated their lives to Him.

Other outreach programmes including Praise Dance, Victory Community Link, Bahasa Malaysia Ministry work and Chinese Ministry Outreach Programme (please see their respective page) continued to make an impact on the lives of the communities, through the love of Christ being manifested by the leaders and the teams.



We continue to encourage all our members to be involved actively; in one way or another; in any of the on-going evangelistic programmes and activities of the Church, so that together, we can fulfill God's Great Commission in this part of His vineyard and even beyond.

Let 2016 be a year of greater fruitfulness for His Glory!

By: **Bro. Alex Tan**

## *God gave me back my sight!*

It was a Thursday evening when I received a message from sis Sarah Jane that there would be a Healing Rally at Tabuan Jaya Anglican Church. She told me that Pastor Peter Truong would be coming. I was a little half-hearted, as I would be going for the eye operation anyway, on the coming Saturday.

I have been having problem with my eye sight for about 10 years now. I could hardly see anyone on the street even with the aid of glasses. I have undergone an eye operation before. It did not work but I endured and I prayed.

On the Friday night, I came with my family to the Workshop on Healing conducted by Pastor Peter. We received the Word of God, we prayed for one another for healing and we saw miracles. I was still doubtful; after all on the following day, I would be operated on.

Come Saturday morning, I went earlier to the Hospital. My wife sent me there. The moment came and I was operated on. The procedure was completed and I was wondering why this time, my eye was not bandaged, unlike the last time.

I came out of the operating theatre and I saw my wife clearly for the first time in a decade! I shouted "Amoi ...!" She was shocked in disbelief! Oh my Lord and my God, I can see clearly now!

Nothing else matters then. I just wanted to see my daughter and sons. Wow... and I could see them all clearly now. I also saw sis. Sarah Jane who told me about the rally. I just kept on praising God and thanking Him.

That Saturday night, I gave a testimony in Church about how God has given me back my sight after ten years. Praise the Lord. All honour and glory be to God.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!  
Alleluia! Alleluia!

By: **Bro. Charles Akobariek**



Don't feel bad if people  
remember you only  
when they need you

Feel privileged that  
you are a candle  
that comes to their  
mind when there is  
darkness



## Jesus' Sense of Humour and Healing

During the Healing Rally, participants were asked to put their hands on the parts of their body that needed healing. For a while, I struggled to decide where to put my hand and mumbled quietly: "O God, I need 3 pairs of hands".



Injuries I have sustained go back to lawn tennis I picked up at my teenage. Training; including up to 15kg weightlifting for up to 30 minutes almost every day; has detrimental effect on my fitness later in the years. I then often carried my child with a hand and did house work with the other hand. This has aggravated my 'tennis' elbow. Sudden swing of my right hand makes me feel like my elbow coming out loose.

Another incident that takes its toll on my physical fitness was a fall from the stairs after a class. My left ankle was stuck at the stairs. Standing on my right leg, I lifted my left knee and found no sign of broken bone except the ankle hanging loose. I just grabbed my left knee with both hands, shook it up and down, left and right until the ankle was aligned with the leg. Then I put the knee down and pressed it so to push the ankle back to its socket. In the following weeks, my left leg swelled like an 'elephant' leg. I seek medical help but at much later. It appeared that I have managed to put my ankle into the socket but part of a ligament was stuck in the socket. So the muscle was stretched and the ligament was crushed whenever I stood and walked.

With all those injuries, I had to wear elbow, knee and ankle supports whenever I played squash although this game uses a quarter of the strength needed for tennis. But I denied the need to wear an arm support because I did not want to feel disabled.

My heart 'raced' when Pastor Peter Truong call for people with elbow pain and ankle pain at the workshop. During the prayer, I felt 'a low voltage of electricity' running through my right hand. When the prayer was over, the tingling sensation at the tips of

my fingers lingered. With my hand feeling numb, I could not tell if the injuries were healed or not but could feel that the muscles stiffness around right elbow and legs lessened.

