

TABUAN JAYA ANGLICAN CHURCH
圣公会达万堂



DIOCESE OF
KUCHING

Cornerstone

FOR INTERNAL CIRCULATION

ISSUE NO. 11 2014



Spiritual Renewal
towards
Loving
Relationship
Romans 12:9-21

THEME 2014

*Spiritual Renewal towards
Loving Relationship*

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VISION

"To Take Tabuan Jaya
And Beyond For Christ"

MISSION

"To Build A Community Of
Believers To Love And
To Know Christ And
To Make Him
Known To Others"

Cover

**We hold the flame of Christ's love
Let it burn brighter
In the heart of darkness
Turning night to glorious day**

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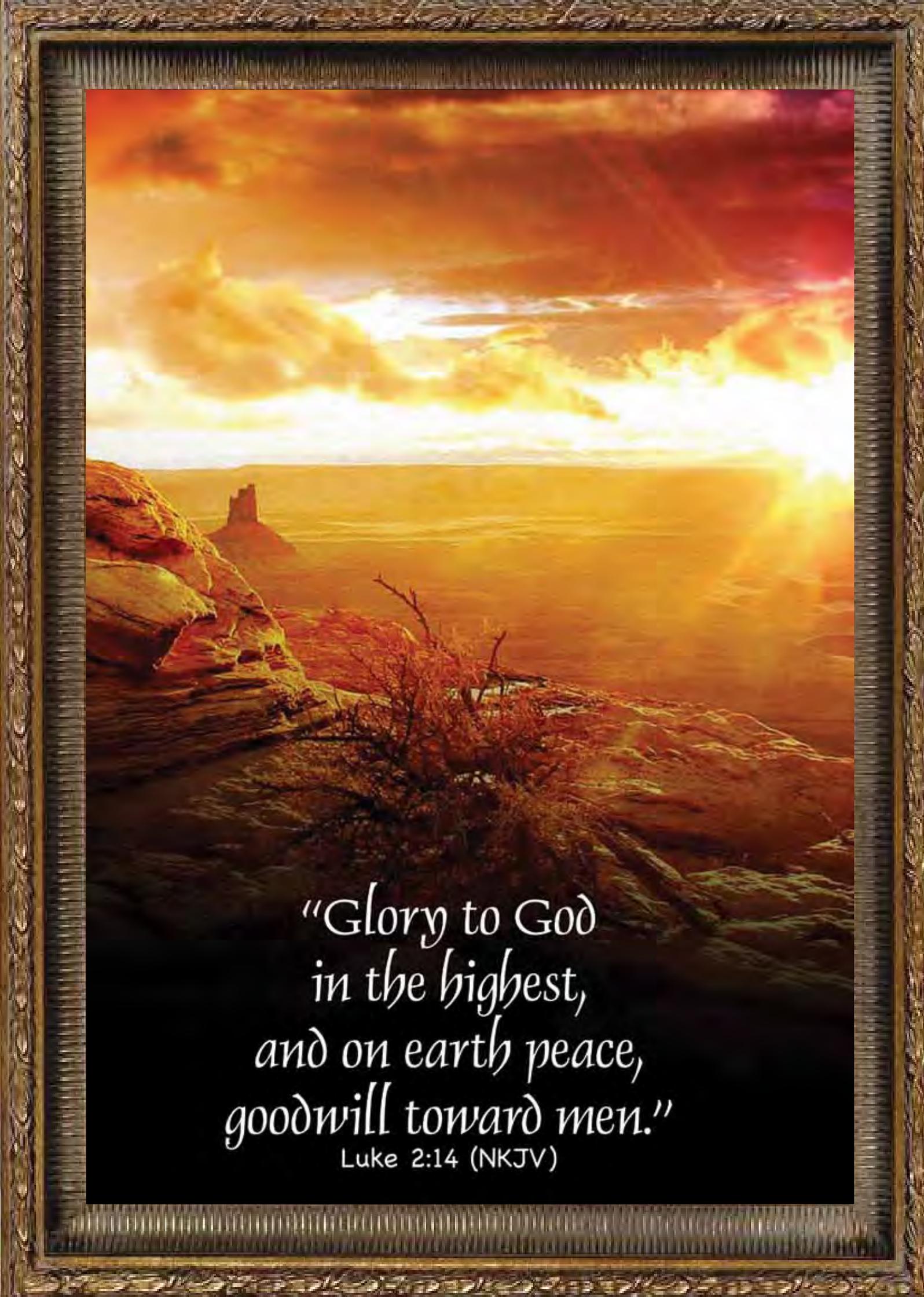
Acknowledgement

**Appreciation and thanks to all
contributors and all those who
helped in one way or another**

**Thanks too for the fillers by
unknown from the Internet**

"Disclaimer"

**The views expressed in the
articles are the writers' and do
not necessarily reflect the views
of the Editorial Committee
nor the Tabuan Jaya Anglican
Church.**

A framed image of a sunset over a rocky landscape. The sky is filled with vibrant orange and red clouds, with the sun low on the horizon. In the foreground, there are dark, jagged rock formations and some sparse, reddish-brown vegetation. In the distance, a prominent, isolated rock formation stands on a plateau. The entire scene is enclosed in a decorative, ornate frame.

*“Glory to God
in the highest,
and on earth peace,
goodwill toward men.”*

Luke 2:14 (NKJV)

The Archbishop's Message



Given the limited resources that we have; in the face of enormous opportunities for mission and ministry in the Diocese; it is tempting to give into cynicism or despair and believe that our actions will make no difference.

Urging the disillusioned disciples to keep the faith in His promise, our Lord said, "The Kingdom of God is like a grain of mustard seed".

So it matters, however small our contribution is, as we witness in the midst of our particular challenges.

I am happy to note that Tabuan Jaya Anglican Church is having her priority right, by continuing her outreach to serve the Community. As Christians, not to devote ourselves to mission and ministry, is to abandon our very reason for being.

May the Lord find us ever steadfast in that Commitment.

A handwritten signature in black ink, appearing to read 'Bolly Lapok', with a long, sweeping underline.

The Most Revd. Datuk Bolly Lapok



Message

from the Priest-In-Charge



Dear Friends,

Greetings to all of you in the Most Precious Name of our Lord and Saviour Jesus Christ!

Let us also thank God for His blessing upon our lives, our families and our Church for the year 2014. All good things come from God. As Christians, indeed we should be thankful as we remember this Season of Christmas that God the Son, Jesus Christ left the splendour of heaven over two thousand years ago and became like us human being. Therefore, our Saviour Jesus Christ was pre-existent and not created.

Most of all, we thank God for allowing Jesus Christ to be crucified on the Cross for our sins so that we, who believe in Him have the hope to live forever with Him in heaven. Let us rejoice that Jesus is born in our hearts and also given us the best gift in our lives: the eternal life. As Christmas is drawing nearer, let us draw near to Jesus, our Redeemer and to celebrate this Season through worship and experience more of His love, joy and peace that only He alone can offer. So, let us be grateful as we celebrate the birthday of our Lord and Saviour Jesus Christ.

The theme for our Church this year is "**Spiritual Renewal Towards Loving Relationship**". Last year during the Natural Church Development survey, the Lord has revealed to us an important message - to really love one another as brothers and sisters in this big family of God. As we seek God to see breakthrough in our Church growth, we desire to see that not only the Leadership of our Church but also all our members to experience spiritual renewal and the restoration of our first love for God (Romans 12:2; Romans 5:5). When we are being filled with the Holy Spirit, we are, in fact, also being filled with God's kind of

love. We hope that all of us can experience spiritual renewal of God's love and most of all; to see the corporate anointing and the manifestation of the presence of God in our Church.

We continue to pray for His mercy upon our Nation and trust God that, despite the mystery of the missing plane flight MH370 and the other, flight MH17 which crashed in Ukraine, our land will still be free from major natural disaster. Malaysia has entered into her 1st Jubilee and it is crucial for us as a Church to Wake Up to respond to God's call to pray without ceasing for His mercy to be upon our Nation.

What is really important now is for us to work hard in sowing into the Kingdom of God, may we sow and in due season reap with joy for the abundant harvest. God desires all people to be saved into His Kingdom. We are in partnership with Him for the **End Times Harvests**, as now we are concerned to see our children coming back to God (Malachi 4:5, 6). Most of all, God has given us the authority for discipling the nations, as we have a covenant relationship with God (Matthew 28:18-20).

Finally, my family and I would like to wish you all to be filled with love, peace and joy of Jesus this Christmas and a very blessed New Year 2015.

A handwritten signature in black ink, appearing to be 'Kenny Tan'.

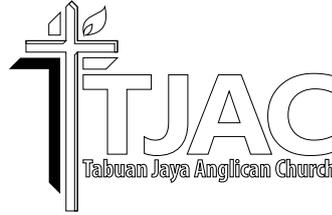
The Rev'd Kenny Tan
(Priest-In-Charge)

CHURCH LOGO



1. The cross represents the Lord Jesus Christ watching over the church and reaching out His Gospel proclamation over & beyond the perimeter of Tabuan Jaya.
I will instruct you and teach you in the way you should go; I will counsel you with my loving eye on you. - Psalm 32:8
2. It also represents the Lord Jesus Christ as the Centre (Head) of the Church.
And He is the head of the body, the church; He is the beginning and the firstborn from among the dead, so that in everything He might have the supremacy. - Colossians 1:18

*The shape is based on the cross constructed on the outward building of TJAC.



