

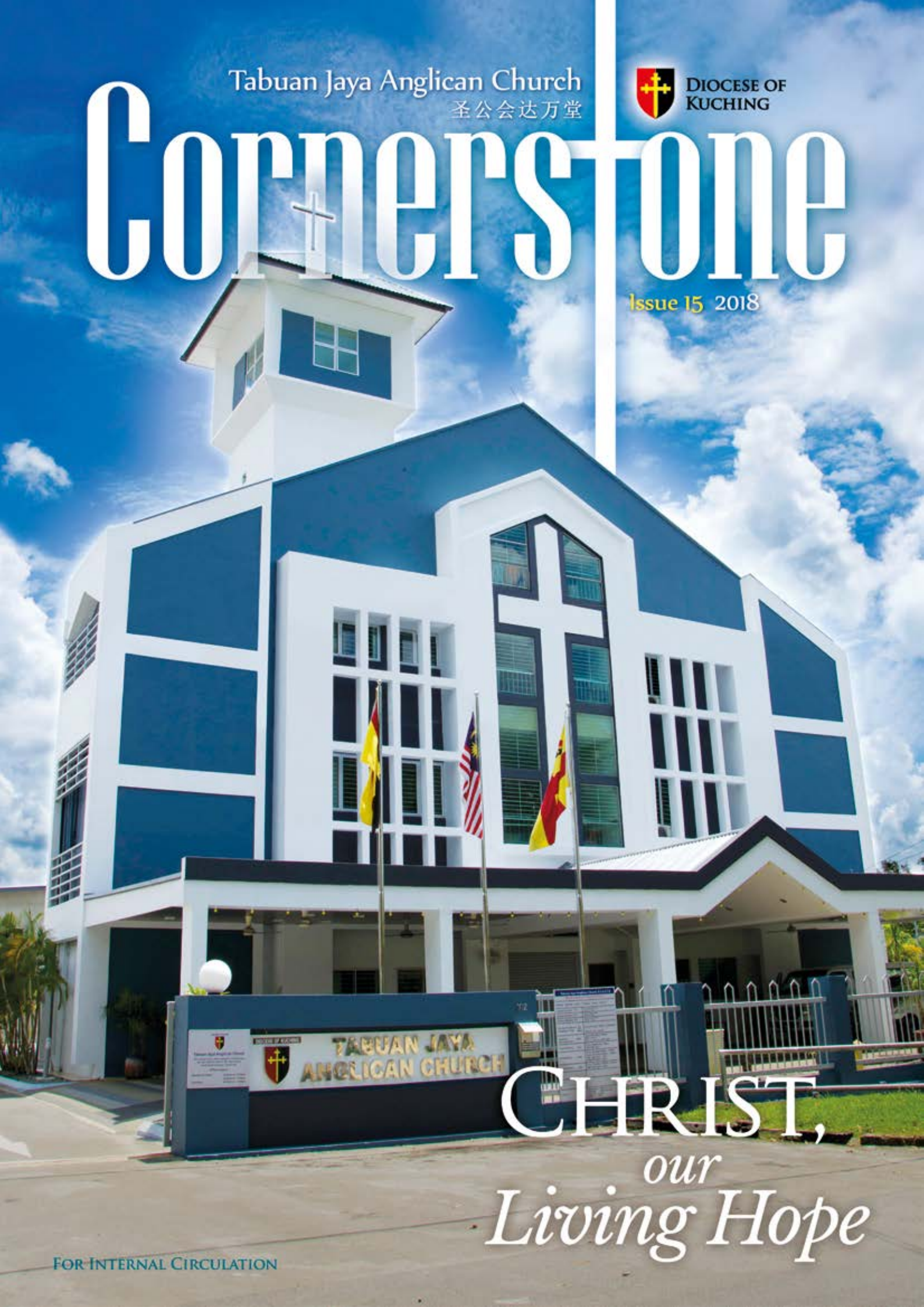
Tabuan Jaya Anglican Church  
圣公会达万堂



DIOCESE OF  
KUCHING

# Cornerstone

Issue 15 2018



CHRIST,  
*our*  
*Living Hope*



# **THEME 2018**

## **Christ, our Living Hope**

(1 Peter 1:3)

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**Disclaimer** *The views expressed in the articles are the writers' and do not necessarily reflect the views of the Editorial Committee or the Tabuan Jaya Anglican Church.*

### **VISION**

**"To Take Tabuan Jaya  
And Beyond For Christ"**

### **MISSION**

**"To Build A Community  
Of Believers To Love  
And To Know Christ  
And To Make Him  
Known To Others**

#### **Cover** *(Our newly re-painted church)*

Christ, our Living Hope 1 Peter 1:3  
Our hope is in, none other than our Christ  
Jesus, for eternal life: in the Presence of  
our Heavenly and Almighty God.

It begins when we trust in our Lord Jesus  
and in joining God's Family. Our Church  
welcomes all who seek our Lord Jesus  
Christ and be with us in the "Body of  
Christ"; for maturity in faith.

#### **Editorial Committee**

The Revd. Kelvin Jawa  
Michelle Toh  
Guinevere Pakar  
Carlson Tawi  
Mathew Ong

#### **Acknowledgement**

By the Grace of our Heavenly Father, we  
have yet another publication this year.  
Praise The Lord.

Thanks and appreciation to all the  
contributors and any other who helped in  
one way or another.

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*“Your steadfast love,  
O LORD, extends to the heavens,  
your faithfulness to the clouds.”*

PSALM 36:5 ESV



# The Bishop's Message

Greetings! Grace and peace be to you from God our Father and the Lord Jesus Christ! Amen.

What joy it is for me to pen these few words for yet another volume of your parish magazine – an important vehicle of communication as well as being a record of God's faithfulness and mercy and a sign of our living hope!

Do you remember the disciples' reaction when Jesus was arrested (Matthew 26:56)? They were all scattered. They forsook Jesus. The disciples could not even believe the women's word when they told them that they had seen the resurrected Christ (Luke 24:11). At that point of time, the disciples' hope was gone. **Without hope, there can only be darkness and despair!**

However, Peter ran to the tomb and saw that it was empty (Luke 24:12). Later, Jesus appeared to the disciples and their hope was born again (John 20:19-20). **With Christ, their living hope**, everything now changed! Hence in 1 Peter 1:3, Peter wrote to remind the Christians about the significance of the living hope. Following Jesus's crucifixion, Peter himself experienced times of no hope. He had left all to follow Christ (Mark 1:18); and, when Christ died, he thought his hope for better times for Israel and for his future had died too. The resurrection of Jesus from the dead had given him a living hope (1 Peter 1:3).

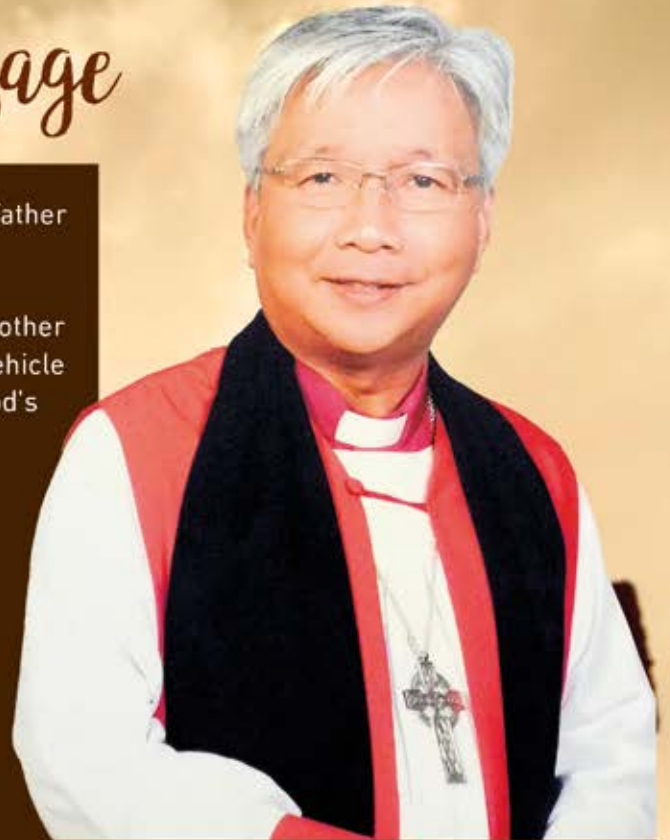
The hope we have as Christians is made possible because of the abundant love and mercy that God has shown to us. Our hope is for an inheritance that is incorruptible, which can never be defiled and is reserved for us in Heaven (1 Peter 1:3-4). Our hope will be fully realized when Christ comes again to take us home but till then, we are kept by God's power as we place our faith in Him (1 Peter 1:5).

The Christians to whom Peter was writing were grieved by the various trials they faced. God was allowing them to experience some of the trials so that their faith could be shown to be genuine (1 Peter 1:6-7). As they endured these trials, Peter encouraged them to cling to their living hope: *"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ"* (1 Peter 1:13). Clinging to their living hope as they looked forward to the second coming of Christ would enable them to persevere through the trials they were enduring.

The whole world needs **Christ, our Living Hope!** Let us, as we rest ourselves fully upon this living hope help others to know Him – both in and around Tabuan Jaya and beyond!

With prayers and blessings.

**The Right Revd. Danald Jute**





# The Vicar's Message



It has been a very eventful eleven months since I was transferred to Tabuan Jaya Anglican Church here. I have met and gotten to know most, if not all the leaders of our church; as well as some of you. Though we have not been acquainted more intimately, I hope we will gradually learn more about each other to foster a more meaningful relationship.

The Revd. Canon James Juhari, my predecessor, is now the Rector of The House of the Epiphany and we pray that God will endow him with the wisdom to encourage more and more men and women, both young and not-so-young, to answer the Call to fulltime ministry in the church, either ordained or not. Our Church is committed to assist him in this endeavour as we hope to increase the number of labourers of God in the vast harvest field. We express our heartfelt gratitude to him, for his time as our former priest-in-charge and wish him all the very best in his new responsibility.

I spoke to the leaders of our Church in early October 2018, expressing my thoughts and presenting my vision for our Church in 2019. The thoughts and the vision I presented that day came from my reflection of matters, issues and hopes expressed to me by some of you and most of the leaders. The overarching sentiment from all of it is, for our Church to return to her evangelistic and charismatic roots. As I had shared with the leaders, I was one of those who were impacted by this Church many years ago. I am here with you because of the seed which was planted in me from my experiencing of your desire to bless others. Thus, our Church has many activities and programmes planned to be organised in 2019, which will hopefully bring our Church back to her roots. I am excited for the new year, as it presents our Church with opportunities to share the Gospel of Christ to more people, not just in words but also in deeds. I hope you are excited too. I pray that you will join me in making these programmes and activities a reality.