The next day during office hours (I couldn't wait), I played squash without any support. I felt **new**. I could not help laughing throughout

the game and said: "Thank you Lord. I know it is You. You've made it happened. It's You".

However, while stretching to do warm up exercise, I felt pain at the joint between my right shoulder and right arm, the part that I denied the need for support. On the following healing rally day, Pastor Peter call for people with arm pain! I stood up and two sisters sitting near to me put their hands on me, said the healing prayer. The muscles stiffness was gone!!

On my way home, it became so clear to me that 3 pairs of hands were indeed involved! I said to God: "You heard me mumbling, didn't you?" and I saw Him, from nose down, smiling back at me!

If He took me seriously with a sense of humour when I was mumbling, how much more serious would He take my earnest prayers? One thing, He certainly has the perfect timing in turning things around for the best intention!!

A few days after the rally, I found the muscles stiffness around my knees gone. The pain in the joint between the right shoulder and right arm lessened over a week later. I had unusual 8-hour sleep every night for up to 7 days. I have been playing squash without any support since!

***O Lord my God, because of you, I am given a second chance to do what I wanted to do. I pray for those who are reading this to be given a second chance to do what they have missed. In Jesus' name I pray. Amen.***

By: **Sis. Callie Lau**

# LEADERS' RETREAT

*A Personal reflection of the Retreat,  
held on 24<sup>th</sup> Oct 2015*

*Blessed be in the company of the saints  
To rest in the shadow of the Almighty  
And say He is my God and my Fortress  
For He is my Wisdom and my Strength*

*He satisfies our thirst and hunger  
To be shown the concern of brothers  
I may not have the answer  
He will show me the love and the truth*

*Teach me knowledge and judgment  
For I trust your command  
Your Word is a lamp for my feet  
A light on our path*

By: Bro. Robert Chang



# Victory Community Link

The Victory Community Link (VCL) started the year with renewed hopes and energy to serve Christ. The Committee brought in new members – sisters Ida Lai Moi Moi, Pauline Chu and bro. Chang Foh Seng. The other remaining members were sister Esther Pa'at and Bro. Ron Bunchol; with bro. Alex Tan as advisor. We pray for God's guidance, wisdom and blessing to be upon the Committee, to remain strong amidst the challenges in reaching out to the families we minister.

The objectives of the VCL remain as follows:

1. To reduce the burden of needy families by providing food and other assistance
2. To claim victory in the Name of Jesus Christ over bondages in the lives of the families
3. To share the message of Hope and Salvation and to win souls over to Christ

It has been another eventful year and with the grace of God and His blessing, VCL was able to minister to 24 families spread over Kuching and the surrounding areas, mostly at Kpg Stutong, Kpg Stampin Baru, Sg Apong, Kpg Ta'ee near Serian and 2 new families in Kpg Gita and Semariang areas.

In July, the families within Kuching area

were blessed with the Korean SaRang Church team who joined in the visit. They conducted medical check-up for blood pressure and glucose level for the adults and demonstrated proper dental hygiene for the children. It was an eye opener for the SaRang Church team who served with their gifting, inspite of the unfamiliar environment. The VCL team itself was inspired as they witnessed the passion in their prayers and ministering to those who were sick. Indeed, it was the Holy Spirit working in the midst. Praise God.

All in all, it has been a fulfilling year. Jehovah Jireh continues to be faithful in supplying the needs of the families. We continue to pray for healing upon the families with ailments such as backache and diabetes. It has been a joy to see the families coming to know Christ and how the Holy Spirit is working in their lives, giving them strength and victory over their bondages.

The Committee would like to thank all the volunteers and members who have assisted in the outreach trips in one way or another and their donations in cash and kinds. We pray through the united effort of all, that the Name of Jesus continues to be exalted throughout the land. Amen

By: **Bro. Ron Bunchol**



# SARANG CHURCH (KOREA) VISIT

Our Church had the exciting opportunity to play host to the historic visit of the amazing SaRang mission team of 12, led by Rev Isak You; from Sat 11 to Wed 15 July 2015. They came all the way from Seoul, Korea at their own expense, with the sole objective to be a blessing. Indeed the parishioners and friends were greatly blessed.