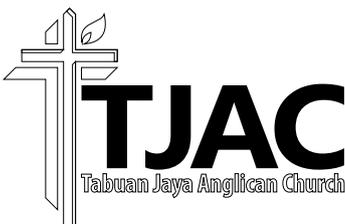
1. The protruding side represents the church placing the Lord Jesus Christ before self (TJAC).
He must become greater; I must become less. - John 3:30
2. The shape is graphically part of the letter 'T' which represents the Lord Jesus Christ / cross, signifying the church being 'of the Lord Jesus Christ', 'bearing the cross' and 'bearing the name of the Lord Jesus Christ'.
However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name. - 1 Peter 4:16
And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into His image with ever-increasing glory, which comes from the Lord, who is the Spirit. - 2 Corinthians 3:18



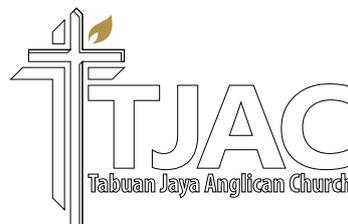
1. These protruding sides in red represents the Blood of the Lamb upon the church.
In Him we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace. - Ephesians 1:7



1. The name of the church at the base in red represents the redemption by the blood of the Lord Jesus Christ.
In Him we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace. - Ephesians 1:7
2. It also represents the Lord Jesus Christ as the foundation of the church.
For no one can lay any foundation other than the one already laid, which is Jesus Christ. - 1 Corinthians 3:11



1. The black & bold initials represent solidity & boldness of the church in reaching out to the souls with the gospel of the Lord Jesus Christ.
So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord. - Acts 9:28
2. It also featuring the church 'bearing the cross' or 'bearing the name of the Lord Jesus Christ'.
However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name. - 1 Peter 4:16



1. The tongue of fire in gold represents the empowerment of the Holy Spirit.
But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth. - Acts 1:8
2. It also represents the Lord's refining fire to present the church as refined gold.
This third I will put into the fire; I will refine them like silver and test them like gold. They will call on My name and I will answer them; I will say, 'They are My people,' and they will say, 'The Lord is our God.'" - Zechariah 13:9
But He knows the way that I take; when He has tested me, I will come forth as gold. - Job 23:10

TERMS & CONDITIONS

By: Bro. Dennis Wee

The phrase “terms and conditions apply” is seen very frequently in advertisements - marketing, job offers/vacancies and services offered etc. Are there also “terms and conditions” in the Church when we want to serve God? What are the “terms & conditions”? Genesis, the first book of the Bible, in its very first chapter reveals God’s plans for our lives and how best we can serve Him. That remained God’s unchanging blueprint for us, His created beings.

In the beginning, in the darkness and emptiness, God created order out of chaos in the unformed universe by the power of His Word. He said, “*Let there be light*” (Genesis 1:3) and there was light. God separated the light from the darkness, day and night was thus created. Next, He created the sky, water and dry land followed by all forms of life, plants as well as all kinds of creatures in the air, water and on land. Only God can create matter out of nothing. Finally He lovingly created the masterpiece of His creation – He created you and I, humans, in His own image. He looked at His handiwork and was pleased because “*it was very good*” (Genesis 1:31). Very good for whom? We need to realize that God did not create the world to please us but to please Himself. The pristine world CREATED BY God reveals His purpose of what was pleasing to Him and thus reflects His perfect will for His creatures. In that original state, God and humans enjoyed a perfect mutual relationship of love with one another.

Until the spoiler (enemy) came to the scene. Man fell into temptation, persuaded by the serpent (satan) to disobey His Creator leading to a separation from God and expulsion from the paradise in the Garden of Eden. Exercising his own free will, man fell into a downward spiral of rebellion against the will of God. The first murder took place and man began to build his own world setting his own parameters pleasing to himself but not our Creator God.

A classic example is the Tower Babel, “*a tower that reaches to the heavens, so that we may make a name for ourselves*” (Genesis 11:4). God stopped the project in its track but things have not changed; today the world is continuing to defy God’s will and build her own ‘towers of Babel’! Today, countries in the world continue to try to outdo one another in building progressively taller buildings. Many years ago, we built a tower, which duly became the tallest building in the world. Today, it is dwarfed by many much taller buildings elsewhere. One is currently the tallest in the world and nearly twice the height of ours. If we continue to build our lives based on things or values which are not



pleasing to God, we can expect a collision between man’s purposes and God’s. Subsequently, we become increasingly self-centered creatures pleasing our own selves, our will and not His, increasingly cutting off our relationship with God. Perhaps that is the root cause of why so many of us desire to serve God but instead of joy and fulfillment in so doing, find ourselves in an uphill battle constantly struggling with strife, frustrations and failures. That is the consequence of us creatures trying to exist independently from our Creator!

We must first learn to surrender ourselves to our Creator, to destroy whatever is not of Him and to allow Him to re-create us into a new being. The “new” being is the original blueprint of “in His own image” in each of us (Genesis 1:26-27). That is what being “born again” means - to put to death the old fallen self-centered me and to allow the new God-centered me to rise in its place (John 3:1 – 8; 2 Corinthians 5:17). In the world, it is the “I, Me, Mine”, “What’s in it for me?” “What are my benefits?” “If I like it, I’ll do it; if not, I refuse”. “I will serve under my own terms and conditions, if conditions do not favour me I quit and go somewhere else” syndrome. Many have indeed entered through the front door and quietly leave by the side or back door. Perhaps that is why we have so many “cruiseomatic” Christians – members who cruise around from church to church looking for the perfect Church. They can never find one because there is no perfect Church. There is no perfect Church because none of us are perfect and yet we evaluate everyone else expecting perfection according to our own benchmark. The Church must focus on our perfect God, not on imperfect men!

Shifting away from self-centeredness is also a very important key to resolving a lot of relationship challenges in churches. When we begin to bury our own prideful egoistic selves and turn instead towards God Himself, then every wrong, insult, dispute or anger pales into insignificance. Our sensitivity become minimized and our patience, tolerance and love maximized. Let us stop being complacent, pretending that it applies to others but not us. Each of us is in the same boat to a greater or lesser degree. Instead let us honestly examine ourselves, acknowledging we are all on the way but we are not there yet, we are all works in progress (WIP). Let us humbly brace ourselves to do whatever is necessary from God’s viewpoint, not ours. Then God’s Church will be truly Spirit filled and be able to fulfill the command of Jesus to love one another as He loves us. Only then can we be free from the constant need for maintenance and repair in relationships in the Church and truly focus on God’s last command to us to “*go and make disciples of all nations*” (Matthew 28:19). Let us make His last command our first concern. What a wonderful testimony we would then be, to the community around us!

Children Ministry



Young children are like “sponges”. Their whole job in life is to take in information. They can be taught the same Bible truths we adults hold dear, though in small pieces. It is important as parents and teachers, that we understand the precious opportunity we have to teach our young children to know and to love God. At our Sunday School, we strive to minister to every child and train them in the way that they should go and even when they are old they will not depart from it. (Proverbs 22:6)

Our Annual Events are :-
Easter Children Gathering
Parents' Day
Children's Day
Bible Camp
Christmas Party

Our Sunday School (English & Chinese) meets every Sunday from 9-11am at the Chambers Hall & Noel Room for children aged 4-12.

Hey Parents and Kids, come and taste the goodness and love of God!

By: **Sis. Ngang Peng**





Sunday School Teachers & Helpers



YOUTH MINISTRY

Common
Bond
2014



Looking
forward for
more in
2015..



Christian Education Ministry

As in past years, the Christian Education Ministry has been primarily responsible for the Confirmation Classes, where it coordinates the teaching, baptism and the Confirmation Service. It also continues to assist in the activities of the Evangelism Ministry which are closely related to its activities. The purchase of books for the library is another where certain books are recommended.

The Ministry will continue coordinating the Confirmation Classes and Baptism; encompassing the English, Chinese and BM congregations; receiving orders for the purchase of books; assisting other ministries that require assistances in terms of finance and support and to coordinate activity that may be required and endorsed by the PCC.

By: SD Lawrence Anak Wah Onn



Chinese Speaking Congregation

达万堂华语部

2014年执委

- 主任 : 张荣銮副会吏
副主任 : 陈周清
文书 : 卓培玉
赞美敬拜组 : 卓培玉
牧养/关怀组 : 张荣銮副会吏/钟宝国/陈玉珍/刘连福
福音传道 : 张荣銮副会吏/钟宝国/陈玉珍
少青团 : 周保廷
家庭小组组长 : 张荣銮副会吏/钟宝国/陈玉珍/冯淑莹
委员 : 沈惜娇, 赖美梅, 毕笑霞, Carlson
2014年堂训 : 主爱关怀, 灵命更新



感谢主，祂亲手成立了达万堂华语部。回想这些年来，祂一路与我们同走，看顾和保守华语部，让我们弟兄姐妹一同经历大小事情的考验和成长。蒙神的保守，2014对华语部来说，是一个令人鼓舞的一年。



年初，神亲自拣选了华语部主任 - 张荣銮弟兄，由会督接手委他为副会吏在华语部事奉。这对华语部来说，就像打了支强心针似的，让弟兄姐妹们感到神的同在与看顾。这不仅大大推动了华语部的会友们事奉主的心志，也让会友们不懈怠去学习及成长。



今年五月，堂会举办“雷圣雄华语音乐布道会”，这也是堂会第一次举办华语布道会。雷圣雄福音歌手以经典华语歌曲及诗歌，加上他个人生命中的经历做见证，分享基督的福音。此音乐布道会吸引了许多信徒及未信者前来观赏。



华语部今年也参与了多项圣多玛座堂及圣信堂所举办的活动，华语部分别两次协助圣信堂及圣多玛座堂会的义卖会。弟兄姐妹们的同心合力，令人感到无限欣慰，赞美主的丰富供应。华语部也参与圣多玛座堂所举办的孝亲敬老会晚会，并且呈现了一个余兴节目。



杨振华会督

华语部执委会每三个月一次会议讨论如何更加改善华语部的成长。2014年，我们华语部特别关注了青少年，儿童的事工；关怀和探访散失的会友；主日崇拜气氛，读经和代祷的程度进展。

2015年，我们将继续关注青少年事工的成长，招募更多堂友参加崇拜及家庭小组的活动，也要加强圣经的认识及探讨。

我们相信主是信实的，祂必会继续按祂自己的旨意继续带领华语部。我们展望在新的一年里，能继续在神的家裏发挥『相亲相爱』，爱人如己的精神。

(罗马书15: 7): “所以你们要彼此接纳，如同基督接纳你们一样，使荣耀归于神。”

感谢主，我们很欣慰今年看到许多流失的会友返回教会，也看到启发课程成果和华语部的长进。有许多新会友融入了我们华语部事奉，成为不可分割的肢体，与我们一同学习，一同事奉，一同成长。