Our Church will continue with adopting the Diocesan theme, **"Reaching Forward"** taken from Philippians 3:14, for 2019. The movement of our Church must be forward, towards the goal of fulfilling the Call of God; to serve Him and to serve our neighbours. How wonderful would it be for us to celebrate the tenth

anniversary of our Church by reaching forward into the lives of our neighbours, near and far; sharing with them the wonderful Gospel of our Lord; in word and deeds.

As we are about to celebrate Christmas, I must wish you all a meaningful Christmas, filled with thankful realisation that God has kept His promise of Salvation. As we remember the Coming of our Mighty Saviour, I pray that we will remember of our dire need for Him who created us. What a wonderful thing it is for us, to be chosen by our Heavenly Father, to be His sons and daughters through the mighty works of His Son, Jesus on the Cross. Without our Triune God in the Christmas "equation", it will be an empty celebration. Thus, I pray that we will always remember the truth of Christmas which is the **fulfilment of God's promise of eternal salvation to each and every one of us**. As a result of that acceptance, we must then express our thankfulness to God, not just in words, carols and songs but also in deeds toward our fellow men and women.

Let us give to them the most wonderful gift of all – the **Gospel of Christ, the Truth that shall set everyone free to worship and praise our true and living God.**

Peace, love and joy in our Lord Jesus Christ to you all in 2019, from my family and I.

**The Revd. Kelvin Jawa**





# WIP

## - WORKS IN PROGRESS

Every dynamic Church must have some form of activity which involves the building up of her members, **in the study of the Word of God.**

The Church is NOT the building or even her facilities but the Church is PEOPLE. Facilities like the buildings, audio video system, acoustics, air-conditioning are important but only of secondary importance. The Church is The Body of Christ, her members and their spiritual activities, health and growth in Christ is of primary importance, being an index of the spiritual health of the Church. *"In the beginning was the Word, and the Word was with God, and the Word was God."* John 1:1.

Praise God, our Church have her priorities right, placing due importance on Jesus Christ; as reflected in its Mission Statement *"To build up a community of believers to know & love Christ and to make Him known to others"*. Since the very beginning, from the early days when our Church was still an Extension Centre, the proper emphasis had always been on the study of God's Word, through the reading of the Old Testament, Epistle as well as the Gospel every Sunday Service.

Apart from that, the preaching is not just a 15 – 20 minute sermon but a full 40 – 50 minute exposition on God's intended Word for His Church. In addition, Home Cells which meet weekly also make Bible Study an irrevocable item on their agenda, ensuring that our members are not only given physical food and drinks but also spiritual food.

Then there is the WIP, a group of 25 – 30 regular members who gather together every fortnight to study and learn to interpret and expound the Word of God together.

What is WIP? WIP stands for *Works In Progress*, an acknowledgement that our lives in Christ is not finished but just beginning. We are saved but God's appointed journey for us, Christians, is one throughout life.

The Gift of God; through His grace to grant us faith in the finished work of Jesus Christ on the Cross; emplaces us on the right path for our life's journey to become more and more like Jesus. Our journey is not yet complete, good works must follow our salvation; we are on the way but have not reached the destination God intends for all believers, thus the term *Works In Progress* ("WIP").



*"For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do." Ephesians 2:10. All Christians are works in progress like clay in the potter's hands – we need to learn to yield and be willing and ready to be moulded to the optimum shape God desires for each of us. Good works is a part of the journey to be transformed into the likeness of our Lord Jesus Christ and is only complete at the end of our earthly life. "And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven." (1 Corinthians 15:49)*

The fortnightly WIP meetings/teachings since Extension Centre days have covered many books of the Bible e.g. the 4 Gospels, 1 & 2 Corinthians, Hebrews, Ephesians, Revelation, Genesis, Exodus, Joshua, Isaiah etc.

The approach used in the training is not a teacher-student type of approach but interactive, where members are nurtured to have a questioning mind, not only to listen, learn and understand but also to make their own presentation from time to time. One noticeable setback in our Church: teachers/preachers have the tendency to use/copy texts wholly from books or the internet. Anybody can do that!

The acid test is: can they explain the concepts/doctrines in their own simple words? Understandably, books/internet can express them in more stylish and better words but it is even more important and effective if our members are able to express the Word of God in simple language that is more digestible by the community especially pre-believers.

How else can we reach out to them? WIP members are trained to not obscure the true meaning of God's Word through the too frequent use of incomprehensible Christian jargons but instead, to use simple everyday language that is easily understood by the community.

Prayerfully, WIP members; guided and empowered by the Holy Spirit; will be able to fill this void, not only to lead Bible study in Home Cells but more importantly to be effective teachers/preachers, able to lead similar WIP groups in the Church in future.

Our utmost for God's highest! To God be the Glory!

**Contributed by bro. Dennis Wee**





# Homecell Ministry



**ANTIOCH**



**BETHEL**



**BETHLEHEM**



**CROSSROADS**

**W**e are a church with home cells; it is not a home cell church with the home cells doing almost everything. It is just a church that has home cells with certain spiritual matters left to the clergy such as our home cell cannot conduct Holy Communion on her own at home. This is accepted as a sacred duty of the ordained clergy only.

At this moment, our church has 14 home cells in the English speaking congregation and 6 in the Chinese speaking Congregation. The Bahasa Malaysia congregation has yet to officially register a home cell.

Home cells participate in many church activities besides pastoring and evangelizing in the community. They are on roster to ushering and cleaning in church; assisting family during bereavement and engaging in projects such as Parish Sale, Annual Christmas Dinner and other similar activities. Home cells meet mostly on Fridays for Bible Study and other activities.

Lately, there are groups known as Bible Study groups. They cannot become a home cell just yet; their leaders are from existing home cells and some of their members are from other churches. It is hoped that they will eventually become full-grown home cells someday, so that their members can really feel themselves being part of the church.

(For the list of home cells and bible study groups, please see the back cover (inside).

**By : The Revd. Lawrence Wah Onn**  
Home Cell Ministry Coordinator





**EMMAUS**



**MT OF OLIVES**



**GALILEE**



**MT ZION**



**JABEZ**



**PHILADELPHIA**



**JUDAH**



**PHILIPPI**



# Bahasa Malaysia Ministry

## Wait on the LORD BE OF GOOD COURAGE

**T**his is our 5th year as a ministry. Our weekly Sunday Service is still held at MPH (3rd floor) at 10:15 am, with the Holy Communion administered on the 1st Sunday of the month.

The bulk of our congregation comes from Kampung Stampin Baru, Kampung Stutong and students from SMK Kuching Town No.1, Sekolah Sukan Negara (SSN) Tabuan Jaya and UNIMAS. There are also other families from nearby areas. Regular Sunday attendance, including children, averaged around 45.

The children ministry averaged around 5 students, with 1 teacher and 1 assistant.

This year, we have 13 candidates joining the baptism/confirmation class. Seven of them are students and the rest are adults from Kampung Stampin Baru. They were later baptized and confirmed on the 6 and 14 October 2018 respectively.

Our extension ministry at SSN Tabuan Jaya (SMK TJ) is held once a month, except during long holidays and public exams.

Beginning July 2018, we started two Bible study groups, one at Kampung Stampin Baru and one at Kampung Stutong, with meetings held once a month.

To God be the Glory,

**By: bro. Kimi Dahem**  
Head of BM Ministry





# CHILDREN Ministry



## 'No Little People, No Little Places':

How aptly are our Sunday schools known as!

Jesus said "Let the little children come to me, and do not hinder them, for to such belongs the kingdom of God." Luke 18:16

Sunday school is a great 'rostrum' to teach children the Word of God. Children have a teachable spirit and readily absorb the information presented before them.

"Train up a child in the way he should go, even when he is old he will not depart from it." Proverbs 22:6

Our Sunday Schools (BM, Chinese, English) cover the four basics for the children: **reach, teach, win and care (spiritually)**. The teachers incorporate fun activities like crafts and skits, games and video clips into the lesson, so the children will be able to remember them for the rest of their lives.

Our schedule :

- Chinese Sunday school – 8.00 a.m.–10.00a.m.
- English Sunday school – 9.00 a.m.–11.00 a.m.
- BM Sunday school – 10 a.m.-12.00 p.m.

Our children : aged 4 to 13 years

Our programmes include: Children's Birthdays, Combined Gathering, Parents' Day, Children's Day, Bible Camp, Christmas Party, Teachers' training

As a purpose-driven Children Ministry, we believe in children, will grow them through enjoyable learning lessons of the Bible and in building loving relationship with the Lord.

With open arms, we welcome every child to join us for worship and Christian education opportunities every Sunday. (And discipleship training for teachers.)

**Let us be the LIGHT and Shine for Jesus!**





# CHRISTIAN EDUCATION

## Ministry



### (1) Baptism & Confirmation Classes

Praise God for many new teachers joining us to teach in the Confirmation Classes held in English, Chinese & Bahasa Malaysia. Much thanks and appreciation go to all the teachers for their commitment & dedication in sharing and helping the candidates to better understand the Word of God and to build a relationship with Him.

A Baptism Service for 30 candidates was held at Sungai Rayu, next to the Matang Wildlife Centre on Saturday 6th October 2018. Families, friends and church members were present to witness and celebrate this important event.

The Confirmation Service for 40 candidates from the English, Chinese and Bahasa Malaysia speaking congregations was conducted by Bishop Solomon Cheong on Sunday 14th October 2018. We pray for the progress of their spiritual journey through active participation in home cell groups and Bible study groups, as well as registering for the Foundation Series to be nurtured in their Christian faith.