## (1) Discipleship Training

Having focused on Discipleship Training (DT) and Leadership Training (LT) for the last 37 years since its formation in 1978, SaRang Church has grown from a humble beginning of 10 persons under the pastoral leadership of her Founding Pastor, Rev John Oak, to its present congregation of about 80,000.

It was therefore truly appropriate for our DT Alumni to receive their DT Certificates from Rev Isak You and to be prayed over by him as they begin another exciting year of LT. It was no less meaningful for the DT 2<sup>nd</sup> Cohort to be prayed over by Rev Isak You, as they step out in faith to undergo one year of DT.

The congregation was then greatly blessed by the SaRang Team when they sang AMAZING GRACE in English and Korean and as a delightful surprise,

in Iban as well. Deaconess Kim shared her touching testimony of God's grace in her life, which moved many hearts. Parishioners were stirred by the powerful Message delivered by Rev Isak You, as to what it means to be pieces of "worthless *Acacia wood*" joined together by the LORD for His service in the community.

## (2) VCL Visitation

The SaRang Team networked with the monthly VCL visitation to the families living around the vicinity of the Church. Their act of caring and sharing of God's love and personal gifts, underscored by their ministry extended to those who needed medical attention, brought much joy and comfort to both adults and children alike there.

## (3) Korean Night

Armed with Korean delicacies, the SaRang Team spent the whole of Monday cooking and preparing for an amazing night of Korean Culture. Though they had such a long day of preparation, the Team was bright and cheery throughout the night, serving food to over 200 parishioners and guests, as well as introducing exquisite Korean arts & crafts and thoroughly enjoyable Korean



games. It was truly a most memorable night for all those present, with souvenirs and photo-shoots in Korean costumes, to remind them of the laughter and fun everyone had experienced.

#### (4) Courtesy Call to the Bishop of the Diocese

One of the highlights of the SaRang Team was an unscheduled & unexpected treat to have tea at Rumah Bishop, at the kind invitation of Archbishop Bolly Lapok. The Team was enthralled by the rich history of Rumah Bishop, set in the historical backdrop of the formation of the Diocese of Kuching.

The SaRang Team was equally impressed by St Thomas Cathedral, having the benefit of being shown around by none other than Dean Michael Buma himself.

The Team seized the opportunity to sing AMAZING GRACE at Rumah Bishop and at the home of Bishop Aeries Sumping Jingan, as well as at St Thomas Cathedral.

Rev Isak You also paid a courtesy call on Archdeacon Nelson Ugas, followed with warm fellowship over lunch.

#### (5) Generosity

The SaRang Team pooled their resources

to finance their economy airfares, modest accommodation in Kuching and the purchase of Korean food and materials needed for the entire Mission Trip. They were spartan towards their personal needs and comfort, in order that they could have more financial resources for their Kuching host and even gave a generous love-gift to the Church.

#### (6) Lessons we can learn from SaRang Team

- (a) Whatever we do, we are to do it joyfully and wholeheartedly, with one accord, for the Glory of God.
- (b) Be a blessing by giving of ourselves first of all to the LORD, followed by generously giving of our time, talents and finances to His people, as unto the LORD.

It has been a wonderful privilege for the Church to be the first Anglican parish in the Diocese of Kuching to be linked to SaRang Church and we are therefore to be mindful that when "much is given, much is expected by the LORD". We look forward to enhancing the collegiality and networking relationship established with SaRang Church, particularly in the areas of DT & LT, and to having Rev Isak You with a Medical Team in July 2016.