文书：
卓培玉执笔



主，你应感谢常伸的手，享受你现在的喜乐和平吧！





孝親敬老會



2014感恩喜乐赞美操晚会

感谢上帝祝福满满于我们赞美操事工在今年10月11日于新天地酒楼所举办的感恩喜乐赞美操晚会圆满结束，使每位来宾和赞美操弟兄姐妹无不尽兴而归。那晚是一个值得纪念和感恩的特别日子，因为它不只是庆祝我们赞美操事工成立5周年纪念，同时也是我们透过这晚会使达万堂，达万再也睦邻公园和乐龄中心赞美操弟兄姐妹们相聚一起来欢庆一年一度的聚会。感谢上帝的恩典与保守，当晚初了赞美操学员和亲友们踊跃出席外，我们达万堂陈庆宜主理牧师，圣多玛座堂Bradley 牧师，黄绍安牧师，达万堂执委们，各教会主内弟兄姐妹们都前来支持，值得欣慰的是来至远方印尼，星加坡，西马，诗巫，和古晋卫理公会东教区，马中公园的赞美操团队也出席。晚会的节目，有赞美敬拜，蒙福抽奖，而节目最高潮便是由本地与外地团队呈献赞美操。

上帝确实成为我们最大的依靠，祂永远是我们的盼望。在筹办晚会当中，我们经历了不少的困难和挑战，尤其是在财力资源方面的缺乏。我们的天父是一位有怜悯慈爱的神，祂知道我们的需要，祂供应了我们一切，让我们从各方面募捐得到足够的经费来支付晚会的费用。更感恩的是上帝预备了一群不同背景，不同教会的忠心赞美操弟兄姐妹们，大家不分彼此，互相鼓励和包容。在筹备那段日子里，大家齐心协力，发挥团结精神，以神赐给他们各样的恩赐来服事，顺服圣灵的带领，热心与合一付出，通过赞美操事奉来荣耀我们的真神。

愿上帝继续赐福与指引我们，照拂着我们的赞美操事工，让我们能够通过赞美操把基督的福音传遍达万再也及远方。愿一切荣耀，颂赞归给我们的上帝！

冯淑莹



印尼，新加坡，西马赞美团

认识主基督

大家主里平安!感谢主让我有机会在这里分享我接受主前和接受主后的见证。

在未信主之前,我是一个非常虔诚的道教徒。在那段期间,身为道教徒的我虽然不断的烧香拜拜,但是所做的每一件事却都非常不顺利。

有一天,林德成弟兄邀请我来参加教会所举办的启发课程。上了第一个课程后,我有一种特别的感觉要继续来参加课程,内心里开始想更深一层认识基督。接下来的每个课程中,我都很用心的带着渴慕上帝的心去学习和聆听上帝的话语,我感觉他的话句句都触摸了我的心。在启发课程中的周末营里,我认识了圣灵,并且更加肯定我们的上帝是一位又真又活的神。当弟兄姐妹为我祷告时,我感觉到我两脚浮起来,脸发热,甚至“里里啦啦”在说话。当时我并不知道那是所谓的圣灵充满说方言。周末营让我更深一层了解 and 知道圣灵是谁,圣灵有什么工作及怎样被圣灵充满。

在启发课程的最后一天我被邀请上台讲见

证。那天晚上是我人生第一次上台,当时我脸上发热,心里碰碰跳。但感谢主,我感觉到圣灵给我力量,使到我能把见证说完。

赞美主,我终于在今年八月三十日受洗和在十月五日接受坚振恩礼,正实归入主的名下。感谢主把我从黑暗中带出来。今天的我已进入上帝的国度,成为上帝的子民。我也顺服了上帝的旨意参加了摩利亚家庭小组。在小组里,弟兄姐妹嘻嘻哈哈,很喜乐的在一起唱诗,学习和研究圣经,真的很令我感动。

认识主基督后,我对我的人生感到更加有盼望!愿上帝祝福你们!哈利路亚!

傅德昌



上帝的恩典

大家主里平安!每当我回想上帝的恩典的时候,我就会想起我生命中所经历的事情。

23年前,也就是1991年的时候,我是在伊干江中正中学当校长。

每个早上我都要从诗巫伊干江福民码头乘搭渡轮过江到学校。1991年12月1日的那个早上,我如常骑着摩托车乘搭渡轮过江。就在上渡轮的时后,不知怎么我连人带车掉进江

中。当时是雨季,那黄澄澄的江水流得非常急。对于一个不识水性的人来说,那可不是开玩笑,我当时以为我是死定了!谁知忽然间,奇迹出现,不知何来一条粗绳子,竟然自动漂到我的左手里!于是,藉着它我逃离了江水,从死里逃生!

世上真的有这么巧合的事吗?每当回忆这段往事,我总认为这是上帝赐给我的恩典。藉着这恩典,我活下来了。也因为这恩典,所以我在此作见证。

感谢主!赞美主!哈利路亚!!

郑载明



回归



我是在一个拜偶像的家庭长大。年少时父母忙着养家糊口，没时间管理我们兄弟姐妹之间的琐屑事物，也没有过度注重在宗教事务上。而我却因朋友的影响，就常有和朋友同去教会。22岁那年，我接受洗礼，成为基督教卫理公会一员。当时，虽然被称是一位基督徒，但我却没把主当作我生活中的灯塔，每天只顾着埋头苦干，把工作当为至上，遇到困难和问题时甚至还怨天尤人。

后来在太太的鼓励下，我们两个儿子在年幼时就被送往本堂的主日学上课。当时张荣銮副会吏有几次诚邀我到教会来参加崇拜。每当星期日载送儿子来教会时，我只会在外面看着他们上下车。我害怕遇到张荣銮副会吏，总是要避开张荣銮副会吏。这情形一直维持到2011年，就在我们的小儿子出生后的某一天，当朋友和我在咖啡店闲聊时，他趁机跟我分享教会以及他的见证。他的分享让我归向主的那种火热的心重燃起来，昔日失去的信心再次恢复，使我对教会更加的向往。

翌年，我终于和家人一起进入教会参加崇拜，而且越来越频繁。接着在张荣銮副会吏的鼓励下，我也参加了启发课程，学道班，家庭小组聚会，查经班等等。这些活动，让我受益良多。除了心灵得到圣灵的充满，上帝还赐我更美满的家庭和生活，使我事业顺利。

感谢主！哈利路亚！荣耀归于至高的上帝！

田德亮与家人

我们的心声

2007那年，很多无法想象的不如意事件发生在我们家里，事业不顺利，健康出了问题等等。这种逆境连续了好几年。这其中，我们曾经徬徨，苦惱及无助。我们常常心想我们从不作坏事，只希望一家人过着恬静无争的生活。然而，我们不明白为什么会有那么多的烦恼和不如意的琐事发生在我们身上。眼看着两个女儿都渐渐成长，心里真无可适从。有时候看到其他友人成天开心作乐，我们真的好羡慕及向往他人的情况。

蒙主的安排，我们认识了张春玉 Julia Teo 姐妹。与她交往中，她与我们分享了基督的福音。她让我们了解及认识了耶稣。她的关怀，善导与分享让我们对主耶稣有了信念。我们开始来教会参加主日崇拜，接纳主耶稣为我们的救主，也参加了家庭小组。今年8月30日，我们一家四口都受了洗，也于10月5日接受坚振礼，正式成为了上帝的儿女。



自从接受了主和参加家庭小组后，我们开心能够参加崇拜，听到主的话语，分享团契，一起融入主的大家庭里。我们再也没有孤单的感觉，以往那些不安和恐惧都已烟消云散。今天我们一家人有主和圣灵的同在，我们的生活也有了改变，心灵感觉特别充实，更有信心和力量去面对每一天的试探和挑战。

感谢主为我们一家人所成就的一切，让我们的生活有了方向和依靠。阿门！

赵桂福与家人

摩利亚山小组 (Mt. Moriah Home Cell)

回顾2014年摩利亚山小组走过的路程，有和气，有欢笑，有挑战，有容忍，有关怀。感谢上帝的保守看顾，祂带领我们渡过了苦恼的时候，也交给我们胜利的甜美泣。这一年是充满恩典与保守的一年。感谢赞美主！

今年摩利亚山小组人数包括青少年从2013年的17位增至今年的22位加上9位小孩。受洗归入主名下的有7位，接受坚定礼的有9位。这是一个从未有的浩大小组。感谢主，祂应许告诉我们上帝为爱祂的人所预备的是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的（歌林多前书2:9）我们感谢主的供应。来临的新一年里，我们将关注如何妥善牧养。

（诗篇119:105祢的话是我脚前的灯，是我路上的光）。摩利亚山小组今年共同选择查考马太福音，马可福音，约翰福音。在小组里每个组员轮流带领赞美敬拜和分享神的话语，从中都长进了许多。许多小组的组员也参与教会事奉。田德亮弟兄和黄松谋弟兄担起青少年团契的事工，其他的组员也在主日

崇拜中参与读经及代祷。摩利亚山的组员们在协助筹办堂会家庭营中有积极表现，充满对待奉的执着。组员及其家庭也踊跃出席营会，增进彼此的认识和关怀。在小组里我们彼此和睦共处，因为主耶稣说：你们若有彼此相爱的心，众人因此就认出你们是我的门徒了（约翰福音13:35）。

2014年神带给我们神奇的恩惠和祝福。祂垂听我们的祷告，应许祂的信实和赏赐，让我们共同见证，齐心赞美以及把荣耀归给祂！在即将送走2014年，我们共同反省和计数今年主耶稣所带给我们的恩赐。我们祷告明年上帝大大的在摩利亚山小组动工，吸引更多的迷羊进入小组和我们一起团契，查考圣经，共同成长。我们也期待每一位组员都能参与探访，以协助教会做牧养的工作。

愿上帝赐福于我们，扩张我们的境界，常与我们同在，保守我们不遭患难，不受艰苦。阿门！

赖美梅



黑门山小组 (Hermon Home Cell)

还记得两年前刚来教会时，我一点都不了解什么是家庭小组也不敢去参加。当时我以为家庭小组是给有家庭的弟兄姐妹们相聚的小组。刚开始到教会时，玉珍姐妹和连福弟兄就有几次邀请我去黑门山小组参加聚会，那时的我不敢接受他们的邀请。有一天，我的心突然有一种很强烈的感觉，想要去家庭小组看看。我就找连福弟兄问起关于家庭小组的事情。真的感谢上帝，刚好那天晚上他们就有小组聚会。

还记得第一次参加小组聚会时，大家热情欢迎我的加入，他们的热情让我有一种很温暖和爱的感觉。于是，我开始参加黑门山家庭小组的活动。在大家的鼓励和栽培下，我开始在这个小组里成长。

家庭小组真的是一个让弟兄姐妹们一起学习上帝的话语，一起在属灵上成长的好地方。在小组里，我不但学会带领唱诗，分享主的信息，也学会用华语祷告。更多了解上帝的话语后，我觉得我整个人更加喜乐，更加有信心服事上帝。

上帝通过家庭小组这个管道使我们更亲近祂。上帝也会通过弟兄姐妹们的鼓励和栽培，提高我们事奉的信心和热心。我要借此机会向黑门山小组的弟兄姐妹们说一声“谢谢”，谢谢你们一直以来给予我的照顾和关怀。愿上帝祝福你们！

卡森达威
(Carlson Tawi Anak Daud)



耶稣永远爱你!