### (2) Discipleship & Leadership Trainings

*Bro. Edgar writes (DT):*

*The Church commenced with the 5<sup>th</sup> Cohort of Discipleship Training (DT) in July 2018 with 2 participants under an experienced Trainer and an assistant Trainer. Similarly, the 4<sup>th</sup> Cohort of Leadership Training (LT) with 5 participants also commenced in July 2018. Both these training sessions last for 3 hours each on a weekly basis.*

*These life-transforming sessions are both intensive and comprehensive, as trainees are stretched in a profound way to be making positive changes in their daily lives, in conforming to the biblical standards expected of followers of Christ. Though the lessons are demanding, they are also fulfilling, as trainees are being shaped and moulded to the measure and stature of Christ. It is truly an immersive experience which brings them so much closer to our Father in Heaven.*





**Sister Callie writes (LT) :**

*Having gone through one year of DT and just about three months of LT now, I would compare them as 'two sides of a coin'. DT had transformed me from inside to become more Christ-like, whilst LT is preparing me for effective ministry in the days ahead.*

*By the time I was half-way into DT, I noticed a transformation process taking place in my life. I found myself shunning away from gossip and becoming more understanding of others. Most of all, I began to develop the habit of reading the Bible daily and with more in-depth understanding.*

*I have since learnt to submit everything to Jesus, intentionally and totally, particularly in relation to my heavy responsibility at work, coupled with my role as a wife and mother. Despite all my varied responsibilities, I was able, by God's help, to complete all the assignments required of us during DT and LT. It is with sincerity that I can testify to having found them to be a great blessing and I thank God with heartfelt appreciation for such life-transforming training and equipping.*

*We are encouraged to live for Christ and we learn to put our trust in Him and to be obedient to Him in matters of everyday life. We are reminded that Christians can never be "sinless", we are to "sin less" and reflect Christ in the marketplace, so that others can see Him more clearly in our lives.*

*I have no hesitation to recommend Foundation Series to both young and long-standing Christians, to avail themselves to sign up for the 4<sup>th</sup> Cohort. The teaching of God's Word is at an easy pace that ensures participants would have a good understanding of the Holy Scriptures, with a strong component of practical application of God's truths.*

Our training & equipping ministry is on-going and we hope that many will take the opportunity to participate in these programs, to prepare themselves for a more effective and fruitful ministry, for the expansion and extension of God's kingdom.

**By : sis Margaret Ho**  
Head of Christian Education Ministry

**(3) Foundation Series**

The 3<sup>rd</sup> Cohort undergoing the Foundation Series continues to meet every Sunday at 8.00am. Through the Word of God, members are led to build a deeper & stronger spiritual foundation that helps them to withstand the "storms of life".

**Bro Timothy writes:**

*Together with some of our home cell members, I registered for the 3<sup>rd</sup> Cohort of Foundation Series. During this past year, I found my faith in Christ strengthened by the uncompromising expounding of God's Word.*





# Chinese Speaking Congregation

## 达万堂华语部

主理牧师 : Revd Kelvin Jawa  
 主任 : 张荣臻副会吏  
 副主席 : 陈周清  
 文书 : 卓培玉  
 总务 : 陈玉珍副会吏

### 部门事工

赞美敬拜 : 卓培玉/沈惜娇  
 福音传道 : 张荣臻副会吏/钟宝国副会吏/  
 陈玉珍副会吏  
 牧养/关怀 : 赖美梅/毕笑霞

### 群体小组事工

青少组 : 黄松谋/田德亮  
 初成组 : Carlson Tawi  
 社区福利组 : 郑和生  
 何烈山家庭小组 : 吴源海  
 黑门山家庭小组 : 陈玉珍副会吏  
 迦密山家庭小组 : 冯淑莹  
 摩利亚山家庭小组 : 傅德昌  
 稳底基家庭小组 : 李秀珠  
 约翰316家庭小组 : 田展捷



华语部执委会



华语部会员



## 主日敬拜



## 赞美崇拜





古晋教区华语部事工常年会议



圣洗礼



前往印尼宣教



坚振礼



义卖会



李巧娥姐妹正式成为达万堂会员





# 华语部主日学



感谢主恩，六位姐妹参加 15/9/2018 - 17/9/2018  
华语部第一期主日学老师培训课程



# 初成组的诞生

感谢天父上帝,在祂的带领下,我们几位弟兄姐妹决定了照着神的指引来开始我们的初成组。

就在今年2月24日我们开了第一次会议并且在讨论过程中,策划了如何去进行初成组的活动。起初只有我们几位弟兄姐妹来组织这个初成组,但是我们感谢上帝,因为藉着祂,达万堂华语部的年轻人透过这个初成组也开始彼此认识,在主里一起成长。透过初成组,我们看见了神的恩典在这个事工上,祂把年轻人带入这个群组里。

感谢神的供应和恩典,目前一共有十二位弟兄姐妹参与这个群组。我们不仅通过各项户外活动如登山活动,生日会,每个月的聚餐会来建立起亲密的关系,更通过查经来深入的了解上帝的话语。同时,我们也通过个人见证、分享与祷告来鼓励弟兄姐妹们一起来参加初成组所主办的各项活动。

此外,我们初成组也参与其他小组的事工,堂会的活动以及属灵装备的课程来装备自己。我们也希望通过我们的户外活动可以吸引更多外边未信主的年轻人来参与我们,让他们可以在我们生命中看到耶稣基督的样式,并且通过我们个人的见证,把他们带入耶稣基督的教恩里。这些活动包括在3月份的登山当锡盖山和5月份参与了何烈山小组所主办的登山当印度庙以及马当Family Park溪水的马当一日游活动。在那两项活动里,我们初成组的弟兄姐妹们也邀请了他们周边的朋友来参与此项活动。藉着这些活动,他们不仅扩展彼此的交友圈,还愿意参与我们下一次的爬山或户外活动。此外,我们也参与7月29日在本堂会所组办的青年主日烧烤晚会。每个月的第一个星期三晚上,我们的初成组也会跟着肯雅兰圣信堂的青年团一起来观看全世界领袖高峰会议影片,学习如何更有效率的带领我们的事工。

我们感恩上帝的恩典,让我们初成组的弟兄姐妹们有机会在不同的事奉岗位上事奉神。藉着事奉神,我们学习到如何事奉,如何谦卑自己,彼此扶助,最重要的是还可以把最好的完全献上给我们的神,荣耀祂的名。

我们希望更多的年轻人可以前来参与我们这个初成组,不仅可以一起来学习上帝的话语,完成主所托付于我们的事工,更让万邦都能够成为祂的子民。

一切的荣耀都归给我们的上帝。阿门!

Carlson Tawi



初成组的第一个委员会会议



我们的第一个生日庆祝会也同时  
欢迎新来的弟兄姐妹们



每月生日会,我们也很庆幸有  
新朋友来参与我们的聚会



下山以前不可少的  
团体自拍照





我们也参与了本青年主日烧烤晚会



初成组的几位兄弟姐妹也参与了领袖高峰会



在马当Family Park的招牌下拍团体照



登上马当山印度庙大团体照

## 荣耀归神



在还没参加启发课程之前，我对基督教信仰根本不感兴趣。我也没有兴趣要参加教会的活动或小组，因为我个人觉得这一切是在浪费时间。参加了启发课程后，神改变了我的思想，让我对基督教有所好学。在我还没成为基督徒前，我曾一直寻找着生命的意义，我无法了解为何我需要生存。如今，我终于知道我活着不仅是要敬拜我们的神，还要荣耀祂的名！

有一次，在我要往教会上启发课程时，我差点发生了车祸，当时的我很愤怒，但是一来到教会上启发课程时，我感觉到神歇了我的怒气。这件事让我领悟到只有神可以转化一个人的情绪。感谢神的恩典，耶稣的爱触摸了我的心，让我接受祂成为我生命的救主。

接受了耶稣成为我的救主以后，我就开始参加今年的学道班。我非常感谢学道班的每位导师们的教导，他们帮助我更了解基督信仰。

此外，我也很感谢华语部的年轻人邀请我参加初成组。在这短短的几个月里，我学习了很多关于基督教。跟他们在一起的时光，我真的很开心，真的学习了很多。我们一起学习，分享见证，聊聊心事，彼此祷告，彼此建立和造就对方。我常常期待参加初成组的每项活动还有查经。但，最重要的是我已经知道我活着的意义了。

一切荣耀归给神。

蔡健和



# 关怀与探访小组

关怀与探访小组成员：赖美梅姐妹、毕笑霞姐妹、傅德昌弟兄、郑和生弟兄、林名玉姐妹、姚爱萍姐妹、田德亮弟兄、陈秀梅姐妹、刘美玲姐妹、Carlson弟兄、Raymond Tu弟兄以及Viviana Kiu姐妹。

【以赛亚书61:1】主耶和华的灵在我身上。因为耶和華用膏膏我，叫我传好信息给谦卑的人，差遣我医好伤心的人，报告被掳的得释放，被囚的出监牢。

只要爱还在，福音之火必不灭。有耕种，就必有收获。感谢赞美主，2018年关怀探访小组祷告名单里有2位姐妹接受洗礼归入主的大家庭以及今年有Carlson弟兄和刘美玲姐妹加入我们的关怀探访阵容。

关怀小组除了探访及关怀，我们也把福音传递给未接受耶稣基督的家庭。执行任务时，难免会遇到程咬金，伤痕累累。但求主帮助我们靠圣灵的带领耐心继续探访，关怀贴近破碎的家庭，让他们也和我们一样领受上帝满满的祝福。

荣耀归于上帝。

赖美梅



## 赖美梅 - 2018年短宣心语

### 走出去

“主告诉我如何献上我的生命，带希望入人群中。主告诉我如何付上我的关怀，将温暖带入世界。我看到灵魂中的忧伤，孤独中人的心在角落颤抖。差遣我，差遣我，我愿付出我所有，差遣我到需要你的人群中。充满我，充满我，用你爱来充满我，再一次紧握他们的手。这是诗歌【差遣我】。”

十多年前几次到木中宣教后就一直呆在古晋范围进行家庭探访事工。多年来一直有个梦想能够再次走出舒适的框框，进入甘榜和比达友团契敬拜上帝。感谢上帝垂听我的祷告，圆了我多年的梦想。我终于在7月14日和一群比达友主内弟兄姐妹远征巴达湾内陆一个只有两百多户人口的干榜。路，虽然是泊油路，但是险峻无比，有如过山车。尤其当下岭的时候可以听到我们的尖叫声。

还没有到达之前，我心有点不安。毕竟我还是肉体，对内陆居民还是有点怕怕。然而，出乎我意料之外，他们比市区的居民更亲切友善。两天一夜的内陆宁静生活，是我们城市很难遇到的。到达的当天晚上，我参与妇女团契敬拜，主要是以她们的方言沟通。因为我对她们的方言很肤浅，间中她们会以国语交流。