By: **A Disciple of Christ**



# WHAT TYPE OF MATERIALS DOES GOD USE?

By: Rev Isak You



*"Have them make a chest of acacia wood – two and a half cubits long, a cubit and a half wide, and a cubit and a half high. Overlay it with pure gold, both inside and out, and make a gold molding around it." (Ex 25:10-11)*

## INTRODUCTION

God gave Moses specific instruction for the building of a Tabernacle, as well as the furnishing to be used in the Tabernacle. The Tabernacle represented the Sanctuary of God in the Old Testament that He may dwell among His people. As such, He took 40 days explaining to Moses on the blueprint for the construction of the Tabernacle and all its furnishing. The Tabernacle in the Old Testament was a place for sinners to meet with God, which later became the Temple in Jerusalem; and much later, in the New Testament, sinners meet with God through Christ Jesus who died at the Cross for our sins.

## MAKING OF THE ARK

The best wood which could be used during Old Testament times would be the cedar wood from Lebanon. In fact, King Solomon used cedar wood for the construction of the Temple in Jerusalem. However, God instructed Moses to use acacia wood. Interestingly, acacia wood is from a lowly tree that was commonly found in the desert. The wood is thin, hard, tough and twisted. In order for the acacia wood to be useable for the making of the Ark, it had to be:

- (1) **CHOSEN** : The acacia tree was chosen not because it was better than any other tree; on the contrary, it was a despised tree. In the same way, God chose us not because we are smarter or stronger than others; far from it, if we are honest with ourselves.
- (2) **CUT** : The branches had to be cut off from the acacia tree.

Cutting involves pain. Abraham was cut off from his own people in the land of Ur. We need to be cut away from our comfort zone in order to be useful in God's hands. It is especially important for men to be trained and I know that many men are crying out from the bottom of their hearts, longing to be changed for the better and be used by God.

- (3) **PEELED** : This speaks of refinement and sanctification by the LORD. Christians do not mature automatically; we need to be trained and equipped in order to grow in spiritual maturity in Christlikeness.
- (4) **DRIED** : The acacia wood is naturally twisted and therefore if it is necessary to have it dried properly, to prevent further twisting and warping.
- (5) **PLANED** : The acacia wood has to have the edges smoothed out. This is the final preparation before we can be used by God.
- (6) **CONNECTED** : As each piece of acacia wood is small, it has to be connected to many other small pieces to form the Ark. In the same way, Christians have to be connected to one another in the Church and not be in isolation. Sometimes we don't want to be connected with certain individuals in the Church and this certainly would not do in God's divine purpose for His Church.
- (7) **OVERLAYED WITH GOLD** : Finally, the Ark was covered with gold, both inside and outside. Gold represents God's characteristics which we are to internalize, as well as display outwardly.

## WHY DID GOD USE ACACIA WOOD?

God chose the thorny acacia tree, though the wood was cheap, useless, twisted, thin and common because it presented sinful men. If God can use acacia wood to build the Ark, the most precious and greatest artifact in the Temple, as well as other furnishing used in the Tabernacle, He can also use every one of us for His divine purposes. Though we may be thorny, Jesus knows how to remove thorns, even though we prick His hands, as He is willing to work with and through us.

## APPLICATION

The Church is not a train station for Christians to be waiting to be transported to heaven. On the contrary, the role of the Church is to train and equip Christians to be more and more like Jesus, so that as we are connected, we can march together for the Glory of God.

By ourselves, we are just like the cheap acacia wood that is perfect for burning as fuel. Though sinners are destined for eternal hell fire,

Christians are redeemed through our Saviour Jesus Christ, as "sinners saved by grace". Instead of burning us, God gives us a chance to be useful in His hands and for our bodies to become the Temple of the Holy Spirit.

May I encourage members of TJAC to avail themselves as God's chosen disciples for Discipleship Training and be willing to be cut, peeled, dried, planed, connected and overlaid with God's characteristics in being more and more like Jesus, for His glory. Amen.

## A Testimony by sis. Jiyoun Kim

I went to church since I was little, I was in the praise team and later a teacher at Sunday school. After graduating from college, I skipped church on Sunday time to time but I have never thought that I had problem with my belief.

I got married at the age of 33 and had two daughters. Problem in life then got complicated. There were many things that were troubling my life; important and urgent things to take care at work, busy taking care of two little daughters and a cold husband and strict in-laws. I prayed hard and cried during worships but I was never in peace.