Home Cell MINISTRY

From the Home Cell Leaders' meetings that have been held this year, we saw a number of new faces attending as Interns. They will eventually move up to be assistant Home Cell Leaders. We pray that new Home Cells will be formed and new leaders raised.

We do have Home Cell members who are not members of our church but are blessing the Home Cells they are in. They are also a blessing since they will in turn, share the Word in the Home Cell. May God be praised and glorified by their hearts.

The Zone Leaders

The Zone Leaders have met three times this year and they dealt with spiritual concern affecting the church and also the Home Cells. They have also focused their attention on the Bible Study material both at the Home Cell level and also for the Bible Study group in the church.

The Lay Readers

The Lay Readers have met and discussed areas that need improvements so that God's people will be blessed. Of late, most of the Sunday preachers have come up with multimedia presentations. This will help the congregation to remain alert as the sermon is being preached. The sermons are also recorded by the Sound Crew and available for duplication upon request.

Our church has also sent SD Lawrence Wah Onn, SD Geoffrey Teo, Lay Reader Irvin Lim

and brothers Yap Min Su and Ron Bunchol to the House of Epiphany for a 3-year training stint. After which, they could be ordained as priest and/or deacon. We pray that as they prepare themselves for this very important training in their lives, they will remain steadfast. May their hearts desire be also emulated by those following and watching their journey. There has always been that concern of 'the harvest is plenty but the workers are few...' Indeed, we pray that God will also raise up some more from our church into the full time ministry.

To God be the glory. Amen

By: **SD Lawrence Anak Wah Onn**





Antioch 🍷

Home Cell

Horeb
👋



Emmaus



Jabez
☀️





Mt Olives



Mt Zion



Judah



Mt. Carmel



Crossroads



Philadelphia



Unity in Philippi Home Cell



'Love and encouragement given to each other' is most prominent in what I have learnt from this Home cell, over the years. Even though all of us are from different backgrounds and life styles, there is no difference when we come together under the House of the Lord. Unity is the key.

Unity doesn't mean that everyone's opinion has to be the same; however it must serve the common purpose, that is, to serve and honor God. True unity is the celebration and appreciation of these differences to reach the common goal of serving God. Unity allows us to share a sense of fellowship, devotion, teamwork and most importantly, love and joy.

1 Corinthians 1:10 – I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose.

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you

agree with one another in what you say and that there be no division among you, but that you be perfectly united in mind and thought.

May God, who gives this patience and encouragement, help us to live in harmony with each other, as is fitting for the followers of Jesus Christ. Amen! (Romans 15:5)

By: **Sis. Grace Goh**

Responses to an invitation to a 24 hour prayer chain

- No, I cannot pray. I'm not in there yet*
- No, I can't pray, I'm on travelling. So hard, hectic lah!*
- No, my heart is not right. I have conflict with myself.
Cannot pray.*
- Never mind, no need to put my name. I always pray.*
- No need lah! Malu if I forgot.*
- No, not ready for that.*
- What for, to put the names down and didn't pray?
Just for show? I will pray.*
- Why was it not announced?*
- Didn't see the list!*
- I don't want, I cannot pray.*

Prayer Ministry



The Unjust Judge (Luke 18:1-8)

"Then Jesus told his disciples a parable to show them that they should always pray and not give up. He said: "In a certain town there was a judge who neither feared God nor cared what people thought. And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'"

"For some time he refused. But finally he said to himself, 'Even though I don't fear God or care what people think, yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!'"

And the Lord said, "Listen to what the unjust judge says. And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

In the Gospel of Luke, one of the emphases of Jesus Christ in relating to the Holy Spirit is that of prayer. Jesus himself often prayed, expressing His total dependence on God during His earthly ministry and modeling a prayerful approach to ministry and all His life for His followers (Luke 5:16; 6:12; 11:1; 22:41-42). Jesus also taught extensively on prayer in parables. In the account of the parable of the Unjust Judge, Luke tells us that Jesus intends to encourage His disciples always to pray and not give up.

The Context of the Parable

There are three explicit characters in this parable: First, the widow. She in scripture, is almost a symbol of helplessness but in this parable, she must be viewed as the person in the right.

Second, the unjust judge. The judge in Israel had to be strictly just. Partiality in judging is explicitly condemned (Proverbs. 24:23; 18:5; Deuteronomy. 16:18-20), yet, perversion of justice was quite common in Israel. The judge is not concerned about what the Lord thinks or with the fact that one-day he will have to stand accountable before Him, nor does he seem to have any scruples about how the public looks upon him. Jesus calls him in verse 6, an unjust (unrighteous) judge. The widow comes to the judge saying, "Grant me justice against my adversary" as she desires legal justice or vindication. This, in view of the Old Testament texts listed above, is a fair request and the proper responsibility of the judge.

However, the judge's response is to wait. According to his usual practice, he frowned upon her, took no notice of her cause but connived at all the wrong her adversary did to her for she had no bribe to give to the judge. In many ancient contexts, community opinion would have shamed a public figure into right behavior, even if the threat of divine judgment wouldn't. But, this man has steeled himself against public opinion yet the widow persists. She was constantly (continually) going to the judge with her request. This persistence was her only weapon since most likely she has no one to turn to for help.

The judge finally gives in to the widow and grants her request. The judge's decision to dispense the justice is not because he is committed to provide justice for all but simply to be rid of her because of her persistence - so that "she won't eventually wear me out with her coming". The judge may be afraid of losing his prominent position. It is not his respect for

God or for humanity in general which brings him to vindicate the widow, but his own selfish fear of losing his position and prestige.

Third, God Himself. The Lord said in verse 6-7: "Hear what the unjust judge said. And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them. God is exceedingly ready and desirous to bless. He is not like the unjust judge but is more than ready to give, therefore "ask and it shall be given" (Luke 11:9). Therefore, God is the ultimate standard or model of justice and righteousness. The inadequacies of the helpless and inequities of injustice among God's people will all be dealt with on Judgment Day. Some prayers, however worthy, will remain unanswered until then, but eventually all wrongs will be righted.

The Application of the Parable

Jesus applies this parable for the encouragement of God's people to pray with faith and fervency, and to persevere therein. He assures them that God will, at length, be gracious to them (Luke 18:6-7). The judge is characterized as "unjust" or "unrighteous", which already begins the strong contrast between the judge and God. He assured them mercy would come at last, though it will be delayed, and this is supported by what the unjust judge said if this widow prevails by being persistent, "how much more" God's children prevail. For the widow went to the judge as a stranger with no relationship to the judge, but God's people come to Him as His own elect, whom He knows, and loves, and delights with. The widow went to the judge by herself, but God's people are many, all of whom come to Him on the same errand, and agree to ask what they need, (Matthew 18:19). The judge keep a distance from the widow, God's people come to God boldly and calls Him Abba, Father. The widow came to an unjust judge, God's people come to a righteous Father, (John 17:25). The widow came to the judge purely upon her own account. But God is Himself engaged in the cause, which we are interceding. The widow has no friend to speak for her but God's people have an Advocate with the Father, His own Son, who ever lives to make intercession for us. The widow persistently provoke the judge, God's people persistently delight the Father. For the prayer of the upright is His delight.

The parable serves as a warning to the disciples that they must be faithful (persistent) in their prayers. The temptation to slacken off in prayer is what Jesus is denouncing through the action of the widow, as had been expressed in Luke 21:36 where Jesus warns His disciples to be watchful in prayer. Therefore, Luke emphasis in verse 8b is to encourage his readers to pray for vindication with the knowledge that God will certainly grant it when the Son of Man comes again. Thus God will ultimately save His people, but will the Son of Man, when He comes, find persistent (watchful) prayer on the earth?

Conclusion

In conclusion, Jesus focuses on the judge, since God's compassion and love for His elects are seen in contrast to the judge's apathy for the condition of the widow. Will not God vindicate His own people if the unrighteous judge vindicates the widow? While it may seem as though God has forgotten His people, He will act on their behalf when the time comes. There is certainty with respect to God's ultimate victory in the coming of the Son of Man. However, uncertainty lies in whether we the Disciples of Christ today will be as persistent as the widow was. Though God is an absolute contrast of the judge, will we follow the example of the widow? Will the Son of Man, when He comes, find faith upon the earth?

By: **Bro. Yap Min Su**

Our church holds regular intercessory prayer meetings over the week, as follows:

Wednesday Prayer - 7.45 pm to 9.00 pm meeting

Saturday Dawn Prayer - 6.00 am to 7.30 am

Sunday Pre-Service Prayer - 7.30 am to 8.30 am

Come and join us to pray for our Church, Nation and Families.



MUSIC & Worship MINISTRY



Worship is the core and universal calling of our being. We can see this in Acts 17:28 "For in Him we live and move and have our being". God created all of us with a mouth to sing, hands to clap, feet to dance, ears to hear and keep in tune and rhythm. We also have the tri-partite dimension of heart and spirit to feel and link with His Holy Spirit. In short, we are the perfect being for worship.

This is one purpose of our ministry, to encourage people to fully and freely express our love for our Father God. Do you know that God our Father enjoys us as we worship in this way to Him? It says in Zephaniah 3:17 "The Lord Your God is with you, He is mighty to save. He will take great delight in you, he will quiet you with His love, He will rejoice over you with singing". God meets us more than half way as we unlock ourselves to go into His presence. He will minister to us, lavish His great love on us and empower us to live for Him.