最让我惊讶的是，我看到随队的一位青少年是那么的愛主！他全心服事长辈们，准备饭菜，茶点，晚上又为我们把床垫从楼上搬到楼下的客厅让我们休息。他还和我们同心合一，一起开声祷告呢！在长辈们当中，他是盐，他是光，他是我们的榜样！哈利路亚！

【走出去】一直以来是我的“座右铭”。我一直都在提醒自己【白白从上帝得来的，就要白白地给出去】。“你们往普天下去，传福音给万民听”【马可福音16:15】。上帝呼召亚伯拉罕【走出去】；命令摩西带领以色列民【走出去】。同样的身为上帝儿女的我们应该要将自己献上为上帝福音的管道，合用的福音器皿，【走出去】，让更多失丧的灵魂得救归向上帝。

“上帝爱世人，甚至将他的独生子赐给他们，叫一切信他的，不至灭亡，反得永生。【约3:16】”上帝那么爱我们，所以已经得教的我们必须走出去为主寻找更多失丧的人。

结语：走出去，虽辛苦。然而，上帝应许“流泪撒种的，必欢呼收割！”

----- 荣耀归于上帝 -----



## 门徒与领袖训练课程简报

达万堂为期2年的第一期门徒训练和领袖培训课程于2014年7月开始，并以8个星期的传福音培训为结束。在这2年的装备时期，我们的课程涵盖了广泛的教义真理，并以实际的行动实践我们所学习到的真理知识。

我们不仅仅是在门徒/领袖/传福音培训结束时收到我们的证书，我们的任务是走出去与亲戚朋友分享上帝的福音，并在小组继续培育他们。藉着上帝的恩典及圣灵的带领，我和笑霞姐妹开了第一个查经小组，並命名为耶和華沙琅(Jehovah Shalom)。接着下来是耶和華拉法一(Jehovah Rapha 1); 耶和華拉法二(Jehovah Rapha 2); 英语查经小组耶和華以勒(Jehovah Jireh)以及上帝奇恩典国语查经小组(God's Amazing Grace)。

最令我感到非常高兴和喜悦的是我祷告甚久的姐姐和妹妹如今也已接受耶稣基督为她们生命的王和救主。我们每个星期也集聚在一起学习上帝的话语。赞美主!

门徒/领袖/传福音训练确实给了我一个强大的圣经基础和实用的工具，让我能实现一个充实的事工。荣耀归于上帝! 阿们!

赖美梅



## 门徒与领袖训练感言

参加英语部所主办的门徒与领袖训练的这一年里，我个人经历了很有意义的经验。

在我还没参加门徒与领袖训练之前，我只不过是一个“未成熟的基督徒”。虽然我心里确实是很渴望能更了解上帝，跟上帝有个密切的关系，但我发现自己根本没有纪律的跟神有任何交通。

在门徒与领袖训练里，每个星期我们研讨参考不同的课题。在研讨时，大家都有机会分享自己的想法。每个星期的功课，查经和背诵经节加强我们对上帝的认识，同时也鼓励我们去应用上帝的话语在我们生命中。通过有系统性的跟上帝的宁静时间祷告和反省，还有阅读四本有关的书本，我发觉到自己灵命有了提升和成长。

参加门徒与领袖训练后确实转化我属灵的生命。门徒与领袖训练也给我一个新观念来全心的爱上帝，更有信心和喜乐的事奉他人。

在此，我鼓励也希望懂得英语的弟兄姐妹们能参加下一届的门徒与领袖训练课程。藉着这个课程，弟兄姐妹们可以学习和领悟到神那广阔高深，无条件的爱，以及祂对我们生命的神圣旨意。

Carlson Tawi





# 2018年赞美操感恩回顾

感谢天父过去一年的同在和保守，感谢上帝祝福满满于我们三个不同地点的赞美操团队。更感恩的是上帝预备了来自不同背景，不同教会，不同宗教的一群陪伴赞美操成长的弟兄姐妹们。这几年来，大家全力的支持和信任，不分彼此，互相鼓励包容，热心合一付出，不弃不离的精神，一直都在支持着我们赞美操事工。

我们希望在这新的一年，主的爱继续浇灌于我们赞美操每一位弟兄姐妹。愿所有弟兄姐妹的生命不断更新，不断领受主丰盛的恩典，让耶稣的爱激励我们，点燃我们，使我们有健康的身体，活泼的身心灵一起来做赞美操，一起向身边的人活出耶稣的爱。

达万再也睦公  
园团队

做操时间：  
星期一，  
三和五，  
早上七点至八点

地点：  
达万再也睦邻公园



达万堂团队 - 做操时间：星期一 和四  
傍晚六点至七点  
地点：达万堂



乐邻中心团队 - 做操时间：星期二 和四  
早上六点半至七点半  
地点：王长水路乐邻中心

冯淑莹导师/同工执笔



# 家庭小组



何烈山小组  
Horeb Home Cell



黑门山小组 Hermon Home Cell



迦密山小组 Mt. Carmel Home Cell



摩利亚山小组 Mt. Moriah Home Cell



约翰316小组 John 316 Home Cell



隐基底小组  
En-Gedi Home Cell



# Prayer Ministry

By: sis. Agnes Chew  
Head of Prayer Ministry

## Scripture :

'My house shall be called a house of prayer' ( Mat. 21:13 )

## God's Royal Telephone No: Jeremiah, 33:3

"Call to Me, and I will answer you, and show you great and mighty things, which you do not know"

**Committee Members:** Agnes Chew, Leung Kui Phin, Robert Chang & Tan Cheng Kiaw.

The purpose of the Prayer Ministry is not to do all the praying for the Church but to enable and encourage church leaders and members to pray continually and effectively while making prayer a part of everything we do. The first and possibly the most important component in developing a Church Prayer Ministry is **Leadership that is committed to prayer.**

If that leadership component is missing, no other piece of this strategy can replace it. We humbly ask God to continue cultivating in each of us a deepening prayer life.

The following events that were held :

- **Watch Night 2017** was held on 31<sup>st</sup> Dec. 2017, Sunday at MPH, from 10.00 pm to 12.30pm

**Theme:** "Standing by night in the House of the Lord". (Psa. 134:1)

- **APU Gathering 1/2018** on 7<sup>th</sup> February, 2018 (Wednesday) at our main Sanctuary. Time: 7.30pm to 9.30pm.

**Theme:** Praying for God's people to be a people of prayer and for the church to be His House of Prayer for the Nation to the Glory of His Name.

- **APU Gathering 3/2018** at St. James Church, Quop on 6<sup>th</sup> May, 2018 (Sunday) at 4.00pm.

There were 15 members from our Church who attended, 14 of us including bro. Fredy driving the church van, while Revd. Lawrence used own transport. The turnout was good with members from other parishes as well, giving their support and coming together as a Body of Christ to unite in prayer.

**Prayer :** All Churches and our Diocese; moving forward in spiritual rebuilding. (Diocesan 170<sup>th</sup> Anniversary, St James Parish 153<sup>rd</sup> Anniversary)

- Pray for churches to identify and train more members with a heart to serve the Lord and be His labourers in God's Vineyard.
- Pray for Mission and Discipleship following Matthew 28:18-19

**Discipleship:** Making disciples with an active faith to follow Christ, empowered by His Word and Holy Spirit and producing members to serve faithfully in various church ministries.

Just recently APU had changed her name to **APMM** (Anglican Prayer Movement and Mobilisation).



Bishop Danald says APMM better describes our setup as more Anglicans are mobilized to pray and seek the Lord in this growing movement among the parishes.

- **PU Morning prayer** led by bro. Nelson Kee at our church, on 9<sup>th</sup> June 2018 (Saturday), from 6.00am to 8.00am.

A good turn out from members of other churches, whilst 20 from our Church attended. Two visitors present : sis Sarah from KK. and a pastor from Israel, Pastor Yeshi.



**Prayer Focus:**

- 1) Pray for our Nation and the New Government
- 2) Pray for fresh outpouring of God's Holy Spirit upon the churches in Sarawak to ignite the Flame of a mighty Revival in our land.
- 3) Pray that intercessors will rise all over our country, will keep watch 24/7, like tiny lights shining at every corner of Malaysia. O Lord, raise the intercessory movement in our country, cause thousands to response to Your call to be Watchmen.
- 4) Pray for leaders in the churches in Malaysia to take up the task of mobilizing 24/7 intercession in their respective churches, making intercession a lifestyle in churches.

**Build Me An Altar** by Revd. Dr. John Mulinde  
*God said, "As you build Prayer Altars throughout the land and continue to come to Me as individuals, families and Churches - as the people of God standing in the gap for this nation - you will begin to see the tide of darkness broken and My Presence drawn into this land. This is the strategy you will use to purge the land, prepare the spiritual ground, and call upon My Presence; you will only find success in what you are doing in the physical realm after you have won the battle in the spiritual realm. A net of prayer would be formed by people praying individually and within groups in various parts of the nations. This would create a spiritual atmosphere that would give God legal authority and legal ground to intervene in the affairs of our nation and save our nation.*

There have been an unprecedented rise in calls to prayer and a growing awareness to pray for revival is sweeping our churches throughout our Nation.

God is calling His people to humble themselves, seek the Lord, to fast and pray.



**" Ask, and it will be given to you;  
 Seek, and you will find;  
 Knock, and it will be opened to you. "**  
 ( Matt. 7:7 )





# MUSIC & WORSHIP *Ministry*



“Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain.”

(1 Corinthians 15:58)



**T** rue worship is defined by the priority we place on who God is in our lives and where God is on our list of priorities. True worship is a matter of the heart expressed through a lifestyle of holiness. All true worshippers must worship God in "Spirit and in truth". That is, true worship takes place on the inside, in the heart or spirit of the worshippers (John 4:24).

In December 2017, we had our carolling at the Sarawak General Hospital (Paediatric ward) by singing carols and distribution of gifts to the children. We also visited the homes of the Diocesan Bishop, the Assistant Bishop, an owner, of a café and Dr. Voon, to bring the Christmas joy as well as share the Gospel through the singing of the Christmas carols/songs.

On May 2018, we had our 1st retreat at our Church. Our speaker was Pastor Gener Bermudez from The Philippines. He was introduced to us by sister Alma Niges of Emmanuel Baptist Church, on the breakthrough of worship for God's people.

Jamming session started recently, on every Tuesday evening from 7:30 p.m. to 9:30 p.m.. It is open to all our Church's worship leaders especially to those who are interested and wish to enhance in their singing skills and also honing their musical skills for God's glory.