Eventually, I suffered from migraine and insomnia cause of stress and lack of stamina. I also had mental problem which gave me fear and anxiety of death. I felt like my life was out of path and God's presence seemed far away from me.

One day in November, 2008, when there was a worldwide financial crisis, my younger brother, who was a fund manager lost all of his investment money and disappeared. I immediately went and bowed down to God to pray for my younger brother. I reaffirmed Jesus as my Savior and Lord of my life again.

I used to rely on God with just the problem in my life but now I am relying on God with all of myself which made me happy and comfortable. And many things have changed in my life. First thing was my worship. I had to bring at least three handkerchiefs to church Service to wipe my tears as I was crying so hard because I was inspired to worship God in 'spirit and in truth'. And I was craving to get to know Jesus more than before. I read the Bible carefully for 3 times from the beginning to the end in a year. Bible used to be so boring but now it is sweet and fun to read.

Finally, there's peace in my family. I became obedient towards my husband and I was raising my two little daughters with God's words. My relationship with the in-laws has become very lovable and faithful relationship. Also, the 10 year migraine and insomnia were gone.



In 2013, I started the Disciple Training upon the recommendation from my parish pastor. All those years, I thought conveying the Gospel and mission were things that only pastors and chosen ones could do but through the disciple training, the verses from Matthew chapter 28:18 to 20 came to me as God's order, which is for whoever believes in him. It was very encouraging for me that Jesus never found perfect 12 persons to be His disciples but they were all obedient to His calling.

Just like the 38 years of my life - having a wrong faith towards God, there may be many other believers who do not have such saving faith towards God and without true salvation. I want to be used by God to convey His Words which gives people true salvation. As I serve as a leader in a small Bible study group, I have a chance to convey His Words.

This year, I am taking Evangelism Explosion Training to convey God's words more effectively. Through this training, I wish that I could help many more other people for their salvation through the one and only Saviour, God's son, **Jesus Christ.**

# Rumah Nunong ak Angking, Roban

Our Church responded to the immediate needs of the victims,  
whose longhouse was completely burnt down.



*In church bulletin/  
announced at  
church Service:*

*The ladies of the  
Church have cast off clothing  
of every kind. They may  
be seen in the basement on  
Friday afternoon.*



## The Lord who watches over us will neither slumber nor sleep

"I lift up my eyes to the hills, Where does my help come from?  
My help comes from the Lord, the maker of heaven & earth  
He will not let your foot slip, He who watches over you will not slumber  
Indeed he will watch over Israel, will neither slumber nor sleep  
The Lord watches over you, The Lord is your shade at your right hand  
The sun will not harm you by day nor the moon by night  
The Lord will protect you will keep you from all harm  
The Lord will watch over your life  
Watch over your coming & going both now & forever more" (Psalm 121)

The second song of our latest Praise Dance Series 7 is from above Psalm 121, which I had been singing and doing the praise dance with, almost every day. It is a meaningful song and I used to apply the words of the song as part of my daily prayer.

On 6<sup>th</sup> July 2015 (Monday) at 6.30 a.m., I routinely drove my car to the Tabuan Jaya Neighborhood Park to start the praise dance session. That morning, I picked my friend; sis. Diana from Singapore; to join me for the praise dance. As I was turning at the T-junction, at the Lodge International school traffic lights towards Jalan Wan Alwi, suddenly a loud banging was heard on my right side! A car was speeding to jump the traffic lights and banged my car!. My car was hit to the very corner of the road and the other car to the divider of the road. My friend and I were shocked by the accident but Praise God that both of us were unhurt. I was very thankful at that moment; sis. Diana calmly comforted me with prayer.

Praise the Lord that **He will not let your foot slip; He who watches over you will not slumber. Indeed he will watch over Israel, will neither slumber nor sleep.** Yes, **the Lord is our shade at our right hand.** My car's right front door was badly damaged that it could not be opened. **The Lord at my right side shaded us that we would not be harmed.** Otherwise I could not imagine how the situation would be, especially to me as the driver.