The Ministry has had a quiet year but many of us joined other churches for their worship events. On 26 and 27 September this year, we joined Trinity Methodist Church in their "East Meets West Music" workshop. Eight musicians and support singers joined the workshop. Some

of our congregation joined the final Sunday evening celebration.

Our eight members were very encouraged and inspired at the new avenues opened to them for improving their skills as well as themselves. "SCAT" was the main areas of focus standing for Skills, Character, Anointing and Talent. Skill is the ability to do something exceptionally well achieved only through hard work and practice. Character sustains us so that when we become skilled, we do not become proud and fall into sin. Anointing is the mark of authority and power given by God when we please Him and our playing ushers in His Presence and hence ministry. Talent is also God given and it is not the amount of talent that we have but what we do with it that matters.

It implies a sense of responsibility and need for development as we are taught in the Parable of the Talents. The challenge is for us to improve in these areas and be able to bring His music not only to the church but to the outside world.

Our worship team continues to maintain the present number of around 35 people divided into 4 to 5 bands and led by 9 Sunday worship leaders with 4 Wednesday worship leaders.



Activities are organized by a committee. We have vocal (support singers), guitar (bass, lead, rhythm), drums and keyboard. We also have around 9 sound and multi-media teams that operate all the equipment that the church uses for the Service. This year we installed a 70" screen at the Sanctuary that is connected to the Songshow application. It is able to display the song lyrics and the sermons' Powerpoint presentation for stage viewing. We also implemented an ear plug system that allows the musicians to hear each other as well as the singers. There are a lot of areas for improvement and we continue to look for solution to reduce the feedback and improve the sound clarity in our cavern-like situation.

If you feel God is calling in any of these areas, feel free to contact me or any member of the Committee. We look forward to serving you all better as we go into 2015.

By: **Bro. Irvin Lim**



EVANGELISM MINISTRY

Matthew 28: 19 "Therefore go and make disciples of all nations, baptizing them in the Name of the Father, and of the Son and the Holy Spirit....."

The high point of our **Church's** evangelistic thrust for 2014 was the 3-night Evangelistic & Healing Rally held on 25th, 26th and 27th July, which was conducted by Dr. Albert Chia and his wife, Dr. Wong Si Lan from St. Patrick's Church, Tawau. The night rallies were well attended drawing people from as far as Sri Aman and the out-lying townships around Kuching. We witnessed signs and wonders during those sessions and many received healing of their physical and spiritual afflictions but the greatest miracle of all is when a sinner accepts Jesus as his Lord and Saviour. Indeed, some who have given their lives to Christ during the rally, have joined our Foundation Series which is held every Sunday before our worship Service.

Alpha 2014, an annual church outreach programme, was held from 4 March to 24 May. On the Welcoming Night, more than 100 people attended the function, and the participants were divided into the English and Mandarin-speaking groups. The Week-end Away was held once again at the Christian Worship Centre at Batu Kawa Road, from 26 to 27 April. It was an awesome time for the 60 plus people who attended the three sessions, as the Holy Spirit ministered in a powerful and wonderful way. The Celebration Night was held in church on 24 May and again over 100 people attended to listen to the concluding session on 'How can I make the most of the rest of my life'. Nine of the participants gave their testimonies on how the Lord has transformed their lives through Alpha.

Our ministry to the students at Lodge School continues during the year under the able leadership of Sis Madeline and Ds Eleanor,



who are supported by their faithful helpers. Our students (**Youth**) studying overseas who came back for semester breaks also assisted in imparting Christian teachings/values to the students on Friday afternoons.

Evangelism Explosion (XEE) was conducted over a period of 8 weeks and it was a fruitful programme, as we witnessed how those who attended were not only instructed on how to witness for Christ but were given opportunity to put to practice what they had learned through the Connecting Activity (CA). The result: 12 souls were brought into the Kingdom of God. Praise the Lord!

Other ministries also carried out various programmes and activities aimed at making Christ known. They include VCL, BM Ministry and Chan Mei Chau (see their individual reports). Aerobics and Line Dancing are also weekly activities which are run throughout the year.

Christmas events for this year are also coordinated by the Ministry with the theme, 'Peace on Earth, Goodwill towards Men'. The coordinated initiative is to encourage greater participation from members to impact the season's message of Christ's love and salvation, upon a wider section of the community. The various programmes and activities planned from 6th to 25th December include Caroling, City Parade, annual Christmas Dinner, Children's Christmas Party and Love in the Box.

Let us pray that God will grant us continued strength, wisdom and anointing 'To Take Tabuan Jaya & Beyond For Christ' in the coming year, 2015.

By: **Bro. Alex Tan**



DISCIPLESHIP TRAINING PROGRAMME

During the year, concerted efforts were made to step up the Discipleship Training & Equipping ministry at our church, in order to strengthen the biblical foundation of parishioners at various levels of spiritual development.

(A) FOUNDATION SERIES

The Foundation Series held every Sunday, has been on-going since July 2014; with an average of 18 participants who attended on a regular basis. As we are touching on the Foundation of our Christian faith, we intentionally move at a slow pace, in order to encompass every participant, in understanding the important biblical truths & values from God's Word for daily Christian living.



We aim to have this Foundation Series all year round, in anticipation of new "spiritual babies" coming into the Christian faith and joining our church in weekly corporate worship.

(B) EVANGELISM EXPLOSION

There were 6 enthusiastic XEE Trainees in the 1st Cohort of this 8-Session Evangelism Explosion Training, meeting every Friday evening, commencing April 2014. During the Training, XEE Trainees were exposed to OJT (On The Job), which provided them with practical exposure in sharing the Gospel message to their personal contacts through Connecting Activity (CA).

By the end of the Training, the Gospel message was shared with 16 Contacts, with 12 of them professing faith in Christ. Intentional efforts are being made to nurture them in their spiritual journey with Christ.

The aim is to have this XEE Training twice a year, on an on-going basis, one in each half of the year.



(C) DISCIPLESHIP TRAINING

There are currently 6 enthusiastic DT Trainees in the 1st Cohort of this 1-year Discipleship Training, meeting every Tuesday evening, since July 2014. We have just completed Book 1 (6 lessons) and is now into Book 2 (14 lessons), following which will be Book 3 (12 lessons).

The aim is to conduct the next DT training in July 2015, and every year thereafter.



(D) LEADERSHIP TRAINING

The aim is to conduct Training for the 1st Cohort in July 2015, and every year thereafter for those who have completed DT & are found suitable to be future Cell Facilitators.

May the LORD be glorified, as our parishioners grow in Faith & Christlikeness, with boldness in sharing the love of Christ with their loved ones & friends, in fulfillment of the Vision & Mission entrusted to this Parish. Amen.

A Disciple of Christ

LOVE IN ACTION

When XEE (Evangelism Explosion) was launched at our church, I decided to register myself for this important training. We were taught over 8 weeks on the approach to sharing our Christian faith with our loved ones and friends in a simple, comprehensive and succinct way. Each of us needed to do Connecting Activity with 10 friends.

Here I would like to share briefly a testimony regarding my friend who became a believer in Christ. Sister T C Kiaw, a Chinese educated lady who has been keen to know more of Christ. Though we lost contact for about 20 years, by God's Grace, I met her last year. She asked me about the Christian faith and expressed that she hopes to become a Christian one day. It was indeed a God-incidence for us to meet. With some basic knowledge of XEE (while still learning), I took the opportunity to share the Gospel message with her. Praise The Lord, she was enthusiastic and wanted to know more.



I brought her to our Church's Evangelistic Rally conducted by Brother Raymond from Kuala Lumpur. That evening, when the Altar Call was made, she immediately walked up to receive Christ into her life. She was so happy and overjoyed and told me that never in her life, had she experienced such peace and good rest that particular evening. To her surprise, her non-Christian husband who was there did not object to her responding to the Altar Call, even without asking him for consent.

As she has to work every weekend, I could not bring her to our morning Service. As an alternative, I brought her to the Sunday evening Service at Maong Anglican Church conducted by St. Thomas's Cathedral (CSC).

At Maong Anglican Church, she was warmly welcomed by the members. She told me that she felt overjoyed and touched by the loving and kind hospitality that was extended to her. She was taught how to pray every morning and evening. She felt so at peace and happy at Maong Anglican Church that she decided to join their Bible Study session every Sunday evening. Praise the Lord!

By: **Sis. Evelyn Yeo**

MY LORD IS MY PROTECTOR



"Thank you, Lord Jesus for healing me. Lord Jesus, have mercy on me, cover me and my family with Your precious blood. Amen"

I thank our Lord Jesus for the fast recovery of my stroke. On 19th September 2013, I flew to Kuala Lumpur to attend my nephew's wedding. While on the plane, I suddenly had a stroke attack and I was immediately admitted to the University Malaya Hospital. I stayed in the hospital for 6 days. Then I came back to Kuching. At that time, I couldn't walk nor talk properly.

When I was in the hospital, I rang our church friends, sisters and Home Cell group to pray for me. I thank our good Lord Jesus for answering my prayers and I received words of encouragement, help and care from all the people I know.

Now, I can walk quite well. My left hand is still weak but day by day, it is gaining strength. Lately, I tried to drive to places nearby and before I left the house, I have some kind of fear but as I prayed for the Lord's protection, I was not afraid any more.

Praise the Lord Jesus and glory to His holy name.

By: **Sis. Bernice Sia**

SUFFERING IN SILENCE

In the year 1977, I was diagnosed with a skin disease: PSORIASIS (a scaly skin stigma) by the skin specialist in the government hospital.

I was asked to have a complete physical checkup and I have to be admitted to the hospital for over two weeks. I have this skin disease for over 27 years and there is no cure, medically. I suffered silently! I cannot even face anyone because of my skin flaring-up. It became worst through STRESS, SCRATCHING, SMOKING and certain FOOD. My life did improve since I started to think positively and by taking care with the food, stress etc.

In 2000, I was baptized and I was given like a 'second life'. I have been constantly going to church and the prayers of the brothers and sisters in Christ have relieved my skin problem. With faith and without doubting God, my healing is visible by my friends, relatives and family. Now everyone would seem to approach me, talk and even eat with me which I am so greatly thankful to all; whose support boosts up my self-confidence and self-esteem.

Praise and thanks be unto God, for His healing and blessing!

All honour and glory to Him. Amen

By: **Bro. Johnny C N Chan**



ALPHA 2014



Testimonies ...