We have the choir singing once a month at our Sunday worship Service. They were in full choir robe for special occasions like Palm Sunday, Good Friday, Easter Sunday, Confirmation Service, Christmas Eve and Christmas Day.

Committee members:

Advisor – bro. Stanley Chua  
Head of Ministry – sis. Rose Liu  
Secretary – sis. Annie Lim  
Sound – bro. Ian Chang  
Member – bro. Patrick Ho

By : sister Rose Liu  
Head of Music and Worship Ministry







# Evangelism Ministry

## **Jogging track becomes harvest field** By Alex Sibley

Jonathan Baldwin runs about three miles every other day before work and he generally aims to run his second mile on the Rosemont Middle School track next to the Southwestern campus. A Ph.D. student in the Roy Fish School of Evangelism and Missions, Baldwin desires to share the Gospel with "every living person" and he often prays for more opportunities to do so. He struggles, however, with the fact that God has been planting these opportunities in the middle of his exercise routine.

"The last thing a runner wants to do is stop and talk to someone in the middle of his run," Baldwin says. "But the last thing a servant of Jesus Christ wants to do is be disobedient to his Master."

On Tuesday, Nov. 1, after Baldwin finished running his second mile on the middle school's jogging track, he began walking alongside fellow exerciser, Luccero, a woman in her 40s and her friend. He greeted them and quickly determined that the two did not have a relationship with God.

As they proceeded to journey along the track together, a frog jumped out at them, eliciting a scream from the two women. Baldwin laughed but then, he realized that God had just opened a door.

"I have been listening to a sermon series this morning on the book of Exodus," Baldwin told the women. "God used frogs to attack Egypt."

Baldwin explained that the Egyptians were disobedient to God. In fact, he continued, the Bible teaches that every person has been disobedient to God and the wages of such disobedience is death.

"What you earn from your sin is death," Baldwin said. "So your sinful lifestyle is stealing your breath."

Baldwin shared the Gospel with the two, explaining that though the wages of sin is death, the gift of God is eternal life in the Lord Jesus Christ. Though her friend was not as responsive, Luccero clearly received the message.

"If you stood before God this very moment, what would He say about you?" Baldwin asked her. Luccero replied, "He would say that I am a sinner and I am going to hell."

"She understood her need for Jesus and His work on the Cross but she was having a hard time trusting in His resurrection," Baldwin recalls. As they walked another lap around the track, Baldwin read Peter's sermon from Acts 2:22-36. When he finished reading, Luccero said she was ready to surrender her life to Jesus, the risen Lord and Savior.

They prayed together and Baldwin then walked her through the Great Commission. Baldwin says that by the end of their meeting, Luccero understood her need to share the Good News with others, to go through believer's baptism in a local church, and to read and obey the Word of God.

"This is probably one of the best ways to start the day," Baldwin says, despite the interruption in his exercise routine. "I'm thankful that God gave me this opportunity and I can't wait for the next one."

(Source: <https://swbts.edu/news/everyday-evangelism/jogging-track-becomes-harvest-field/>)





Indeed, there are many ways that a Christian can convey the message of salvation through Jesus Christ to the lost, not necessarily only through large rallies or crusades, knocking on doors, etc. The above testimony illustrates the point that if we are obedient to Jesus' Great Commission in Matthew 28:18-20, we can share His love and salvation plan for mankind anywhere and anytime and with anyone. This is called lifestyle or everyday evangelism where we integrate evangelism purposefully into our daily lives.

Members can also, however, participate in our Church's more formal evangelism programmes which are organized by the various ministries throughout the year.

Our Alpha Classic 2018 was held from 3<sup>rd</sup> April to 16<sup>th</sup> June. This is the second year that we are using the Alpha Film Series which is "an updated, relevant and engaging resource designed to take the audience on an epic journey, exploring the basics of the Christian faith, walk the participants through the regular Alpha material in a way that everyone can relate to. The episodes feature inspiring stories and interviews from all around the world, as well as visual illustrations and motion graphics." The Welcoming Dinner was attended by about 135 people.

The Week-end Away was held at the Christian Worship Centre at Jalan Batu Kawa from 26-27 June. It was attended by more than 50 people and many were greatly blessed, as revealed from the many testimonies that were shared during the Celebration Night on 16 June.

The year 2018 also saw the revival of our mission to Pontianak, after our last mission there about four years ago. On 28 August, our team; comprising sis. Helen Chan, sis. Esther Paat, bro. John Cheong, bro. Kimi Dahem; made a four-day mission trip there. They accompanied Canon Andy Shie, who is the Diocesan Missions Coordinator and Ps Kristofel, the Vicar-designate of the Anglican Church at Pontianak, to minister to the local congregation and to explore on mission involvement for next year. In May 2019, the new church at Siantan, which is located about 20 minutes drive from the present 'ruko', will be ready and plans are in hand to also open a kindergarten and primary school there. Work on reaching to the Chinese community (mainly Hakka – speaking), pastoral care to those seeking medical treatment in Kuching, Children Ministry and Christmas programme are also some of the areas where our mission team can be involved in. It will certainly be a very exciting year ahead for our Church and prayerfully, it also means the beginning of our involvement in overseas mission (fulfilling our vision to reach out to the lost beyond Tabuan Jaya). We pray that many of our members will answer to the call to do short stints or on longer term in the many areas that we will be in partnership with the Diocese in mission works.

Our Church is also assisting in the start-up of kindergartens in other parishes, especially at St Basil's Parish, Batu Kawa and at All Saints', Bengoh Resettlement Scheme.

**By : bro. Alex Tan**  
Head of Evangelism Ministry





# YOUTH Ministry

AND I HEARD THE VOICE OF THE LORD SAYING,  
"WHOM SHALL I SEND, AND WHO WILL GO FOR US?"  
THEN I SAID, "HERE I AM! SEND ME."  
ISAIAH 6:8

## God's Amazing Call!

**W**hen it comes to Youth Ministry, one of the anticipated activities is a youth camp. Who wouldn't want to spend a few days away from their usual routine with friends? So on August 24 to 26, a Youth Camp was held for the young people in our Church, as well as young friends from the neighbouring parishes of All Saint's, Tabuan Dayak and St. Faith's, Kenyalang.

Held at The Village Sematan Resort, the camp was a new experience for most of the campers including the facilitators themselves. With 31 youth and 5 facilitators, the group embarked on a two and a half-hour bus ride to Sematan, on a hazy Friday afternoon.

The theme for the camp was "Amazing Call" based on Isaiah 6:8 and the speaker was our own Vicar, the Revd. Kelvin Jawa. He encouraged the youth by teaching them about the meaning of God's call, by sharing his own life's journey of identifying God's call and answering it.

Apart from learning more about God, the campers were motivated to build and strengthen the bond among each other in groups, who came from different races and backgrounds. One highlight was the team-building game where the groups had to make and fly their own kites on the beach.

Though the camp only lasted for a few days, it had impacted the lives of those who attended it. More so on the facilitators themselves! Let's see their testimonies of how they had answered God's amazing call to be a camp facilitator!







**Bro. Carlson Tawi writes :**

I never knew how complicated it was to organise a camp until I participated in it this year. It was my very first time but I put my trust that God will help us through with the planning and the camp itself. And indeed, God is good! He was so gracious to lead and provide for us all the way.

When sister Guinevere and Revd. Kelvin revealed the theme for the camp was from Isaiah 6:8, I was quite surprised because I had a dream related to that verse and the song that was sung in church that week was also related to it. It was then I was convinced that God was speaking to me.

A lot of planning and discussion were held prior to the camp. We faced financial difficulty too but thank God that He provided us wisdom to plan our budget wisely and even provided us with generous sponsors.

It was also upsetting at first when the response to the camp was not so good and we only had a handful of youth who registered. Despite that, we persevered and just before the closing date for registration, the total number of registered campers was close to 30! It was very encouraging for all of us.

Another problem we faced was the lack of manpower. I was first told that only three (myself, bro Foh Seng, and sis Guinn) of us will be there to run the camp. Again, God provided by calling bro Ronnie and sis Daphne to help us. Three days before the camp, I was worried how we are going to handle and run the camp and God answered me, through 2 Corinthians 12:9 and Philipians 4:6. God really moved and blessed this camp.

To my surprise, the campers were so obedient and punctual to every activity we had for them. I sensed that God even lead us during the two morning devotions, as we shared about daily encounter with God with our respective group. The most memorable moment during the camp was when I had to do intercession for the Sunday Service. Usually in church, I would prepare a week ahead what to pray for but this time, I didn't had time to prepare at all.

During the intercession, I just committed myself to the Holy Spirit and began to pray as the Holy Spirit guided. After the intercession, Revd Kelvin informed the campers that after receiving Holy Communion; we would pray for the participants. Honestly, I had never done this before but I thanked God that His Holy Spirit guided me to pray for them too.

I just want to proclaim Proverbs 16:3 that indeed God established our plan when we commit to Him whatever we do. I thank God that He blessed us with good weather, good food, good accommodation, good vibes and even good fellowship time with one another.



**Sis. Daphne Ho writes:**

*It was a week before the youth camp; when I was attending a friend's birthday party; when I approached sis Guinevere and asked her about the progress of the camp. When I heard that they only had 3 helpers, I didn't hesitate to sign myself up to join the camp.*

*Since it was less than a week to prepare, it was nerve-wrecking but God is so good - He helped us through it all. We; as a group; managed to organise and handmade a lot of the camp materials such as campers' nametags and small booklets for notes, games materials such as for building their own kites and so on.*

*It was such a joy and pleasure seeing all these youth; mostly were from All Saints, Tabuan Dayak and some from our own BM and English congregations; having fun, praising and worshiping the Lord, playing games together including board games and a barbeque night.*

*They had a lot of fun and were very attentive when it comes to listening to the Word of God. We had our own Sunday Service there. By the end of the camp, I could see all their happy faces going home and we knew they had a great and fun time getting to know each other and drawing one step closer to God.*

*Indeed, God is so good as Psalm 106.1 says "Praise the LORD, give thanks to the LORD, for he is good; His loves endures forever." He had given us such good weather, good food and also good times with each other.*

*In conclusion, I would like to take this opportunity to thank everyone in the committee for their hard work that they have put into this camp, our Revd. Kelvin and not forgetting our Lord Who has been a blessing throughout the whole entire camp.*

**By : sis Guinevere Pakar**  
Camp Commandant  
Youth Camp





# Victory

## COMMUNITY LINK

“ Whatever you did for one of the least of these brothers of mine,  
you did for me. ”

Matt 25:40

It has been more than 7 years since the formation of the Victory Community Link (VCL) and the Ministry has been blessed by the many lives that have been touched by Christ Jesus. Our Heavenly Father continued to pour His blessings to the Ministry in providing the food rations for the families.