I am indeed grateful, thankful and Praise God that **He is God who protects us from all harms and watches over our life.** At the Police Station, the driver of the other car admitted that he was speeding to jump the red light and agreed to compensate for the damage. Praise the Lord for watching over our coming and going, both now and forever more.

To God be all the honor and glory. Hallelujah!

By: **Sis. Margeret Fong**

## God is Great!

One day, in our pantry in church, a sister in Christ saw me in the act of refilling my water-bottle from the tap. I found myself explaining: "We all mostly drank tap-water. The nurses couldn't boil water for all the 300 mental patients". In her shock and surprise, I also told her that my so called "mental illness" had been cured miraculously through Bishop Made Katib, by prayer and laying on of hands.

It was truly a miracle! And for the last 28 years, I have never been admitted to that mental ward again. It was well and truly my past.

Matters were hopeless before, when I was seemingly contracted; what the Doctor insisted was; "schizophrenia". Occult literature was

easily available then and I, like others, experimented with the "occult sciences."

I was teaching as an OKU, going in and out of mental hospital before I finally sought out the Dean of St. Thomas Cathedral then, The Very Revd. Father Made Katib, in 1987.

He did much on my account, prayed and blessed me a number of times through several months. He also advised me to go on taking the medication as a preventive measure.

Praise the Lord! I can testify the Greatness of God.

By: **Sis. Annis (Anne-Agnes) Lim.**





# CANDID SHOTS



*Are you a cat or a dog?*



*Speaking from experience .....*



*Don't tickle me, please!*



*Thumb licking good!*



*Get ready for the big flood!*



*Who is higher?*

*Would you like some?*



*Physical food is also necessary Yummy!*





Soar like an eagle



Man made fountain



SD L cannot swim?



Is this the correct amount, Pat?



No not on my head!



Shhh!



No worry, brother I will guide you



Didi you see that?



I am happy lah!



Dancing queen



Don't shoot me!



In deep thought over Alpha 2016



How tall are you?







# FOOD & FUN FAIR



# Christmas Dinner 2014



# OBITUARY

Victoria Chin was married to Revd. Kenny Tan from Kuching in 1998. She was the mother of two -- Kelvin and Jacqueline Tan.

Victoria was a devoted wife and mother. She gave up her job as an accountant to support her husband in his ministry and to look after the children. While in Seria, she was an active member of the Women's Fellowship. She also served faithfully in the Senior Fellowship and Chinese Ministry.

Victoria and family moved to Miri when Revd. Kenny Tan was posted to minister in St. Columba's Church. Later, the family moved to Tabuan Jaya Anglican Church, Kuching, where Revd. Kenny Tan is currently serving. Victoria gave selfless love and encouragement to the church members by visiting them, together with Revd. Kenny Tan.

In October 2012, Victoria was diagnosed with kidney problem and had to leave her beloved husband and children to return to Brunei Darussalam for medical treatment. During her stay in the hospital, she remained cheerful and thankful. She was kind to the nurses and never failed to show concern for the many who had visited her.

In the two and a half years of hospital visits and treatment, Victoria persevered and stood firm in her faith. She was called home to be with the Lord on 19<sup>th</sup> June 2015. The funeral took place at St. Andrew's Church in Bandar Seri Begawan on 22<sup>nd</sup> June 2015 and her body was cremated in Anduki, Seria. Her remains were flown back to Kuching and were finally laid to rest at the same place as her beloved father, the late Chin Foh Yu.

Victoria Chin had fought the good fight. She had finished her race and had kept the faith.

By: **Sis. Irene Chong**



# A TRIBUTE TO BRO. LAI NGENE KIOK



On Sunday 25 October 2015, our brother, Lai Ngee Kiok aged 63, was unexpectedly called home by the Lord.