My parents are devoted Christians. Honestly speaking I don't know much about Christianity because I was not a faithful follower. I stop attending Church Service since my teenage years except occasionally.

I married Jacqueline Voon in 2003 and we have 2 handsome boys. Even though she has become a Christian, I never actually fulfilled any responsibility to guide her in the religion. She has already started attending Tabuan Jaya Anglican Church and upon her invitation, I also attended the church Service.

In the year 2012, my father was unhealthy and no one can bring my mother to church. Then my whole family started to attend the church Service here. In March 2014, I have a very bad personal problem and I was depressed and confused. I did not know what to do but I wanted someone from the church to pray over for me. Then I went for a Spiritual and Healing counseling.

Then my wife started attending the Alpha course here. She suggested I should attend too, to learn more about God and His works. As the session progressed further, I learned more and more about God, about Jesus, about how to pray and a lot of other things which I never thought of all my life before. My relationship with God grew stronger and stronger each day. I started to read the Bible and do daily devotion and say my prayers.

At the Alpha Weekend Away, when the church elders prayed over me; I asked for the Holy Spirit to fill me, too; I could feel the outpouring of the Holy Spirit into me. The Holy Spirit was healing me. It was such an AWESOME experience! Praise the Lord.

After this experience, I pray and ask God and His Holy Spirit to continue healing me and guiding me to be a better person so that there will always be Joy, Love and Peace in my home.

Thank you to all the brothers and sisters for making this Alpha course a great success.

Amen !

By: **Bro. Albert Lau**



I have been married for 11 years and have 2 children, aged 9 years and 10 years. I became a Christian, following my husband. His parents are devoted Christians. I came from a Buddhist family background. Over the past 9 years as a Christian, I was just an 'empty gong' not actually knowing what

Christianity is all about. Even though I attended church Service occasionally, I barely know anything.

Two years ago, I noticed the transformation in my sister-in-law, sister Stephanie Lau. I started asking myself, isn't it great God has transformed and lead her to a life filled with joy, love and peace? She invited me to attend the church Service at Tabuan Jaya Anglican Church. I thought about it and then I decided to follow her to the church with my 2 boys. The moment I stepped into the church, it was during the Praise and Worship session, I started to feel peace and warmth in my heart. My tears started to roll down my cheeks uncontrollably and I enjoy praising and worshipping God. From that time onwards, I always look forward to come to church every Sunday to worship God.

Then sister Stephanie Lau and sister Margaret Ho invited me to attend the Alpha course, for the second time. Eventually my husband and I decided to take up that step to come and we have never missed a single session since it started.

During the course, I began to know more about God, about Jesus, about the Holy Spirit, about the meaning of the Cross (the pain, shame, death and rejection), about how to have more faith in the Lord and many more.

The Alpha weekend away was really a turning point for me. I shed a lot of tears and I felt cold during the Praise and Worship session. After the teaching of 'How Can I Be Filled With The Holy Spirit', the church elders announced for the altar call. During the altar call, I went up and asked sister Margaret, to pray for me. I really wanted the Holy Spirit to come into my heart and touch my heart. During the praying over, I just couldn't stop crying. After I calmed down, sister Margaret asked me if I wanted to receive the

gift of the Holy Spirit and I told her "YES". She continued praying for me. Then I felt like as if my body was floating and my tongue started to roll. After a while, I was lying down on the floor and kept on crying and rolling my tongue.

Indeed, Praise the Lord and the Holy Spirit for giving me the gift of tongue to communicate with God without the evil one knowing. Then I could also hear God telling me, "Do not be afraid and do not worry, my child, I'm always by your side to hold you up."

From that time onwards, I felt secure and safe because of the protection from God. After the Alpha weekend away, my 10-year-old son was telling me that I'm more passionate and gentle towards them.

Thank You Lord for making these changes in my life and I will strongly encourage all those who do not know God well, to come and join this wonderful experience I have gone through. Thank you to all the brothers and sisters who have made this course a success.

THANK YOU, LORD. ALL GLORY, HONOUR AND PRAISE TO YOU ALWAYS. AMEN!

By: **Sis. Jacqueline Voon**



The Marriage Course 2014



CELEBRATION DINNER



"It's been an exciting 7-week course for us. See - we can communicate better now."



"Quick! That rose is mine! My first rose after all these years!"

Remember God's golden rule - "Love One Another"



Can't get any closer - "Looking forward to our Marriage Time soon"



PARTICIPANTS & GUESTS



THE ORGANISING COMMITTEE



Testimonies

COMMITMENT TO MARRIAGE



We have been invited to attend the Alpha Marriage Course for the last few years but never intended to join, as we did not consider there was anything wrong in our marriage.

Having joined the Course, we found that even at the outset, we are reminded that each of us needs to make a commitment for our marriage to be successful and glorifying to God, as Marriage is a dynamic relationship that keeps changing. It is like taking a journey, where regardless of the condition of the road, both must stick together and support each other all the way.

During the sessions, we discovered that even though there were no major problem in our marriage, we were taught practical tools on how to enhance our marriage, for example, by setting aside marriage time and also learning to understand each other's 'love language'.

We take this opportunity to thank the Organising Committee in putting tremendous effort to make the Course relaxing, enjoyable and beneficial, and would recommend married couples; regardless of how long they have been married; to participate in this Alpha Marriage Course.

By: **Bro. Alex Tan and Sis. Angela Tan**

DOWN MEMORY LANE



We have been married for 44 years and it appears to be an amazing marriage. We thought that we had a solid relationship. However, the bed we share is not always a bed of roses - there are thorns among the flowers. We have been pricked and many times got hurt through the marriage journey, owing to disagreement over, especially, small matters. We must confess that we still don't fully understand all the needs of each other.

When we joined the marriage course, we did not know what to expect. We must say that it was a great experience, to learn the tools to communicate and understand each other. With the tools in our hands, we would try to apply them in time of needs. They would also guide us to manage and resolve conflicts more constructively leading to a happy and lasting marriage. This is what we are striving for.

We are grateful for the opportunity to participate in this year's Marriage Course, and would like to sincerely thank the organizers for a job well done.

By:
**Bro. Chung Soon Chiong
and Sis. Helen Ong**

Victory Community Link



June 2014 marked the third year of formation of the Victory Community Link (VCL).

As at 1 September 2014, the outreach programme involved 24 families, covering the areas of the inner city of Kuching around Sungai Apong; the neighborhood of Kampung Stutong and Kampung Stampin Baru and the outskirts of Kampung Ta'ee, near Serian.

The VCL's main activities include the distribution of food rations to the families. The families are visited once bi-monthly usually on Saturdays, using the church van. During the visits, the team would pray and minister to spiritual needs of the families; taking time to lend an ear to them, to see areas where they need further assistance - giving them both the spiritual and moral support.

Through the years, we have seen changes in the lives of families, faster in some and slower in others. We realize that we are here for the long term and we continue to pray that the Holy Spirit will continue to work in the lives of these families and that they will rely on the strength of the Holy Spirit to end the bondages in their lives.

We praise God for His provision that enables the families to have the food rations to complement what they already have. We also pray for God to provide the Ministry with workers to help out in this vineyard and to give strength to the team to persevere.

The VCL was also blessed this year with visit by Campus Crusade team of 10 members, from 22 to 29 August. This young, energetic and enthusiastic team headed by bro. Elisius Kiat from Penang, made a few rounds visiting the families and sharing testimonies of how God worked in their lives. Indeed, it was a blessed, enriching experience for the Campus Crusade team and the VCL team to work together to reach out to these families, for the glory of God.

Overall, it has been another eventful year, teaching us of the love and blessings of God for the families and that He is in control, in whatever circumstances. The VCL team would also like to thank those who have been putting love in action by being supportive of the activities, by volunteering and spending time with these families, as well as contributing in cash and kind.

To God be the glory!

By: **Bro. Ron Bunchol**

BAHASA MALAYSIA MINISTRY



The Lord has a season for everything!

On 30 August 2013, the Lord gave us Ecclesiastes 3: 1-2 *'For everything there is a season, and a time for every matter under Heaven, a time to be born, and a time to die, a time to plant, and a time to pluck up what is planted'*, as a sign for us to take a step of faith to move to a shoplot, at Lot 5305, Jalan Stutong Baru, a place closer to where the people are. Prior to moving in, the place was in a mess. The process of cleaning and setting up the place was very strenuous like; the dismantling of heavy bookshelves which we later used to reconstruct shoe racks, painting, fixing of fans and lightings, scrubbing of floors and bringing in new furniture and musical equipment, all done by a handful of our church members.

After 2 months, on the 5th of November 2013, the place was ready and a special thanks to those who contributed so much. Our first Service was on the 12th January 2014. It was attended by 43 people, comprising families from Kampung Stutong, Kampung Stampin Baru and other places.

The Service is held twice monthly on alternate weeks. We expressed our gratitude to Rev. Bradley Sangam for celebrating the first Communion Service at the new place and also to the various home cells for helping in one way or another.

Pastoral visitation were done on weekdays by Bro. Kimi and Bro. Ron. Night meetings were organized for those who were not around during the day. Other visits were also done by a group of church sisters to cater to different needs.

A total of 11 young students attended our confirmation classes and 5 of them were baptized during the Church camp in Lundu, on 30th August.

The BM ministry was privileged to host a group of 10 University students from Campus Crusade, from 22-29 August 2014. Two night meetings were organized, one at Kpg. Stampin Baru and the other at Kpg. Stutong Baru. Besides sharing the Word of God, the students also gave testimonies. The BM Ministry experiences many blessings both in cash and kind, including from couples from Canada and Singapore.

“Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” May the Lord send in more workers into His harvest field and His Kingdom be extended. Amen

By: **Bro. Kimi Dahem**



CHURCH



“TOWARDS A LOVING RELATIONSHIP”

Without fail at around August-September each year, Tabuan Jaya Anglican Church (TJAC) let down her hair and gather together to a resort for her annual 3 day-2 night Church Camp. This year’s camp was organized with a difference – the venue moved from its traditional Santubong/ Damai Beach Resort to the Sarawak Bank Union Yes Retreat at Siar Beach, Lundu. A bold and courageous move, as it was further away and the retreat had a reputation of water pressure problem. Apart from that, the resort offered different types of room with different room rates, complicating the administration of the camp. Under-girded by much prayer, the Organizing Committee marched on regardless, trusting that the Lord will provide.