As at 30 Sept 2018, there were 28 families under the programme, spread all over Kuching in Kampung Stutong, Kampung Stampin Baru, Batu Kawa, Sungai Apong, Petra Jaya and as far as the vicinity of Serian.

The committee members are brothers Ron Bunchol and Chang Foh Seng, sisters Esther Paat, Lai Moi Moi, Susan Teng and brother Alex Tan as the advisor.

Throughout the year, the team of volunteers has been visiting the families monthly on Saturday morning, ferried in the church van. Praise God for the volunteers who spent their time faithfully serving in the Ministry to minister to the families. While the number of volunteers has declined over the past few years, praise God, the core group still remains ever willing to volunteer.

On the part of the families, there have been a few who have gone home to be with the Lord, leaving their loved ones new challenges to deal with. It is such times as these that they, especially the young ones, need more support from the Ministry. In dealing with these challenges, it has worked both ways for the families and volunteers relying on the strength of the Holy Spirit to guide them.

As a way to reach out to the needs of the children in the community, the VCL started free tuition classes on trial - basis, to students preparing for the UPSR. Three teachers were involved and led by sis Susan Teng. The class was held on Saturday morning from August to end of September 2018 in our Church's conference room. Though only two students enrolled, the teachers are still highly motivated to conduct the class next year.

To everyone who has specially contributed to VCL and in one way or another, we would like to express our heartfelt thanks and gratitude to all of you. It has been another eventful year and God has been good. Blessed be His name.

By : bro. Ron Bunchol  
Head of VCL Ministry







# The Marriage Course 2018

## HOW TO BUILD A HEALTHY MARRIAGE THAT LASTS A LIFETIME



Presentation of certificate & memento



Blessed draw voucher from Harbour View Hotel



Entertainment by our very own 'Elvis'



2018 participants



The Organizing Committee

## Testimonies



### ALEX & KIM

The Marriage Course has helped us know and understand each other better. We have learnt ways to communicate more effectively, resolve conflict more peacefully and know each other on a deeper level. It has encouraged us to ensure that our marriage gets the time and effort it deserves and has given us practical tools to help us make our marriage even better.



### MELVIS & VANESSA

This course has helped us understand each other better than before, through better communication and action. It has taught us to put God as the Centre of our marriage. We enjoyed all the sessions and the refreshment.



### DAVE & ROSE

The course gave us a deeper understanding of each other's expectation from our relationship. It helped us to appreciate each other's needs. Sila and Nicky presented the course in a very entertaining yet very sincere way. The course organizers were very helpful and gave some very useful advice. We have enjoyed the course, so I highly recommend it to any couple. We have had many funny giggles along the way. Does Sila and Nicky have a refresher course? If so, we hope to attend.

### NELSON & SHERLYN

The Marriage Course has indeed spiced up our monotonous marriage life of 10 years. The recipes of communication, forgiveness, good sex and expressing love are practical and helpful for both of us. Thank God for the chance given to us to attend this course and draw us closer to Him.





# *Up Close and Personal*

## **WITH THE REVD. KELVIN JAWA**

The Revd. Kelvin Jawa came to this Parish as an assistant Priest-in-charge, understudying Canon James Juhari, before taking over as the new Vicar, on 1st April 2018.

### ***We are interested to know more of you, please?***

I can safely say that I come from Kuching because I have lived here since the end of 1999. However I claim my Iban heritage from Debak in Betong Division and Bintangor in Sarikei Division. My wife is Lotezcia and we have a son, Titus Theodore. I graduated from the University of Colorado in U.S.A., in Spring 1999 with a Bachelor of Science in Journalism (Advertising). I worked with my uncle in the printing industry for about 10 years before I went to Seminari Theoloji Malaysia (STM), Seremban to get my Master of Divinity.

My spiritual life as a Christian began in 2000 when I decided to be an Anglican. The late Bishop Datuk Made Katib confirmed me into the Anglican Church and I became a member of the St. Thomas's Cathedral, Kuching. It was there that I began my gradual growth in the faith of Christ. I attended a Bible study house group and served the church as a choir member and a parish councillor. I worked 5 and a half days a week to earn a living and served in the church the other 1 and a half days but seldom did I feel exhausted. It was such a joy for me to be doing something in church even if it meant I had limited time for myself. Furthermore, I was very impacted by the ministries of the Revd. Dennis Gimang Juing and the then Revd. Danald Jute. Their examples in both word and deed impressed me and encouraged me to ask God if He was calling me into fulltime ministry. However, I ignored the call as I felt unworthy to be a priest especially in light of what I saw in the above two named. This changed after I listened to a sermon on answering God's call in Isaiah chapter 6 by the then Dean Aeries Sumping Jingan. A few months later I resigned from my job and enrolled into theological studies. After my graduation from seminary, the then Archbishop Datuk Bolly Lapok posted me to St. Faith's Church, Kenyalang Park where I was a curate after being ordained a priest in 2014.

I am mindful that everyone has a faith journey that is unique and meaningful. Mine is a story of how God remained faithful to me even when I went astray. I thank God for His grace and mercy to me that He still wanted to use me, a broken and imperfect vessel to serve Him in His Church. I thought that I was unworthy to be a minister in His Church but He has proven me wrong countless of times. It humbles me every time when I look back at how God has given me opportunities to serve Him even in my brokenness and imperfectness. I pray that many more men and women will hear His Call to serve Him and more importantly allow Him to work in and through them for His Glory.

### ***What was your first impression of our Parish?***

It should now be apparent to many that I have been interested in this Church ever since the Extension Centre days. The main attraction is that it is the least Anglican of Anglican churches in the Diocese. Not that I loathe the traditional Anglican Church and her way but more because it presented an opportunity to "do church" differently but remaining faithful to the Gospel and the Bible. Furthermore, the active participation of the laity in the daily running of the church and the level of independence of the laity in relation to their need for a priest was very interesting to me. This was and still is very hard to replicate in other parishes within the Diocese.

After about eleven months in the Parish, I thank God for the faithfulness of the members to the work of the Church within the community and the vicinity. There is indeed still room for improvements as it is in any church. There will be period of growth and period of stagnation but in both God remains faithful and desires His church to continue pressing forward regardless of the situation. I am here to be a leader (and not a "boss") who wishes to come alongside the Church to assist to develop further in maturity of faith.



## ***How would you agree with the Church's Vision and Mission statements? Is there anything missing?***

The Church's vision and mission statements were crafted by the church leadership who desired to fulfil the Great Commission of our Lord. The church exists to serve God by proclaiming His Gospel to every single person. This can be achieved not just through words but also through the deeds of believers. The Church has done much to fulfil the core thrust of the vision and mission statements but the possibilities are endless. I hope to assist the Church to identify these possibilities and then exploit them for the Glory of God.

As I have shared to the leaders during the Leaders Retreat in early October 2018, the year 2019 gives the Church the opportunity to go out of her walls and into the immediate community and beyond. As we celebrate and give thanks for the last ten years of the parish and about 20 years of the Extension Centre, it would be very fitting for the Church to return to its evangelistic roots and reach forward into the lives of our neighbours near and far. In 2019, there would be activities and programmes planned which hopefully would provide everyone an opportunity to be part of God's work in the harvest field. My prayer and hope is that more of us will offer ourselves to serve our neighbours.

## ***What and how are your approaches and responsibilities on the following; including ideas and practices for a healthy Parish?***

### **The ministry of the laity in church**

Definitely I would encourage an active lay participation in the ministry of our Church. We are the priesthood of all men and through Jesus Christ, all are qualified to share His Gospel. However proper equipping is required as our Church needs to be responsible in the professing right doctrine and proper exercise of God's instruments of grace and mercy.

### **The Discipleship training**

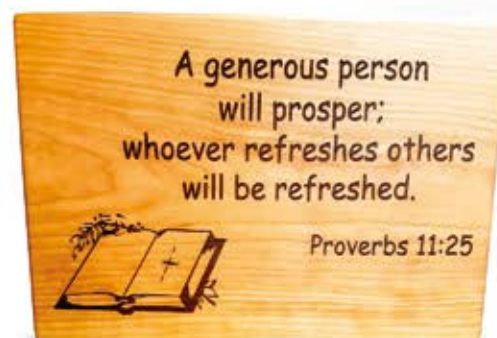
This is a wonderful gift from God to the church. The materials and syllabus from the SaRang Community Church in South Korea are a wonderful resource for our Church to disciple members into disciple-makers and then into church leaders. On top of this, I hope to encourage and expand the use of the ALPHA materials and resources not just to bring pre-believers to faith but also disciple them thereafter.

### **The reach-out/evangelism**

Evangelism is not just an activity of the church but the purpose of it. A Christian lives not for himself or herself but for others. Jesus Christ calls His disciples to do their very best to share the Gospel in order that many will be saved through Him. Our Church needs to obey God's call and should do its utmost best to spread the Gospel not just within Tabuan Jaya and Tabuan Heights but beyond the immediate community. The plans to go out to a few selected rural parishes in conjunction with our Church's tenth anniversary next year presents the beginning of this reaching out with the Gospel. But we will not only bring the Gospel with us, we will also take initiatives to help our brothers and sisters in the rural setting to improve their livelihood. This provides the opportunity for our Church to not only address the spiritual needs but also the earthly needs as well. To this extent, our Church will be at the forefront of the Diocese's economic empowerment initiative by spearheading the pilot project, sited in Sungai Tanju in the Samarahan area. My hope is that members of our Church will be able to impart knowledge and skills to participants of the initiatives.

### **The praying vibrancy**

I give thanks for the prayer life of our Church. Despite not having daily offices as is common in other churches in the Diocese, the prayer life of our Church is vibrant exemplified by the weekly Wednesday prayer meeting, the Saturday dawn meeting and the Sunday pre-service prayer meeting. The vibrancy of prayer in our Church transcends into the weekly home cell meetings and I believe beyond. It is now supplemented and enhanced by the formation of the Anglican Prayer Movement and Mobilisation (APMM) in the Diocese. What a wonderful development this is for our Church. My hope is that it continues on consistently so that the lives within our Church grow closer to God in spirit and in truth.