I have known bro. Lai and his wife, sis. Siew Yung for 45 years, when I was a teacher. Both of them were students at Dragon School, 24th Mile Serian Road. Lai was a quiet yet

outstanding student particularly in Physics, especially in electronics not only in theory but excel particularly in hands-on applications. While still in school, he was able to build his own electronic organ, amongst other electronic gadgets. Needless to say it was pointless having an electronic organ if he cannot play it and so he also learnt and was able to play the organ! From Dragon he continued his 6th Form studies in Tanjong Lobang College, Miri and from there to University where he graduated as a trained Science teacher specializing in Physics.

Lai's passions were his family, ham radio, all forms of electronic appliances and his 4-wheel vehicles. Many a friend and colleague, including me, will acknowledge his passion to contribute that gifting from God to help people repair their electrical/electronic appliances at home be it fans, remote controls, door bells, video players, TVs, vacuum cleaners etc. Recognising Lai as a man with a very good heart to help people, I was determined to share with him something that seemed very remote from his mind – God. Surprisingly, he was not only resistant but also 'protected' his wife and children from any exposure to the Christian faith. My wife, Sally and I never gave up on the family, especially since sis. Siew Yung came from a Christian family. Making use of my advantage of being his respected teacher, I invited him and sis. Siew Yung to many of our church programs especially Evangelistic rally and Alpha. He very skillfully changed the subject each time but sometimes when cornered he would reluctantly attend but then quickly came up with reason (excuses?) not to continue.

Undaunted, we persisted and after more than 10 years of constant persuasion, God caused the breakthrough. Lai finally relented and with sis. Siew Yung attended fully our Alpha Marriage course and the following year, our Classic Alpha course. After that, Lai willingly joined the Organizing Committee for the two courses offering his assistance to manage the audio visual system. Bro. Lai developed a hunger to learn and to understand with great passion the Word of God. He attended Confirmation class, joined Mt. Zion Home Cell, regularly attended

extra Bible class and was baptized at Damai Beach in 2013.

In the Church, he joined the sound crew helping to run the audio visual system. He later even consented to revive his old passion of playing the organ and was a big encouragement to Mt Zion Home Cell members because after so many years of singing praise and worship in acapella, we finally had him accompanying us on the keyboard. Praise the Lord! What a tremendous transformation!

Bro. Lai was a happy, humble and simple Christian. In his own words, **"I realize now what I missed and regret the many years I've wasted. No need to worry, God is in charge of my life – I trust Him fully and have peace in my heart. How I wish I had come to know the Lord earlier! I cannot understand it but after all those years I avoided hearing about Christianity, suddenly I became receptive – must be God working in me. My own fervent prayer now is that somehow one day, every member of my family including those from my kampong (Beratok) will also be able to enjoy this wonderful experience."**

Reflecting on his own life, he recalled an incident many years ago in Sibu when he fell into the river and could have been drowned but miraculously out of nowhere a rope appeared, he snatched it and pulled himself to safety. He acknowledged that God had His hand on him then and saved him. In his attempts to reach out to his relatives in Beratok, he met the very same objection that he himself presented more than a decade ago – ancestral worship!

Why did God take bro. Lai home so soon? It is my personal belief that our Lord considered that bro. Lai had completed his work here on earth in spite of his short spell as a Christian. In the world, we tend to evaluate things externally and quantitatively – *"Man looks at the outward appearance, but the Lord looks at the heart."* (1 Samuel 16:7b). The Lord saw bro. Lai's kind heart of giving and caring for others and welcomed him into His arms. The great missionary Paul's words in 2 Timothy 4:7-8 is a fitting epitaph for bro. Lai, *"I have fought the good fight, I have finished the race, I have kept the faith. Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day – not only to me, also to all who have longed for His appearing"*

Well done good and faithful servant; Lai; thank you for your life as a model of child-like faith to us. I proudly salute you as a friend and a brother in Christ. May you rest in peace. Amen.