More than 200 members registered for the camp – much more than the 160 that the resort could accommodate! On the very first night, double disaster struck – the water pipe on the main road burst and there was an electrical power failure. Expecting many complaints, the Organizing Committee was pleasantly surprised that there was none, instead there was much calm, patience and laughter, commensurate with the theme of the camp “Towards A Loving Relationship”. Praise the Lord, the power supply came on again around 9 pm and the resort management had several huge water tanks brought in daily and that solved the water problem for the rest of the camp. The Lord provided an opportunity for the Camp to be tested and praise God, the members responded extremely well, beyond expectation! May He be glorified and praised! Hallelujah!!

Water baptism is the regular main highlight in church camps. In the past, water baptisms were held in the sea but for the first time this year, it was conducted in the swimming pool. A new record of more than 30 candidates, young and old was baptized by the Priest-in-charge, The Revd.



Kenny Tan – an encouraging indication of growth in numbers for the church. Let us trust in the Lord for more in years to come.

Each new day began at 6 am with quiet time, in small groups led by leaders appointed by the Committee. Interestingly, although this was normally too early and an unpopular hour, many members responded well and shared many spiritually fulfilling hours together, including the youth of the church. Prescribing to the principle that relationship needed to be effectively built by members having enjoyable interactions with one another, the Committee decided to make 2014 a fun camp! Many interesting team building games were played with many creative excellent responses from members. Fun and joy were also augmented by the entertainment program which included live band music, singing, karaoke, dances, entertaining shows including a surprise sighting of ‘Elvis’ alive at the camp. ‘Michael Jackson’, not one but three of them albeit older also made their presences felt, notwithstanding the mysterious and highly entertaining “Little People” show – how did they do that ???

All’s well ends well with the Sunday morning Service plus a Monday morning talk on the theme “Devoted To One Another In Love” by our camp key-note speaker, rounding off a well balanced church camp for 2014.

By: **Bro. Dennis Wee**





All in the family including youngest candidate



Baptized!



TJAC's own 'little people';



Ready to dance



Adoi, old 'Michael Jackson's'



Hey, this is mind-boggling



What's up?



Elvis sighted alive at TJAC Camp!



Happy team - enjoyable food!



Steady, steady!



Hmmmm, guys or dolls??



Morning Devotion



Worshipping the Lord



Gangnam, TJAC style



TJAC CAMP
30 Aug - 1 Sept
Towards Success



KUCHING CITY CHRISTMAS PARADE



Viewing God's Righteousness and Wisdom through a Mathematical Model

As Christ followers, we are instructed on Biblical teachings and doctrines, which are focused on obedience to God. Obedience to God proves our love for Him (1 John 5:2-3), demonstrates our faithfulness to Him (1 John 2:3-6), glorifies Him in the world (1 Peter 2:12), and opens avenues of blessing for us (John 13:17).



$n = \{0, 1, 2, \dots, N\}$ represents individuals with different level of righteousness and wisdom, \mathcal{X} represents individuals, X represents God, ∞ is infinity implying that God's righteousness and wisdom is far beyond individuals'. \mathcal{X}^2 is an individual following God's words.

However, in our spiritual journey, we struggle with maintaining the standard of righteousness that He has set, and more often than not, we question the principles behind the Commandments against our own understanding and interpretation to perhaps, even justify our wayward actions.

Sis Callie Lau, who is a regular contributor to our Cornerstone magazine, acknowledges that everyone needs God's wisdom to resolve the many problems in life, particularly on the issue of submission (Ephesian 5). This, she says, will involve (1) Prayer for God's wisdom, (2) Submission to God, (3) Listening to God, and then thinking with the presence of the 3 ingredients stated.

Steep in her scientific and mathematical background, Sis Callie has postulated an interesting and simple (maybe mind boggling to others) mathematical model which she says can represent the righteousness and wisdom of God and of ourselves as follows:

$$\sum_n^N =_0 \mathcal{X} < X^\infty$$

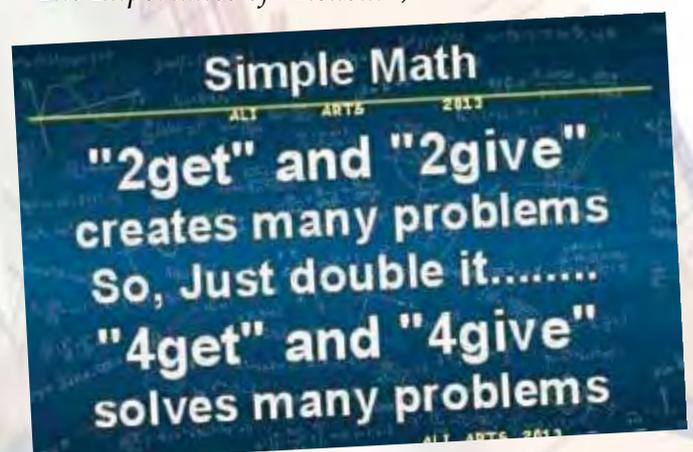
$$\mathcal{X}^0 + \mathcal{X}^1 + \mathcal{X}^2 + \mathcal{X}^3 + \dots + \mathcal{X}^n < X^\infty \text{ where } (X, \mathcal{X}) \neq 0, 1$$

$$\text{Therefore, } \mathcal{X}^0 + \mathcal{X}^1 + \mathcal{X}^3 + \dots + \mathcal{X}^n < (X^\infty + \mathcal{X}^2)$$

With reference to Matthew 5:20, if we adhere to Jesus' teaching and walk with Him, then the level of our righteousness and wisdom will be increased, surpassing the righteousness and wisdom of the "Pharisees" (or father, forefathers and authorities who do not walk with Jesus), indicated by the right hand side of the model. She quoted Chambers (1935) in "My Utmost for His Highest" that says:

....There can be no real disobedience, nor any moral virtue in obedience, unless a person recognizes the highest authority of the one giving the orders. If this recognition does not exist, even the one giving the orders may view the other person's disobedience as freedom.... A person is simply a slave for obeying, unless behind his [or her] obedience is the recognition of a holy God.

(Adapted from Sis. Callie Lau's write-up entitled "The Importance of Wisdom")



ALPHA PARENTING COURSE



Our church organized her first Parenting Course for Children on the 1st March till 29th March 2014. Via DVD by Nicky and Sila Lee from UK, the course was made up of 5 weekly sessions, lasting 2 hours each.

Besides having fellowship every Saturday for 2 hours, the participants have the most valuable time of sharing in small groups and learning from one another; on challenges they faced as parents. After the 5 week course, their knowledge and skills have been sharpened, strengthened and reinforced so that they are able to face challenges besetting them as parents.

Why this course? Firstly, parenting has become more complex than ever especially with busy and working parents today. Secondly, no role that a parent undertakes in life is more important than parenting and thirdly, to share with parents how to bring up well adjusted and Godly children, so that this tradition can be passed on to the next generation.

The Parenting course is for every mother, father, step-parent, prospective parents, grandparents and carers of children including teachers and youth leaders. Taking up this course doesn't mean you are

not a good parent but it simply shows that you want the best for your children and also an opportunity to learn as well as share your valuable experiences with others.

All parents want to do their best but that they may face issues from their children with as much wisdom, love, patience and understanding as they can muster. God ordained us to be good parents, as in Proverbs 22:6 "Train up a child in a way he should go; even when he is old he will not depart from it" and in Ephesian 6:4 "Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord".

As we prepare for the next coming course, Parenting Course for Teenagers this March 2015, we sincerely extend our invitation to all concerned to come and join us. It will definitely be enriching and beneficial in sharpening your parenting skills and your care for the younger generation.

A big thank you to all the first 22 participants who made this course a success and surely it has benefited them all.

By: **Bro. Timothy Chong**

Our 18th (1996)

Pro-tem Committee (1996)



St. Faith's Extension Centre



Evangelistic Rally



Procession - Consecration of the Church

Piling works for the new church building



Anniversary (2014)

God gave a vision of a new Anglican worship centre to a few in 1994, in Tabuan Jaya; a thriving new suburb of Kuching City. The group which grew to 12 was fervently seeking the Lord in prayers. At the same time, as pioneers, they conducted monthly outreach programmes in Tabuan Jaya.

On 22 December, 1996, 35 members from St. Faith's Church were officially commissioned by the former Vicar, The Revd. Edmund Paleng to start St. Faith's Extension Centre, Tabuan Jaya, located on two shophouses. Thirteen years later, the new Parish of Tabuan Jaya Anglican Church was formed with the completion and opening of our new church building. Today, with a membership of 500, our Vision remains unchanged – 'To Take Tabuan Jaya and Beyond for Christ'.

Below is a brief summary of our history :

- 1994 - Outreach Centre was set up with 12 members of St. Faith's
- 22.12.1996 - Commissioning of 35 and setting up of St Faith's Extension Centre
- 25.05.2006 - Laying of Foundation Stone of the new church building
- 25.12.2008 - Christmas Service, first in the new church
- 07.02.2009 - Opening Ceremony of the new church

- 08.02.2009 - Consecration of the new church
- Establishment of the Parish of Tabuan Jaya Anglican Church
- Induction of the first Priest-in-charge, The Revd. Kenny Tan
- 04.06.2011 - Initiation of community outreach work through Victory Community Link
- 05.11.13 - Setting up of our Community Centre at Kpg Stampin Baru, as outreach point by BM Ministry.
- 11.06.2014 - Purchase of Corner Terrace House, to be known as the Parish House for further community purpose

We have come a long way, and praise God that many of the pioneers are still serving faithfully, albeit at a much matured stage of their lives. The Sunday School children have grown up and some are serving.

How would our church fare in the next 18 years? Will there be a succession of leadership by the younger members? Will we have adequate space and facilities to contain the expanding Kingdom of God in this Vineyard in fulfillment of His Vision for us?

Let us continue to pray to our Lord God who gives the Vision and direction and to be in unity, fully committed to engage in the work that He has called us to do individually and corporately, to the Glory of His Name.