### **The maturity in Christ**

As Paul puts it, we are to aim for maturity in Christ. I believe the journey towards maturity in Christ is worth taking because it has eternal consequences. The journey will be treacherous and we will definitely fall by the wayside. What is wonderful is that our Lord will not leave us lying on the ground wounded but He will pick us up and heal us. He will guide us by coming alongside us as He has promised. On our part, we are to continue pressing on diligently working our way towards the goal with our eyes focussed solely on Jesus Christ who is the perfecter of our faith.

### **The Home-cells**

I learned that our Church began with the intention to be a cell church. As the years went by however, the concept of the home cell evolved and developed into what it is today. There is nothing wrong with this because not all ideas can be replicated exactly in every and all situations. However the principle of the home cell remains in that it is more than just a fellowship of the faithful. Intentional and specific nurturing of cell members to become faithful disciples of Christ is done weekly using materials which are chosen to encourage spiritual growth. Furthermore, the home cell system in our Church can be a model for the rest of the Diocese to learn from and emulate accordingly. I hope that our Church will be able to impart to the rest of the Diocese lessons learned from years of experience.

### **The Biblical and Godly community**

When a church is saturated with the Word of God, it will certainly strive to live godly lives as a community. What that looks like is exemplified by the earliest church found in the Book of the Acts of the Apostles. The Gospel of Jesus Christ is a liberating gospel that frees us from the bondage to sin and death thus enabling us to worship Him in everything that we have. That worship of God is to be in spirit and in truth, through words and deeds. My hope is that as a pastor in this Church, I will be diligent in preaching and teaching the whole counsel of the Scriptures and remain faithful to the Word of God. His Word is powerful and will never return empty to Him as it will change the life of the church and the lives within it. A life that is Gospel-centred and Bible-based is the foundation to building a godly community. My prayer is that our Church will aspire to that and work towards it in unity under Christ in and through Him alone.

### ***What are your thoughts on the worship music for the Sunday Service?***

I love almost all genres of music. The spectrum of music I enjoy is quite vast. I think this is a gift from God as it has allowed me to worship Him in almost any musical genre. The thing is I am not very musically inclined as I play no musical instrument and my voice is neither here nor there. I know that it is not my gifting to sing and so I will gladly sing along while someone else leads. This has also humbled me in that I have become less critical of those who lead in singing and in playing musical instruments. Some will complain about a particular worship leader or a musician but I will always say that at the very least that person is willing to give it his/her best for God. So sing and dance and play musical instruments to the best of your ability but do so in sincerity of heart to worship our wonderful God. The only thing that I will object to is when the lyrics are misleading and in error of good doctrine and the Bible. A few modern songs and a number of classical hymns contain such errors and should not be sung in a church setting without correction. Thank God there have been none I have heard in Church thus far. I trust this is because of how theologically sound our music and worship ministry is. At the end of the day, the object of our worship is for our wonderful and mighty God and that it would edify us spiritually.





# TABUAN JAYA ANGLICAN CHURCH *Annual Dinner* 2017





## IT IS BETTER TO GIVE THAN TO RECEIVE

When I was quite young, I was told that it is better to give than to receive. I did not fully understand then as I thought that one would gain when receiving something and that one would lose when giving something; a very simplistic thinking.

It took many years of varied experiences in life to realize and understand the true meaning of that phrase.

### **Materialistic thing**

All of us do receive gifts; both monetary and in kind; we also give the same, once a while. It is sad that, after giving, many feel at a commanding position over the receiver but we can only give what comes from our Lord. **We give because God first gave!** So we should also appreciate those gestures of genuine and sincere givers with thanksgivings to the Lord. There are numerous examples in the Bible, of the Lord Jesus giving His help to the poor and needy. Such examples we should follow!

### **Non-materialistic/ intangible act and contribution**

If we see someone, whom we may know or not, with a physical problem needing help like crossing a road, would we help that person without any thought of reward and be glad that we are healthy enough to give help to those who are not so fortunate? Always remind ourselves that it is always a virtue to give assistance to those who need our help.

After being involved with the church's activities, I cannot but respect those brothers and sisters who have contributed unselfishly to the Lord's call, in spreading the Word of God. They are good models having given much of their time and resources in the establishment and maintenance of our Church.

May God bless and guide them in their sincere endeavour and undertaking toward the growth of our Church.

*John 3:16*

For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

**By : sis. Grace Goh**



### **"KEEP ME AS THE APPLE OF YOUR EYE" - PSALM 17:8**

Praise God that I attended St. Faith's Church Ladies Divine Getaway 2018 Seminar, on 29th September 2018, at Hotel 56, Kuching. The theme for the seminar was "Keep me as the APPLE OF YOUR EYE" (Psalm 17: 8) and sis. Adeline Lau of Chapel of the Resurrection Singapore was the speaker.

Sis. Adeline shared that many of us tend to look up first for human help before turning to God when facing difficulty or problem. It applied exactly to me, just two weeks before the seminar when an accident occurred to me: I fell down very hard in the bathroom after showering. I knocked my left hip bone on the floor and my head hit the door. It was so painful that I could not stand up by myself. I screamed for help from my husband who was watching television in the sitting room but he did not hear me. Then I quickly cried out to our Lord Jesus Christ for His strength. I cried "Jesus, please help me, have mercy upon me." Immediately, I felt that God granted me the peace and the strength to get up. Soon after standing up, I felt that the lump on my forehead was smaller and there was less pain on my left hip bone. Two days later,

I fully recovered and I can continue to do the praise dance as usual.

It is in time like this that I can remember with confidence that I am not alone – God is with me and see me through. I am indeed thankful and blessed that the Lord has kept me as the Apple of His Eye, my hip bone was not cracked and I can walk freely again. I now realize that whatever situation, problem and or difficulty I face, I shall always call on our Lord Jesus Christ first for help.

Hallelujah! To God be all the Honour and Glory.

**By : sis. Margaret Fong**





# Intelligibility in Worship

Scripture: 1 Corinthians 14: 6-19

The meaning of speaking in tongues has either been confused or become a contentious issue in the church. In a sense, there is a flawed belief that speaking in tongues is spiritual. This unfortunately gives a false impression that those who exercise the "gift" are spiritually mature in Christ. In the context of First Corinthians, the Church of Corinth as identified in the preceding text was divided due to worldliness and self-centeredness that had crept into the church despite them being so enthusiastic about speaking in tongues.

The division was aggravated by the rich who had discriminated the poor in worship to the Lord. The rich have no qualm about caring for the poor and in their conscience to humble before God. In light of their ignorance, the worship assembly was not in order as every believer uttered tongues that were unintelligible and sounded like gibberish.

On the other hand, there were believers who were poor and by the nature of their background, they did not command any status in the society of Corinth. As such, they were ignored and withdrew themselves from participating in the worship of the Lord.

Paul addresses this issue by identifying the root of the problems and intelligently he recognised the wrong mindset of the believers in linking to their old practices. In laying down the biblical principles, Paul had elaborated the meaning of speaking in tongues by examining the three fundamental issues as follow:

## A. Speak Intelligible Words Which Are Useful For the Church (vv. 6-9)

Having urged the believers to pursue love as their first and foremost agenda in exercising spiritual gifts, Paul comes to the point where he further elaborated on the meaning of speaking in tongues. In essence, Paul explains the meaning of tongues by asking a rhetorical question in verse 6. The purpose of Paul asking the rhetorical question is to direct the believers' minds to think and seek the meaning from God for speaking in tongues. What is the point of uttering unintelligible language that doesn't serve anything to fulfil God's purposes for the church? In another word, "Paul could come and speak to them only in tongues but it would have no positive effect. Only if he communicates with a revelation, prophecy or teaching could they possibly benefit them. A babbling apostle is a contradiction in terms. Paul's point is that there would be no positive result and no enrichment if he did not communicate with them through intelligible speech."<sup>1</sup>

To get his point across, Paul evokes three sample instruments for forbidding un-interpreted tongues in the assembly. "The first compares the indistinct tones played on musical instruments, a flute and a harp. They are described in Greek as (*ta apsycha*, lifeless instruments). If they are plucked or piped without giving a distinct pitch, they will simply make noise and no discernible tune. The word (*phthongoi*) should rendered "tones" or "notes" and refers to a recognisable melody. Only when the mind directs these instruments does a melody come forth. Paul's logic is this: if dead things require "distinctness and harmony, and appropriateness," how much more so this is true of humans (Chrysostom, Hom. 1 Cor. 35.3)."<sup>2</sup>



Paul's third sample instrument appeals to a bugle that is intended to give a signal rather than music (cf. Matt. 24:31; 1 Cor. 15:52; 1 Thess. 4:16; Rev. 1:10; 4:1; 8:6–13; 9:1, 13; 10:7; 11:15). "If it makes only a garbled sound that falls dead on the ear, it will fail to produce the appropriate action. It serves no purpose but instead defeats its purpose. Paul connects the illustrations to the believers' situation. If the Corinthian does not speak in clear, distinct, recognisable words with their tongue, they will be speaking into the air. Trying to decipher what they mean when they speak in tongues is like trying to translate the sounds that the wind makes. The implication from this description of tongues as indistinct sounds is that the Corinthian tongues are not "xenoglóssalaleó" — speaking an unlearned foreign language — but the utterance of inarticulate noises and syllables (Schrage 1999: 394–96). No earthly lexicon could decipher their meaning."<sup>3</sup>

In Acts 2:4, the term speaking in tongues "glóssalaleó" is made up of two Greek words, "glóssa" (a language) and "laleó" (speak).<sup>4</sup> However, in 1 Corinthians 14, it was discovered that "the word *tongue* used is of the physical organ used to speak rather than of the tongues that are spoken by the "glossolalist" – one who speaks in tongues. Paul stresses the importance of using the tongue to speak intelligible words rather than using the tongue to speak in "tongues."<sup>5</sup> Paul's language does not indicate that the speaker is not articulating words. It indicates that the words or speech articulated is not "readily recognisable" or "easily understood"<sup>6</sup> Essentially, Paul points out those speaking in tongues without using words that are intelligible and understandable is like speaking to the air which means to utter words in vain and without anything of value. It is like "the words melt into the air to no purpose." In another word, Paul is indicating that the believers were no more useful than the musical instruments and bugle of the illustrations in vv. 7-8."<sup>7</sup> As such, clarity of words is of utmost importance in edifying the church.