By: Bro. Dennis Wee

# PAROCHIAL CHURCH COUNCIL



Standing (L - R) : Bro. Kimi, Sis. Dorothy, Bro. William, Bro. Min Su, Bro. Ron, Bro. Johnny, Bro. Christopher, Bro. Patrick

Seated (L - R) : Sis. Angela, Bro. Alex, SD Geoffery, Revd. Kenny, DS. Eleanor, SD Lawrence, Bro. Timothy



## LAY READERS

Standing (L - R) :  
Bro. Kimi, Bro. Irvin,  
Sis. Helen, Bro. Joshua

Seated (L - R) :  
Bro. Dennis, SD Geoffery,  
SD Lawrence, Bro. Alex,  
Bro. John

## LAY STAFF

(L - R) :  
Bro. Freddy, Sis. Mariam, Sis. Helen

**NOT IN PICTURE:**  
Bro. Mathew



# TABUAN JAYA ANGLICAN CHURCH

| No. | Home Cell            | Leader        | Telephone   |
|-----|----------------------|---------------|-------------|
| 1.  | Antioch              | Alex          | 019-8871842 |
| 2.  | Bethel               | Leung         | 019-8769144 |
| 3.  | Bethlehem            | Agnes         | 019-8171334 |
| 4.  | Cana                 | Bill          | 016-8952643 |
| 5.  | Canaan               | Christopher   | 017-8605557 |
| 6.  | Common Bond          | Wilson        | 016-8827780 |
| 7.  | Crossroads           | Eric          | 016-8005808 |
| 8.  | Emmaus               | Joshua        | 019-8278221 |
| 9.  | Galilee              | Evelyn        | 012-8837998 |
| 10. | Jabez                | Anson         | 019-8867140 |
| 11. | Judah                | Madeline      | 016-8684235 |
| 12. | Mt. of Olives        | Margaret Ho   | 019-8899265 |
| 13. | Mt. Zion             | Dennis        | 013-8203989 |
| 14. | Philippi             | SD Lawrence   | 013-8168248 |
| 15. | Philadelphia         | Robert        | 016-8673883 |
| 16. | Hermon (Chinese)     | Helen         | 013-8010770 |
| 17. | Horeb (Chinese)      | John          | 019-8485928 |
| 18. | Mt. Carmel (Chinese) | Margeret Fong | 013-8117600 |
| 19. | Mt. Moriah (Chinese) | Joanne        | 016-8939339 |
| 20. | En Gedi (Chinese)    | Alice         | 013-8081488 |

## Sunday Services

|          |         |               |                           |
|----------|---------|---------------|---------------------------|
| English  | 9:00 am | BM            | 3:30 pm Alternate Sunday* |
| Mandarin | 9:00 am | Sunday School | 9:00 am                   |

## Weekly Activities

|                       |   |
|-----------------------|---|
| Prayer Meeting        | 7:45 - 9:00 pm (every Wednesday)                        |
| Dawn Prayer           | 6:00 - 7:30 am (every Saturday)                         |
| Pre-Service Prayer    | 7:30 - 8:30 am (every Sunday)                           |
| Praise Dance          | 6:00 - 7:00 pm (every Monday)                           |
|                       | 6:00 - 7:00 pm (every Thursday) (Except Public Holiday) |
| Bible Study (English) | 7.45 - 9.30 pm (1st & 3rd Thursday)                     |
| Line Dancing          | 6:00 - 7:00 pm (every Tuesday)                          |

## Church Office Hours

|                         |                   |
|-------------------------|-------------------|
| Monday to Friday        | 8:30 am - 4:45 pm |
| Saturday                | 8:30 am - 1:00 pm |
| Sunday & Public Holiday | Close             |

## Contacts

\*TJAC Community Centre: Lot 5305, 871, Jalan Stutong Baru,  
(Opposite Kampong Stampin Baru), Kuching

### Parish Office:

|              |                           |
|--------------|---------------------------|
| Telephone    | 082-369333 / 082-360373   |
| Mobile phone | 013-8383436               |
| Fax          | 082-368333                |
| Email        | tjaclorongsong1@gmail.com |
| Website      | www.tjanglican.org        |



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