By: **Bro. Alex Tan**

THE CHRONOLOGY

- 1994** - Outreach Centre was set up with 12 members of St. Faith's Church
- 1996** - Commissioning of 35 and set up of St. Faith's Extension Centre - 22/12/1996
- The 35 pioneers: John Sim Kim Chai, Jane Chan Kiam Foong, Alexander Tan, Angela Tan, Bill Mowe, Lina Lim, Dennis Wee Khui Chew, Sally Lim Chiew Hiong, Irvin Lim, Anson Tan Hui Beng Grace Tan Si Noi, Eleanor Goh, Madeline Goh, Alice Kueh, Celia Kueh, Jerry Wong Soon Fatt, Christina Tan Lin Lin, Mary Sim Sock Hwee, Betty Wong, Alfred Chua, Cecilia Tan Mee Huong, Tan Cheng Kiaw, Stanley Chua, Ting Sui Ting, Clarence Won, Letty Then, Joyce Tan Thuan Kaun, John Lieu, Audrey Lieu, Calvin Chong Nyuk Hin, Winnie Chin Nyuk Tsu, William Kon, Alicia Chong, Cathy Lim Siew Siew & Tan Tuang Siew
- Vision : To Take Tabuan Jaya For Christ;
Home Cells – 4
- 1997** - Licensing of new Lay Reader - Alex Tan
- 1998** - Madeline Goh Commissioned as Church Worker - 18/6/1998
- Home Cells - 8 (Antioch, Bethel, Bethlehem, Cana, Canaan, Jordan, Judah, Mt. Zion)
- 1999** - Church magazine, 1st issue published
- 2000** - John Sim ordained to the Diaconate
- 2001** - Alpha Classic introduced
- Lodge School Anglican class launched
- Service in Hokkien (Chinese) commenced (fortnightly), celebrated by Bishop John Leong with 15 people - 2/12/2001
- 2003** - "Cornerstone Project" for building the new church launched
- Food Fair 1st, at Civic Centre, Kuching - 14/5/2003
- Purchased of Land for church at Tabuan Height's - 17/6/2003
- Church magazine renamed "Cornerstone" - 2nd issue
- Home Cells - 13
- 2004** - Vision revised: "To Take Tabuan Jaya and Beyond For Christ"
- 2005** - Food Fair 2nd, at Civic Centre, Kuching
- 2006** - Laying of Foundation Stone for the new Church building by Bishop Made Katib - 25/5/2006
- Commissioning of Lawrence Wah Onn as Subdeacon - 17/12/2006
- Food Fair 3rd, at Civic Centre, Kuching
- Chinese Service changed to weekly service in Mandarin, in October
- "Cornerstone" magazine- 3rd issue (Published every year thereafter)
- 2007** - Alpha Classic in Mandarin introduced
- Free English Tuition launched
- John Sim ordained to the Priesthood - 22/7/2007
- 2008** - Christmas Service in the completed church, celebrated by Bishop Made Katib - 25/12/2008
- "Operation Exodus" moving to the new church from the Centre – 26/12/2008
- Licensing of 4 new Lay Readers - Joshua Voon, John Cheong, Helen Chan and Geoffrey Teo
- Home Cells - 16
- 2009** - Opening of the new Church building by Bishop Bolly Lapok - 7/2/2009
- Consecration of the new Church building by Bishop Bolly Lapok - 8/2/2009
- Established of New Parish - Tabuan Jaya Anglican Church - 8/2/2009
- Induction of the 1st Priest-In-Charge - The Revd. Kenny Tan - 8/2/2009
- Praise Dance introduced - 7/7/2009
- Home cells - 17
- 2010** - Alpha Marriage introduced
- Home Cells - 18
- 2011** - Community Welfare Committee Launched - in May (Later changed to Victory Community Link)
- 1st community visit to Kampung Ta'ee - 4/6/2011
- Mission to Kampung Merakai, Serian led by Sd Lawrence Wah Onn.
- Commissioning of Kimi Dahem as Lay Reader - 28/11/2011
- Home Cells - 19
- 2012** - Carnival held - 18/8/2012
- Home Cells - 20
- 2013** - Mission To Pontianak in March and in August
- Natural church Development Survey conducted - 18/9/2013
- Setting up the Community Centre at Kpg. Stampin Baru
- Home Cells - 20
- 2014** - BM Service, 1st at Stutong Community Centre - 12/1/2014
- Commissioning of Geoffrey Teo as Subdeacon by Archbishop Bolly - 9/2/2014
- XEE Explosion Evangelism training commenced - 11/4/2014
- Purchase of corner terrace house, named "Parish House" – June
- First Step foundation series commenced – 13/7/14
- Discipleship training commenced – 29/7/14
- Home Cells - 19

E & O E

“As I gazed at my mango tree”

My mango tree; with a bud graft; is now 6 years old and I discovered that the top canopy of the tree was made up of fruitless rootstock branches. I have read that the rootstock should be pruned away or constantly pruned, in order that the bud-grafted part of the tree may grow big. So I had the rootstock top part pruned away.

After the pruning, the tree grew out more shoots and surprisingly, it began to bloom again although it had already bloomed and fruited earlier on. I looked up a fruit tree gardening book - it was stated that mango trees tend to bloom in an irregular fashion, so that was no surprise at all. But the yellow mango blossoms were a lot smaller than that first flushing and then I realized something that I never known before: when the tree had first bloomed, while the rootstock was not pruned, the tree carried huge yellow panicles of flowers and the mangoes were fairly large (see photo A) but this time; after the pruning; the flowers had become little yellow candlesticks (see photo B).

And the conclusion I came to; on looking at the little candlesticks; is that the rootstock, strong as it was, had supplied the grafted branch all this while; with its own photosynthesis and green vigour; so as to enable the tree to flower beautifully and fruit wonderfully. I didn't know that the rootstock was so powerful, although it bore no fruit, it provides the sustenance to the bud graft. The branches of the rootstock had to be gotten rid of, to enable the bud graft to increase in strength.

I would like to share what I have, personally, learnt from my own tree. God created this little mango tree and there are many things He knows that I don't but at the least, He is constantly teaching me and reminding me of His promises as well as stern warnings for unfaithfulness.

I am reminded of Romans 11:17-23, that we, the Gentile Christians are like wild olive shoots grafted into the cultivated olive tree, and we share in the nourishing sap from the olive root. We do not support the root but the root supports us. The original branches were removed because of unbelief; and we need to be humble and kind to one another, and faithful to God, otherwise if God can cut off the original branches, He too can cut off the grafted branches (us).

In John 15: 5-8, God's Word says "I am the vine, you are the branches. If a man remains in me and I in Him, he will bear much fruit; apart from me you can do nothing. If anyone does not remain in me, he is like a branch that is thrown away and withers, such branches are picked up, thrown into fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. This is to My Father's glory that you bear much fruit showing yourselves to be My disciples.'

Thanks be to God!

(Adapted from the article by **Sis. Annis Lim**)



A



B

2014-08-22

The Parish House



A Future Development



Artist's Impression - New Parish Centre

Christmas Dinner 2013



The Gift

Joy To

Joy

the Grace of God that br

The Grace of God brought

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Joy

The Gift

Joy

PAROCHIAL CHURCH COUNCIL



Seated (L - R) : Sis. Angela Tan, Bro. Alex Tan, SD Geoffery Teo, Revd. Kenny Tan, SD Lawrence Wah Onn, Ds Eleanor Goh, Bro. Robert Chang

Standing (L - R) : Sis. Margaret Ho, Bro. Eric Tan, Bro. Ron Bunchol, Bro. Yap Min Su, Bro. Johnny Chan, Bro. Kimi Dahem, Sis. Dorothy Chong

Not in picture : Bro. William Yeo and Bro. Irvin Lim

CHURCH LAY STAFF



(L - R) :
Bro. Freddy Francis,
Sis. Mariam Janggok,
Sis. Helen Chan

Not in picture :
Bro. Mathew Ong

TABUAN JAYA ANGLICAN CHURCH

No.	Home Cell	Leader	Telephone
1.	Antioch	Alex	019-8871842
2.	Bethel	Leung	019-8769144
3.	Bethlehem	Agnes	019-8171334
4.	Cana	Bill	016-8952643
5.	Canaan	Christopher	017-8605557
6.	Common Bond	Wilson	016-8827780
7.	Crossroads	Eric	016-8005808
8.	Emmaus	Joshua	019-8278221
9.	Galilee	Evelyn	012-8837998
10.	Jabez	Anson	019-8867140
11.	Judah	Madeline	016-8684235
12.	Mt. Of Olives	Margaret Ho	019-8899265
13.	Mt. Zion	Dennis	013-8203989
14.	Philippi	SD Lawrence	013-8168248
15.	Philadelphia	Robert	016-8673883
16.	Hermon (Chinese)	Helen	013-8010770
17.	Horeb (Chinese)	John	019-8485928
18.	Mt. Carmel (Chinese)	Margeret Fong	013-8117600
19.	Mt. Moriah (Chinese)	SD Geoffrey	016-8886612

Sunday Services

English	9:00 am	BM	3:30 pm Alternate Sunday*
Mandarin	9:00 am	Sunday School	9:00 am

Weekly Activities

Prayer Meeting	7:45 - 9:00 pm (every Wednesday)
Dawn Prayer Meeting	6:00 - 7:30 am (every Saturday)
Pre-Prayer Meeting	7:30 - 8:30 am (every Sunday)
Praise Dance	6:00 - 7:00 pm (every Monday)
	6:00 - 7:00 pm (every Thursday) (Except Public Holiday)
Bible Study (English)	7.45 - 9.30 pm (1st & 3rd Monday)
Aerobics Class	4:00 - 5:00 pm (every Sunday)
Line Dancing	6:00 - 7:00 pm (every Tuesday)

Church Office Hours

Monday to Friday	8:30 am - 4:45 pm
Saturday	8:30 am - 1:00 pm
Sunday & Public Holiday	Close

Contacts

***TJAC Community Centre:** Lot 5305, 871, Jalan Stutong Baru,
(Opposite Kampong Stampin Baru), Kuching

Parish Office:

Telephone	082-369333 / 082-360373
Mobile phone	013-8383436
Fax	082-368333
Email	tjaclorongsong1@gmail.com
Website	www.tjanglican.org



TABUAN JAYA
ANGLICAN CHURCH
圣公会达万堂

262, Lorong Song No.1,
Tabuan Heights,
Jalan Song,
93350 Kuching,
Sarawak, Malaysia