## B. Use Intelligible Words For The Edification Of The Church (vv.10–12)

By God's grace, God gives gifts to all believers for empowering them to serve in His church and for ministry. In the context of the Scriptures, speaking in tongues is God's gift for the purpose to communicate the Gospel message and to edify the church. In Acts chapter 2:4 the account records that "all the disciples were filled with the Holy Spirit and began to speak in **different tongues (languages)** as the Spirit enabled them to proclaim."

The word "heteros" (different) means that they spoke in languages different from the standard language they used to. The miraculous phenomenon was a shock to the hearers (Acts 2:7, 8) as every man heard them speak in his language (Acts 2:6).<sup>8</sup> In Acts 2:4 and 6, the two words "glóssa" (a language) and "dialektos" (language, speech, conversation, the manner of speaking) are used synonymously, making it evident that the disciples were speaking in known words other than the language native to them.<sup>9</sup>

In 1 Corinthians 14, Paul's narratives in verses 10 to 12 have another meaning. There is no doubt many different languages in the world and none is without significance. It points out that the many different languages which were converging in worship speak about for the tongues spoken to be unknown to the congregation who gathered, without the unique gift of interpretation. In light of this, Paul uses "foreigner" (*barbarian*) to suggest the sound of a foreign language to the ear of one who does not understand it. It calls to mind the "stumbling and stammering in speech" of "one who could not speak Greek properly."<sup>10</sup>

So, Paul recognises himself as he "reflects greater cross-culture awareness and sensitivity than most in that he recognises that he (even as a speaker of Greek) would sound just as much like a foreigner or barbarian to those who speak different languages as they to him."<sup>11</sup>

GOD CAN RESTORE WHAT IS BROKEN AND CHANGE IT INTO SOMETHING AMAZING. ALL YOU NEED IS FAITH

- JOEL 2:25



In a general sense, “speaking in tongue is not the same as simply speaking a foreign language. Those speaking and hearing the tongues are not foreigners to each other. The experience is similar (comparable) but not the same.”<sup>12</sup> As such, Paul affirms his arguments in verses 9 to 11 that the believers were to utter the word that is intelligible for the entire congregation to comprehend so that the church will be edified and give glory to God.

In verse 12, “since you are eager to have spiritual gifts”, here an assumption, with perhaps just a hint from the context that the believers’ desire was nevertheless unfortunately warped, try to excel in gifts that build up the church.”<sup>13</sup> Thus Paul’s stress on the essential for the intelligibility of word in worship continues from its introduction in the first five verses.

### C. Pray Intelligible Words For The Benefits Of The Church (vv. 13–17)

The revelation of God could be found in the Scriptures. The believers are to observe and apply the truth that they have discovered in their lives. However, they had missed the fundamental principle which is to seek first to understand and obey the word of God. In light of this, Paul lovingly commands those who like to speak in the tongue should pray for someone able to interpret. Paul explains that when he prays in tongue, it is his spirit engages in prayer but his mind is unfruitful. Subsequently, Paul posts a question which did not expect any answer from his readers but, to illustrate the erroneous perspective that has been occupying the believers’ minds. Paul explains that he will consistently pray with his spirit and also engages his mind to pray.

God does not want the believers to bypass their minds when they communicate to Him. **They are to love God with all their whole hearts, souls, and minds (Matthew 22:37). They are to be transformed by the renewing of their minds (Romans 12:2), not bypassing of the mind.**<sup>14</sup> For this reason, Paul emphasises that to engage with people who come from other regions, the believers have to communicate with the languages that the foreigners could understand. They are given the commands to pray and give thanks in an intelligible language so that everyone who is attending the worship assembly could realise and benefit from the prayers that were offered to God.

### Application

In a practical sense, Paul speaks more foreign languages than all of us. He chose not to exercise his gift in congregation assembly unless the people could understand it. Paul was committed in his teaching to only utter speeches that every one of his audiences could understand. Today, the church will have to study the Scriptures not merely by a piecemeal approach but to dig deeper into the whole context to understand in exercising the spiritual gifts. The entire point is not about the gifts but, the Giver who gives the gifts and for the vital purpose to build up His church. For this, the main idea as God intends to build up His people to serve for His glory.

God gives spiritual gifts to all the believers to unite the church to serve for His glory. God desires to fill the church with His Holy Spirit so that the believers will be empowered to serve and edify the people. As such, in exercising spiritual gifts, clarity of speech to articulate the word and the will of God is of utmost importance. All believers are urged by Paul to edify the church rather than to seek attention for ourselves. In doing so, the church will manifest the fruitfulness and spiritual maturity in Christ Jesus for God’s glory. For this is the ultimate reality of God for His church.

Contributed by bro Yap Min Su.

<sup>1</sup> Garland, David, E, 1 Corinthians, Baker Exegetical Commentary on the New Testament, Baker Academic Grand Rapids, Michigan, MI 49516-6287, 2003. 1726.

<sup>2</sup> Garland, 1728

<sup>3</sup> Garland, 1728

<sup>4</sup> Strauss, Mark L. Speaking in Tongues. Published May 25th 2004.

<sup>5</sup> Ciampa, Roy E. and Rosner, Brian S. The First Letter to the Corinthians. (The Pillar New Testament Commentary). Wm. B. Eerdmans Publishing Co, Grand Rapids, Michigan, 2010. 1820

<sup>6</sup> Ciampa, Roy E. and Rosner, Brian S. 1820

<sup>7</sup> Ciampa, Roy E. and Rosner, Brian S. 1820

<sup>8</sup> Strauss, Mark L.

<sup>9</sup> Strauss, Mark L.

<sup>10</sup> Ciampa, Roy E. and Rosner, Brian S. 1822

<sup>11</sup> Ciampa, Roy E. and Rosner, Brian S. 1822

<sup>12</sup> Ciampa, Roy E. and Rosner, Brian S. 1824

<sup>13</sup> Carson, D. A. Showing the Spirit, A Theological Exposition of 1 Corinthians 12–14, Baker Book House Company, ISBN: 0-8010-2521-4. 1987. 271.

<sup>14</sup> Stanton, 138



# IN THE YEAR...

## 3 in 1 celebration

25.02.18

Farewell/ Welcome/ 9<sup>th</sup> Anniversary



## Induction Service

01.04.18





Workshop by  
Pastor David  
Leong  
11.05.18



Visit by WF,  
ST Boniface Mamut  
24.08.18



The Archdeacon's Visit  
23.09.18  
The Ven. Jose Jol Endru

## Visiting Clergy

30.10.18

Archdeacon Wong Tak Meng (Singapore);  
Bishop Hilary A Pasikan (The Philippines)





## Leaders' Retreat

03.11.18



## Kuching Christmas Parade

08.12.18





# Group Photos

## Lay Readers

**Seated from left:**  
bro. Ron, sis. Helen, Deaconess  
Eleanor, Revd. Kelvin,  
Revd. Lawrence, bro. Geoffery,  
bro. John

**Standing from left:**  
bro. Kimi, bro. Dennis, bro. Alex,  
bro. Joshua



## PCC Members

**Seated from left:**  
bro. Kimi, sis. Alice, bro. Geoffrey,  
Revd. Lawrence, Revd. Kelvin,  
Deaconess Eleanor, bro. Ron,  
bro. Irvin, bro. Alex

**Standing from left:**  
bro. Teck Seng, bro. Stanley,  
sis. Margaret, sis. Angela,  
sis. Agnes, sis. Rose,  
bro. Christopher, bro. William

## Lay Office Staff

**From left:**  
bro. Fredy, sis. Guin,  
sis. Mariam,  
sis. Helen, bro Mathew





# TABUAN JAYA ANGLICAN CHURCH

No.	Home Cell	Leader	Telephone
1.	Antioch	Alex	019-8871842
2.	Bethel	Leung	019-8769144
3.	Bethlehem	Agnes	019-8171334
4.	Canaan	Christopher	017-8605557
5.	Common Bond	Guinevere	019 8444092
6.	Crossroads	Eric	016-8005808
7.	Emmaus	Joshua	019-8278221
8.	Galilee	Evelyn	012-8837998
9.	Jabez	Anson	019-8867140
10.	Judah	Madeline	016-8827092
11.	Mt. of Olives	Margaret Ho	019-8899265
12.	Mt. Zion	Dennis	013-8203989
13.	Philippi	Yong	019 8191339
14.	Philadelphia	Robert	016-8673883
15.	Hermon (Chinese)	Helen	013-8010770
16.	Horeb (Chinese)	Alex Ng	016 8680688
17.	Mt. Carmel (Chinese)	Margaret Fong	013-8117600
18.	Mt. Moriah (Chinese)	Alex Poh	013-4777575
19.	En-Gedi (Chinese)	Alice	013-8081488
20.	John 316 (Chinese)	Derrick	0111-0526819

No.	Bible Study Group	Leader	Telephone
1.	Chua's Family	Foh Seng/Alex Ong	0134777575
2.	God's Amazing Grace	Moi Moi	0168609797
3.	Jehovah Jireh	Pauline	0168665156
4.	Jehovah Nissi	Mary Sim	0168996211
5.	Jehovah Rapha 1	Linda Liew	0128892360
6.	Jehovah Rapha 2	Moi Moi	0168609797
7.	Jehovah Rohi	Margaret Ho	0198899265
8.	Jehovah Shalom	Esther	0168901221
9.	Jehovah Shammah	Martin	0198593177

## Sunday Services (and Sunday Schools)

Mandarin - 8:00 am      English - 9:00 am      BM - 10:30 am

## Weekly Activities

Prayer Meeting	7:45 - 9:00 pm (every Wednesday)
Dawn Prayer	6:00 - 7:30 am (every Saturday EXCEPT 1 <sup>ST</sup> Saturday of the month)
Pre-Service Prayer	7:30 - 8:30 am (every Sunday)
Praise Dance	6:00 - 7:00 pm (every Monday & Thursday) Except Public Holiday
Line Dancing	6:00 - 7:00 pm (every Tuesday)
Bible Study (English)	7:45 - 9:30 pm (every Thursday) (fortnightly)

## Parish Office

Telephone	082-369333 / 082-504372	Fax	082-368333
Mobile phone	013-8383436	Email	tjaclorongsong1@gmail.com
Website	www.tjanglican.org		

## Office Hours

Monday to Friday	8:30 am - 4:30 pm
Saturday	8:30 am - 1:00 pm
Sunday & Public Holiday	Close





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